

**TOWN OF COHASSET**  
**ANNUAL REPORT**



**FOR THE YEAR ENDING  
DECEMBER 31, 1994**

## **COVER PHOTOGRAPH**

Photo of Town Common, courtesy of Lee Cisneros.  
*Enlarged version on display in the Selectmen's Office.*

*Printed by*

**Irving Graphics & Publishing Company**  
Book Restoration and Binding  
Walpole, MA 02032

**ANNUAL REPORT**

**of the**

**BOARD OF SELECTMEN  
of the FINANCIAL AFFAIRS**

**of the**

**TOWN OF COHASSET**

**Reports of the School Committee  
and the  
Report of Other Town Officers**



**FOR THE YEAR ENDING DECEMBER 31**

**1994**

## **Town of Cohasset**

**Incorporated 1770**

**Population January, 1994 – 7,055**

**Tenth Congressional District  
Representative: Gerry E. Studds**

**Norfolk and Plymouth Senatorial District  
Senator: Brian J. McDonald**

**Third Plymouth Representational District  
Representative: Mary Jeanette Murray, Cohasset**

**Annual Town Meeting  
Last Saturday in March**

**Election of Officers  
First Saturday in April**

# *In Memoriam*

**ARNOLD H. JENKS – FEBRUARY 5, 1994**  
Insurance Advisory Committee

**WALTER C. WHEELWRIGHT – MARCH 27, 1994**  
Weigher of Coals  
Cohasset Veterans Services  
Zoning Bylaw Committee  
Firefighter

**PRISCILLA S. TEBBETTS – APRIL 8, 1994**  
Disposal Area Study Committee  
Drug & Alcohol Committee

**YOLANDA BACCARRI – APRIL 16, 1994**  
Town Land & Water Supply Requirements Committee  
Housing Authority

**BURTRAM J. PRATT – MAY 7, 1994**  
Town History Committee  
Planning Board  
Fence Viewer  
Bicentennial Committee  
Registrar  
Selectmen

**WILLIAM RIPLEY, JR. – MAY 13, 1994**  
Teacher  
Principal  
Coach  
Superintendent of Schools  
Founder of Metco System

**JAMES WHELAN – JUNE 2, 1994**  
Town Government Structure Committee

**JAMES SALYARDS – OCTOBER 19, 1994**  
Building Code Appeal Board  
Town Garage Study Committee

**PAMELA JOHANSEN – OCTOBER 21, 1994**  
Ambulance Study Committee  
Commission on Disabilities

## ELECTED OFFICIALS – TOWN OF COHASSET

### TERM EXPIRES

#### **SELECTMEN – 3 year term**

|                     |      |
|---------------------|------|
| Merle S. Brown      | 1995 |
| Michael H. Sullivan | 1995 |
| Martha K. Gjesteby  | 1996 |
| Jane O. Goedecke    | 1996 |
| Peter J. Pratt      | 1997 |

#### **MODERATOR – 3 year term**

|                         |      |
|-------------------------|------|
| George L. Marlette, III | 1996 |
|-------------------------|------|

#### **TOWN CLERK – 3 year term**

|                   |      |
|-------------------|------|
| Marion L. Douglas | 1996 |
|-------------------|------|

#### **TREASURER/COLLECTOR – 3 year term**

|                  |      |
|------------------|------|
| Elizabeth Ripley | 1996 |
|------------------|------|

#### **HIGHWAY SURVEYOR – 3 year term**

|                      |      |
|----------------------|------|
| Harold W. Litchfield | 1996 |
|----------------------|------|

#### **SCHOOL COMMITTEE – 3 year term**

|                    |      |
|--------------------|------|
| Ralph D. Kidder    | 1995 |
| Kenneth P. Wilcox  | 1995 |
| Nancy L. Sandell   | 1996 |
| JoAnne T. Chittick | 1997 |
| James C. Kirk      | 1997 |

#### **TRUSTEES PAUL PRATT MEMORIAL LIBRARY – 3 year term**

|  |      |
|--|------|
| Barbara M. Power                         | 1995 |
| Lucia R. Woods                           | 1995 |
| June S. Hubbard (to fill unexpired term) | 1995 |
| Sheila S. Evans                          | 1996 |
| Lucille McLoughlin                       | 1996 |
| Doris R. McNulty                         | 1996 |
| Ann C. Bowdoin                           | 1997 |
| Agnes McCann                             | 1997 |
| Patience G. Towle                        | 1997 |

#### **ASSESSORS – 3 year term**

|                      |      |
|----------------------|------|
| Ross W. Rosano       | 1995 |
| James W. Lagrotteria | 1996 |
| Michael C. Patrolia  | 1994 |

**BOARD OF HEALTH – 3 year term**

|                     |      |
|---------------------|------|
| Thomas Charles Cook | 1995 |
| William E. Baird    | 1996 |
| Alix P. White       | 1997 |

**COHASSET HOUSING AUTHORITY – 5 year term**

|  |      |
|--|------|
| Stephen F. Wigmore   | 1995 |
| John D. Muncy  | 1996 |
| Ralph Perroncello  | 1997 |
| Mary Grassie   | 1999 |
| Richard J. Silvia (appointed by Governor – term to expire July 28, 1997) |      |

**PLANNING BOARD – 5 year term**

|                      |      |
|----------------------|------|
| John F. O'Toole      | 1995 |
| Jean H. Simonds      | 1996 |
| Alfred S. Moore, Jr. | 1997 |
| Robert H. Sturdy     | 1998 |
| William J. Good      | 1999 |

**RECREATION COMMISSION – 5 year term**

|                       |      |
|-----------------------|------|
| Stephen Endris        | 1995 |
| Thomas Wigmore        | 1996 |
| Terese England Duggan | 1997 |
| Mary K. Muncy         | 1997 |
| Peter G. Laugelle     | 1997 |
| Richard Barrow        | 1998 |
| Shelanne S. Durkin    | 1998 |

**SEWER COMMISSIONERS – 3 year term**

|                         |      |
|-------------------------|------|
| Henry A. Rattenbury     | 1995 |
| Edward M. Guild         | 1996 |
| R. Gary Vanderweil, Jr. | 1997 |

**WATER COMMISSIONERS – 3 year term**

|   |      |
|---|------|
| Ronald Goodwin (resigned July 5, 1994)          |      |
| Robert E. Kasameyer (to fill an unexpired term) | 1995 |
| William J. Montuori                             | 1996 |
| Frederick Koed                                  | 1997 |

## TOWN OFFICERS APPOINTED BY SELECTMEN

|   | TERM EXPIRES |
|---|--------------|
| <b>EXECUTIVE SECRETARY</b><br>Gregory J. Doyon  | 1994         |
| <b>TOWN ACCOUNTANT</b><br>J. Michael Buckley, Jr.   | 1995         |
| <b>CHIEF OF POLICE</b><br>Brian W. Noonan   | 1996         |
| <b>SERGEANTS OF POLICE UNDER CIVIL SERVICE</b><br>Richard B. Abbadessa<br>Robert W. Jackson<br>David J. Pomerico<br>John C. Conte   |              |
| <b>PATROLMEN UNDER CIVIL SERVICE</b><br>Richard G. Abbadessa<br>Lawrence D. Ainslie<br>Brian Cogill (retired 9/6/94)<br>David C. Cogill<br>Carmelo Conte<br>Thomas O. DaSilva<br>Frederick H. Grassie<br>Clifton B. Jones<br>Paul J. Laugelle<br>Lisa M. Matos<br>Shellee L. Peters<br>John H. Small<br>Jeffrey R. Treanor<br>Richard Yocum |              |
| <b>LOCKUP KEEPERS</b><br>Brian W. Noonan<br>Robert W. Jackson   |              |
| <b>ANIMAL CONTROL OFFICER</b><br>William P. Quigley   | 1995         |
| <b>DIRECTOR OF CIVIL DEFENSE AND EMERGENCY PREPAREDNESS</b><br>Arthur H. Lehr, Jr.  |              |
| <b>FIRE CHIEF</b><br>Roger W. Lincoln   | 1996         |
| <b>HAZARDOUS WASTE COORDINATOR</b><br>Roger W. Lincoln  |              |

**FIRE DEPARTMENT UNDER CIVIL SERVICE**

|   |                 |
|---|-----------------|
| James Lee Gurry                           | Captain         |
| Arthur M. Pompeo, Jr. (resigned 10/21/94) | Acting Captain  |
| Robert D. Silvia                          | Captain         |
| Mark H. Trask                             | Captain         |
| Paul T. Bilodeau                          | Firefighter     |
| John T. Boswell, III                      | Firefighter EMT |
| Francis X. Mahoney, Jr.                   | Firefighter     |
| Edward M. Corbo                           | Firefighter     |
| Linwood L. Davis                          | Firefighter     |
| Thomas P. Finegan                         | Firefighter     |
| James E. Fiori                            | Firefighter     |
| Thomas G. Hernan                          | Firefighter EMT |
| William T. Litchfield                     | Firefighter     |
| Matthew B. Marr                           | Firefighter     |
| Paul F. McGaffigan                        | Firefighter     |
| Robert F. Protulis                        | Firefighter EMT |
| William J. Protulis                       | Firefighter     |
| Randall W. Rosano                         | Firefighter     |
| James P. Runey                            | Firefighter     |
| Edward J. Struzik                         | Firefighter     |
| Eric Wenzlow                              | Firefighter EMT |
| James F. Curley                           | Firefighter     |
| John J. Dockray                           | Firefighter EMT |

**FOREST WARDEN**

Roger W. Lincoln

**BUILDING INSPECTOR/ZONING OFFICER**

Robert M. Egan 1996

**PLUMBING AND GAS INSPECTOR (Appointed by Building Inspector)**

Robert A. Leonard, Sr. 1994

**SUPERINTENDENT OF WIRES**

Stephen F. Wigmore 1995

**TOWN COUNSEL**

Richard A. Henderson 1995

**SEALER OF WEIGHTS AND MEASURES**

Lot E. Bates, Jr. (term expired) 1994

Paul L. Migliaccio 1995

**KEEPER OF TOWN CLOCK**

Noel A. Ripley 1995

**MEASURER OF WOOD AND BARK**

Lot E. Bates, Jr. 1995

|   |      |
|---|------|
| <b>DIRECTOR OF VETERANS' AFFAIRS AND BURIAL AGENT</b>                         |      |
| Noel A. Ripley  | 1995 |
| <b>CONSTABLE</b>  |      |
| Maria A. Plante   | 1995 |
| <b>INSPECTOR OF PUBLIC BUILDINGS</b>  |      |
| Robert M. Egan  |      |
| Roger W. Lincoln  |      |
| <b>FENCE VIEWERS</b>  |      |
| Grace A. Donohue  | 1995 |
| Kearin A. Dunn  | 1995 |
| <b>HARBOR MASTER</b>  |      |
| Shawn E. Kelly  |      |
| <b>ASSISTANT HARBOR MASTERS</b>   |      |
| Clifford J. Dickson   | 1995 |
| David R. Marks, Jr.   | 1995 |
| Thomas W. Wigmore   | 1995 |
| Robert D. Baggs (Temp.)   | 1995 |
| <b>SHELLFISH CONSTABLE</b>  |      |
| Clifford J. Dickson   | 1996 |
| Rocco F. Laugelle, Deputy   | 1996 |
| Shawn E. Kelly, Harbor Master, Deputy   |      |
| Robert D. Baggs, Temp. Asst. Harbor Master, Deputy                            |      |
| <b>TOWN ARCHIVIST</b>   |      |
| David H. Wadsworth  | 1995 |
| <b>CUSTODIAN OF TOWN HALL</b>   |      |
| Pauline J. Litchfield   |      |
| <b>BOARD OF TREE, PARK AND CEMETERY COMMISSIONERS</b>                         |      |
| Members of the Board of Selectmen   |      |
| <b>TREE, PARK AND CEMETERY SUPERINTENDENT</b>                                 |      |
| Peter G. Laugelle   | 1995 |
| <b>CARETAKERS</b>   |      |
| Herbert L. Marsh -- Woodside, Beechwood, Perkins, and Cedar Street Cemeteries |      |
| <b>WATER RESOURCE MANAGEMENT</b>  |      |
| Duncan T. McCormack (resigned 2/25/94)  |      |

**BOARDS, COMMISSIONS, COMMITTEES AND REPRESENTATIVES  
APPOINTED BY THE BOARD OF SELECTMEN**

**ADVISORY BOARD ON COUNTY EXPENDITURES:**

Merle S. Brown

1994

**AGING, COUNCIL ON**

|   |      |
|---|------|
| T. Gerard Keating, Chairman             | 1997 |
| Austin F. O'Toole, Vice Chairman        | 1997 |
| Margaret W. Casey (term expired)        | 1994 |
| Linda J. McCarthy, Secretary            | 1996 |
| Joseph D. Buckley, Treasurer            | 1996 |
| Edward T. Mulvey                        | 1995 |
| Austin L. Ahearn, Jr.                   | 1996 |
| Anna A. Abbruzzese                      | 1995 |
| Mary H. Ahearn (Representative)         |      |
| Ann K. Hublitz (Representative)         |      |
| Jane H. Hamilton (Associate)            |      |
| Dorothea C. Bjorkgren (Associate)       |      |
| Margaret M. Bates                       | 1996 |
| Rev. David L. Punch (resigned 12/16/94) | 1997 |

**ARTS LOTTERY COUNCIL**

|                                |      |
|--------------------------------|------|
| Allison S. Moskow, Co-Chairman | 1995 |
| Nancy D. Connolly, Co-Chairman | 1996 |
| Susan DeMichele                | 1995 |
| E. Sine Pounder                | 1995 |
| Paula M. Kozol                 | 1995 |
| Harold E. Coughlin             | 1995 |
| Jane L. O'Brien                | 1996 |
| Delia DiBenedetto              | 1996 |

**CABLE T.V. COUNCIL**

|   |      |
|---|------|
| Stephen C. Endris (Recreation – term expired) | 1994 |
| Donna Jean Williams (Citizen)                 | 1995 |
| Peter Dewey (Citizen)                         | 1995 |
| Robert D. Hillman                             | 1996 |
| Thomas W. Wigmore (Recreation)                | 1997 |

**CEMETERY STUDY COMMITTEE**

|  |  |
|--|--|
| Joseph L. Jerz, Chairman                                 |  |
| Gerald L. Devaney (resigned 8/1/94)                      |  |
| Glenn A. Pratt (resigned 3/3/94)                         |  |
| Peter G. Laugelle ( <u>ex officio</u> – resigned 7/6/94) |  |
| Mary A. Hartwell (resigned 10/26/94)                     |  |
| Jane M. Hamilton (resigned 3/2/94)                       |  |
| Nancy C. Snowdale  |  |
| James H. Gilman  |  |
| Genevieve G. Good (resigned 10/26/94)                    |  |
| Julianne D. Hassan                                       |  |

**CIVILIAN DISPATCH COMMITTEE**

Brian W. Noonan — Police Chief

Roger W. Lincoln — Fire Chief

Arthur L. Lehr, Jr.

**CIVIL RIGHTS COMPLIANCE OFFICER**

Gregory J. Doyon

**COHASSET COMMON HISTORIC DISTRICT COMMISSION**

|  |      |
|--|------|
| Donald J. Evans (District resident), Chairman          | 1996 |
| Marian C. Atkinson (District resident)                 | 1995 |
| David Buick (District resident)                        | 1997 |
| James M. Sandell (AIA architect)                       | 1995 |
| Karen L. Kirkendall (licensed realtor)                 | 1997 |
| Gail Parks (Alternate — District resident)             | 1997 |
| Elizabeth M. Bates (District resident — resigned 8/94) | 1994 |
| Mary Jane Larson (District resident)                   | 1997 |
| Mary C. Hartshorne (Historical Society)                | 1995 |

**COMPUTER ADVISORY COMMITTEE**

|   |      |
|---|------|
| Gary R. Garber                                | 1996 |
| Mary E. McElroy                               | 1996 |
| Richard W. Swanborg, Jr.                      | 1996 |
| Elizabeth B. Ripley ( <u>ex-officio</u> )     |      |
| Guido J. Risi ( <u>ex-officio</u> )           |      |
| J. Michael Buckley, Jr. ( <u>ex-officio</u> ) |      |

**CONSERVATION COMMISSION**

|  |      |
|--|------|
| Roseanne Marmo McMorris, Chairman      | 1997 |
| Jeffrey C. Waal                        | 1997 |
| Veneta P. Roebuck                      | 1995 |
| Thomas J. Callahan                     | 1996 |
| John Kent Bryant                       | 1996 |
| Brian W. Murphy (term expired)         | 1994 |
| Lynn E. Morgenstern (resigned 6/14/94) | 1995 |
| Robin D. Grinnell                      | 1997 |
| Edward S. Graham, Jr.                  | 1995 |
| Susan G. Cope (Associate)              | 1995 |
| James G. Dedes (Associate)             | 1995 |

**DISABILITIES, COMMISSION ON (formerly Handicapped Commission)**

|                                    |      |
|------------------------------------|------|
| Michele A. Buckley, Chairman       | 1996 |
| Katherine S. Bryant (term expired) | 1994 |
| Barbara L. O'Pray (term expired)   | 1994 |
| Helen C. Nothnagle                 | 1997 |
| Christopher Laugelle               | 1995 |
| Linda M. Ingram                    | 1997 |
| Helen Greenblatt                   | 1997 |
| Frances F. Andrews                 | 1997 |

**DRUG AND ALCOHOL COMMITTEE**

|  |      |
|--|------|
| James Edward Carroll, Jr., Chairman                | 1995 |
| Eleanor M. Waal                                    | 1995 |
| Keith F. Knowles                                   | 1995 |
| Linda J. McCarthy                                  | 1996 |
| Mary P. Mack                                       | 1995 |
| Clark Chatterton (School Committee representative) | 1995 |
| Jeffrey R. Treanor (Police Dept. representative)   | 1995 |
| Michael P. Palimeri (resigned 2/- -/94)            | 1996 |
| Diane Erlandson-Perkinson                          | 1996 |
| William D. McAuliffe                               | 1996 |
| Craig D. Muir                                      | 1997 |
| Ryan Freeman (Student representative)              | 1995 |
| Holly Russell (Student representative)             | 1995 |

**FAIR HOUSING COMMITTEE**

(Under re-organization as of April 2, 1990)

**FUEL TANK COMMITTEE**

|  |  |
|--|--|
| Brian W. Noonan  |  |
| Roger W. Lincoln   |  |
| Michael H. Sullivan  |  |
| Peter G. Laugelle, Tree and Park Supt. ( <u>ex-officio</u> ) |  |
| Harold W. Litchfield, Highway Surveyor ( <u>ex-officio</u> ) |  |

**GOVERNMENT ISLAND STUDY COMMITTEE**

|   |      |
|---|------|
| Hamilton T. Tewksbury, Chairman                     | 1995 |
| Richard P. Barrow                                   | 1995 |
| Robert M. Davenport                                 | 1996 |
| Noel A. Ripley                                      | 1997 |
| James R. Bonetti                                    | 1997 |
| Constance M. Afshar                                 | 1997 |
| Shawn E. Kelly, Harbor Master ( <u>ex-officio</u> ) |      |

**HAGERTY PROPERTY ACQUISITION COMMITTEE**

|                                    |  |
|------------------------------------|--|
| Alfred S. Moore, Jr., Chairman     |  |
| Hamilton T. Tewksbury              |  |
| Veneta P. Roebuck                  |  |
| Richard P. Barrow                  |  |
| John Pfaffmann                     |  |
| Merle S. Brown (resigned 6/5/94)   |  |
| James Russell Bonetti              |  |
| James M. Sandell (resigned 6/1/94) |  |
| Paul M. Sheerin, Jr.               |  |
| Paul L. Pattison                   |  |
| Richard Grinnell                   |  |
| John F. O'Brien                    |  |
| Richard Lee Bugley (resigned 0/94) |  |
| Herbert L. Jason                   |  |

## **HAGERTY PROPERTY ACQUISITION COMMITTEE (Continued)**

Robert V. Davenport  
Joseph F. Migliaccio  
Claire M. Flannery  
Elizabeth S. Christoffel  
David H. Wadsworth (ex-officio)  
Maxwell R. Pounder (ex-officio)

## **HARBOR COMMITTEE**

|   |      |
|---|------|
| John Pfaffmann, Chairman (Yacht Club)               | 1995 |
| Domenic M. Baccari (Sailing Club)                   | 1996 |
| Lorren S. Gibbons (Commercial Fisherman)            | 1997 |
| Shelanne S. Durkin (Recreation Commission)          | 1996 |
| Scott A. T. Herzog (Commercial Fisherman)           | 1996 |
| Peter J. Wood (Citizen-at-Large)                    | 1997 |
| John F. Bertolami (Independent)                     | 1997 |
| Gail Parks (Citizen-at-Large)                       | 1997 |
| Shawn E. Kelly (Harbor Master – <u>ex-officio</u> ) |      |

## **HEALTH INSURANCE ADVISORY COMMITTEE**

Linda A. Shultz  
Linwood L. Davis  
Boyd J. Livingston  
Sally A. Lincoln  
Richard B. Abbadessa, Jr.  
Raymond Levine  
Ernest J. Sullivan (Non-voting, retired)

## **HISTORICAL COMMISSION**

|                                      |      |
|--------------------------------------|------|
| Noel A. Ripley, Chairman             | 1995 |
| David H. Wadsworth                   | 1997 |
| Barbara L. Dillon                    | 1996 |
| Judith E. Fitzsimmons (term expired) | 1994 |
| Nancy C. Snowdale (term expired)     | 1994 |
| Hamilton T. Tewksbury                | 1995 |
| Wigmore A. Pierson                   | 1996 |
| Rebecca Bates-McArthur               | 1997 |

## **HOUSING PARTNERSHIP COMMITTEE**

Chartis B. Langmaid, Chairman  
Rev. Gary A. Ritts  
Lois H. Weltman  
Edward T. Mulvey  
Robert K. Dennis  
Dorothea C. Bjorkgren  
Peter J. Logan  
C. Christopher Ford

**INSURANCE ADVISORY COMMITTEE**

Samuel W. Wakeman, Chairman

Robert C. Ernst, Jr.

Robert J. Murphy

**MASS. TRANSPORTATION COMMISSION TO REPRESENT THE TOWN  
OF COHASSET IN THE GREATER BOSTON REGION**

Louis F. Eaton, Jr.

**METROPOLITAN AREA PLANNING COUNCIL REPRESENTATIVE**

Martha K. Gjesteby

Jan. 1997

**MILLIKEN FIELD CONSTRUCTION COMMITTEE**

Lawrence J. Mitchell

Wayne Sawchuk

Stephen C. Endris

Laurence M. Mitchell

Henry A. Rattenbury

R. Gary Vanderweil

Joel Antellini (ex-officio)

R. Lawrence Shultz

Ralph D. Kidder

**MOSQUITO CONTROL COMMITTEE**

Charles Gainor

Alix P. White

Frank Burk Ketcham, Jr.

Linda T. Keller (resigned 5/23/94)

Joan Busk (resigned 4/25/93)

Vincent P. Dunn

Donna P. French

Elsa Miller

**NINE-ONE-ONE COMMITTEE [Disbanded 7/94]**

**CHIEF PROCUREMENT OFFICER**

Gregory J. Doyon

**PUBLIC WORKS GARAGE STUDY COMMITTEE**

Terry J. Atherton

John J. Riley

Bruce A. Edmonds

Peter L. Goedecke

Austin L. Ahearn, Jr. (resigned 3/28/94)

Benjamin S. Blake

**REGISTRARS OF VOTERS**

|                          |      |
|--------------------------|------|
| Judith P. Volungis       | 1997 |
| Marion L. Douglas, Clerk | 1995 |
| Margaret R. Charles      | 1995 |
| Dorothea Parmeter        | 1996 |

**SOUTH SHORE REGIONAL SCHOOL DISTRICT REPRESENTATIVE**

Laurence J. Mitchell 1996

**STRAITS POND COMMITTEE**

Harvey Kertzman  
Merle R. Graham  
J. Anson Whealler

**WATER RESOURCES PROTECTION COMMITTEE**

(established under Article 46, Annual Town Meeting 1994)

John K. McNabb, Jr.

Mark B. Bell

James C. Kinch

Dean Rizzo

Thomas C. Cook, ex-officio (Board of Health representative)

Frederick R. Koed, ex-officio (Water Commission representative)

John F. O'Toole, ex-officio (Planning Board representative)

John D. Chapman, ex-officio (Drainage Advisory Committee)

Robin D. Grinnell, ex-officio (Conservation Commission representative)

**WOMPATUCK STATE PARK ADVISORY COUNCIL REPRESENTATIVES**

Donald B. Kennedy

Laurence J. Mitchell

John F. Hubbard, Liaison to GSA

**ZONING BOARD OF APPEALS**

|  |      |
|--|------|
| Myrna Putziger, Chairman                       | 1996 |
| S. Woodworth Chittick, Associate               | 1995 |
| Mark G. DeGiacomo                              | 1996 |
| Barbara M. Power                               | 1995 |
| Edward J. Lubitz, Associate (resigned 4/27/93) | 1994 |
| J. Anson Whealler, Associate                   | 1996 |
| Donald L. DeMichele                            | 1997 |

**TOWN OFFICERS APPOINTED BY AUTHORITIES**

OTHER THAN BOARD OF SELECTMEN

**ASSISTANT TOWN TREASURER**

Sally A. Lincoln

**ASSISTANT TOWN CLERK**

Jacquelyn R. McGuire

**ASSISTANT TOWN COLLECTOR**

Linda M. Litchfield

**CHIEF LIBRARIAN**

Richard E. Hayes

**EXECUTIVE DIRECTOR OF HOUSING AUTHORITY**

Marilyn LeBlanc

**HEALTH AGENT**

Joseph R. Godzik, V.M.D.

**RECREATION DIRECTOR (Appointed by Recreation Commission)**

Under Article 54, May 1976 Town Meeting)

John M. Worley

**SUPERINTENDENT OF SCHOOLS**

Stephen E. Hart

**SUPERINTENDENT OF WATER DEPARTMENT**

Duncan T. McCormack (resigned 2/25/94)

**BOARDS, COMMITTEES, COMMISSIONS, REPRESENTATIVES  
APPOINTED BY AUTHORITIES OTHER THAN BOARD OF SELECTMEN****ADVISORY COMMITTEE**

|                                   |      |
|-----------------------------------|------|
| Nancy Adams Roth, Chairman        | 1995 |
| Ann K. Whelan (resigned 10/26/94) | 1995 |
| Wayne Sawchuk                     | 1994 |
| Michael T. Putziger               | 1996 |
| Roger S. Whitley                  | 1995 |
| Deborah S. Cook                   | 1997 |
| Kenneth Ingber                    | 1997 |
| Richard F. Flynn                  | 1996 |
| Leland H. Jenkins                 | 1996 |
| Daniel S. Evans                   | 1997 |

**BY-LAW COMMITTEE**

|  |      |
|--|------|
| Mary E. Gainor, Chairman                                 | 1995 |
| W. Roger Nast  | 1995 |
| Louis F. Eaton, Jr.                                      | 1997 |
| Marion L. Douglas, Town Clerk ( <u>ex-officio</u> )      |      |
| Richard A. Henderson, Town Counsel ( <u>ex-officio</u> ) |      |

**CAPITAL BUDGET COMMITTEE**

|                         |      |
|-------------------------|------|
| Mark A. Baker, Chairman | 1997 |
| G. Robert Jackson       | 1997 |
| George S. Kovach, Jr.   | 1996 |
| Samuel C. Pease         | 1995 |
| Kenneth R. Warner       | 1996 |

**DESIGN REVIEW BOARD**

|                                      |      |
|--------------------------------------|------|
| Gordon S. Hislop, Chairman           | 1995 |
| Eileen M. Corbett                    | 1995 |
| Maxwell R. Pounder                   | 1996 |
| Kathleen R. Fox                      | 1997 |
| Robert C. Hunter                     | 1996 |
| Josiah Stevenson                     | 1996 |
| Robert M. Egan ( <u>ex-officio</u> ) |      |

**DRAINAGE ADVISORY COMMITTEE**

|                          |      |
|--------------------------|------|
| Thomas C. Cook, Chairman | 1994 |
| Lyle E. Branagan         | 1996 |
| Thomas S. Cowan          | 1995 |
| Boyd J. Livingston       | 1996 |
| John D. Chapman          | 1996 |

**COMMITTEE TO SURVEY STRUCTURE & FUNCTIONS OF TOWN GOVERNMENT**

|                                   |      |
|-----------------------------------|------|
| Wilson H. Pile, Chairman          | 1995 |
| F. Roy Fitzsimmons                | 1994 |
| James L. Whelan (deceased 1994)   | 1996 |
| Jean M. Muir                      | 1994 |
| Louis Simeone                     | 1996 |
| Stacey V. Weaver                  | 1996 |
| Lillian M. Curley                 | 1997 |
| Diana D. Kornet (moved from Town) | 1996 |
| Anne P. Swanborg                  | 1997 |
| William Lean, Jr.                 | 1997 |

**PERSONNEL COMMITTEE**

|                                      |      |
|--------------------------------------|------|
| Peter F. Pacetti, Chairman           | 1995 |
| Barbara J. Moore (resigned 9/15/94)  | 1994 |
| John M. Seavey                       | 1996 |
| Denise Perez-Botts                   | 1996 |
| Cheryl A. Cippola (resigned 1/11/95) | 1996 |
| Michael E. Tetreault                 | 1997 |

**RECYCLING COMMITTEE**

|                     |
|---------------------|
| Arthur L. Lehr, Jr. |
| Merle S. Brown      |
| John F. Hubbard     |

**REGIONAL REFUSE DISPOSAL PLANNING COMMITTEE**

(established under Article 63, Annual Town Meeting 1991)

|                |
|----------------|
| Alix P. White  |
| John K. McNabb |

**REGIONAL SCHOOL DISTRICT PLANNING COMMITTEE**

(established under Article 33, Annual Town Meeting 1991)

[Disbanded by Annual Town Meeting 1994]

## **SCHOOL FACILITIES COMMITTEE**

(Established under Article 42, Annual Town Meeting 1960. Appointed by the Moderator and Article 33 of Annual Town Meeting 1975.)

### **APPOINTED BY THE MODERATOR**

|                    |      |
|--------------------|------|
| Robert G. Beggan   | 1997 |
| Russell D. Whitney | 1996 |

### **APPOINTED BY SELECTMEN**

|                   |      |
|-------------------|------|
| Robert L. Julian  | 1995 |
| Richard J. Silvia | 1997 |
| David J. Chase    | 1997 |

### **APPOINTED BY SCHOOL COMMITTEE**

|                    |      |
|--------------------|------|
| Richard Grinnell   | 1997 |
| Elizabeth M. Bates | 1996 |
| Allen F. DeVito    | 1996 |

### **TITLE FIVE TRANSITION STUDY COMMITTEE**

(formerly Cesspool Study Committee)

(Appointed by Board of Health)

Mark B. Bell, Chairman

Chartis B. Langmaid

David M. Kneeland

Thomas C. McMahon

Manuel E. Salvador

Edward J. Connolly

J. Anson Whealler

# **GENERAL GOVERNMENT**

## **BOARD OF SELECTMEN**

### **HIGHLIGHTS OF 1994**

- JANUARY – Community Center greets New Year with “Celebrating ’94”, modeled after Boston’s “First Night”.  
Heavy snowfall sends Highway Department into the red halfway through Fiscal Year.
- FEBRUARY – Third Annual Drug and Alcohol Free Weekend celebrated by “Winterfest”.
- MARCH – Public meeting held on potential uses for Town’s newly acquired oceanfront Hagerty Property.  
Town Meeting supports construction of new sports field and track at High School.  
Snow removal deficit reaches \$100,000 mark.  
Clifford A. Dickson honored for fifty-one years as Call Fire-fighter.
- APRIL – American Legion sponsors official dedication of POW/MIA Square at intersection of Main Street and Depot Court.  
Peter J. Pratt joins the Board of Selectmen, replacing Rocco F. Laugelle.  
Town agrees to share handicapped-accessible van jointly with neighboring town of Hingham  
T. Gerard Keating named Citizen of the Year by local newspaper.  
Demolition of buildings at former “Cohasset Colonials” gets underway.
- MAY – Independence Building to be Town’s new Teen Center.  
Cohasset Lightkeepers Corp. holds grand opening and dedicates Bancroft Hall at newly refurbished Lightkeepers’ house on Government Island.
- JUNE – Commission on Disabilities donates movable ramp to the Town.  
Hagerty Boat House considered for Cohasset Maritime Institute.  
Dredging summit held with Town, State and Federal officials.  
“Festival on the Common” held by South Shore Art Center and “Harborfest”.  
Outside watering ban declared following record water demand.

- JULY – Five-town fire regionalization retreat held at Kimball's by-the-Sea.
- AUGUST – U.S. Women's Naional Sailing Championship hosted by Cohasset Yacht Club.
- SEPTEMBER – Cohasset Savings Bank approves agreement for its sale to Shawmut National Corporation.  
Souppes sur Loing, Cohasset's sister city, celebrates 50th Anniversary of its liberation by native Major Thomas Churchill.
- OCTOBER – Special Town Meeting tackles major water, sewer, and cemetery projects.  
Town clock refurbished at First Parish Church.
- NOVEMBER – Cohasset Housing Authority granted twenty-five federal housing subsidies.  
South Shore Community Center sponsors first "Jingle Bell Walk."
- DECEMBER – Webb-Norfolk Company closes.  
Cohasset Village Fair held around Common.

### BOARD OF SELECTMEN

Weather played a significant role in 1994. While the last major storm-related construction project was completed (the Sandy Beach seawall), snow and cold played havoc with the Town's streets and roads as well as the winter maintenance budget. The Town spent \$100,000 (more than twice its budget) and had to deficit spend to keep the streets clear and safe for travel. The year ended with the Christmas Eve storm which disrupted the holidays of many residents due to a prolonged power outage. Town officials will work to get Eastern Edison to improve their storm response to help prevent a recurrence of the slow restoration of power in future storms.

Most of the old Hagerty factory building was demolished in April, and the Study Committee, Selectmen, and others have wrestled with the future uses of this important parcel. The Selectmen awarded to the Cohasset Maritime Institute, Inc. a one-year lease for the boat house to conduct educational and community boating programs; meanwhile, the planning effort continues for development of the remainder of the parcel. On Government Island, the Cohasset Lightkeepers' Corporation completed the reconstruction of that facility, and Bancroft Hall was officially dedicated.

Town Meeting approved the Milliken Field project, and the voters approved a debt exclusion in May, so that the bonds will be paid for outside the property

tax limitation. Work commenced on the tennis court component of the project in early fall.

A van jointly purchased with the Town of Hingham under a federal grant program provides accessible transportation to the disabled. It was placed into service this spring, and the Town has made other accessibility improvements to make its services more user friendly to those with disabilities.

Other capital improvement projects figured significantly into this year's municipal agenda. Water pressure problems brought the condition of the Town water distribution system to the forefront as residents' water usage had to be curtailed, and the Town's ability to fight fires was brought into question because of insufficient hydrant pressure. Town government responded to citizen concerns by proposing major system improvements, which Town Meeting approved.

Also, at the Fall Special Town Meeting, voters approved an Agreement for Judgment concerning the Waste Water Treatment Facility which was negotiated by the Sewer Commissioners with the Commonwealth of Massachusetts and a related Town-wide sewer study was funded. This will result in major benefits to residents in the harbor, hillside, and veterans' project areas of Cohasset. However, the costs associated with a proposed new treatment facility will have to be absorbed to a greater degree by the sewer users, and the costs will be considerable.

When federally required studies of alternative transportation systems were finally filed, citizenry both for and against the proposed commuter railroad line brought this issue to the attention of Cohasset residents. A resolution opposing the railroad passed by a narrow margin at the October Special Town Meeting. The Town Meeting also appropriated funds for a study of the Environmental Impact Report which the MBTA will file in 1995. While Selectmen and citizenry can comment on the EIR and attempt to influence the decision, the reality is that if state officials want train service restored, the Town cannot prevent it from happening. On the Selectmen's recommendation, funds were appropriated for an analysis of the impact of the railroad on Cohasset. This analysis can be used to compel the MBTA to take steps to prevent adverse impacts related to pollution, safety, parking, and traffic circulation, just to name a few issues.

A major step was taken toward solving the long standing cemetery problems as the Town approved funding for the beautification and Phase I expansion of the Beechwood Cemetery.

Looking forward to 1995, we see clouds on the fiscal horizon from the financial impacts of capital improvement projects, coupled with the higher costs associated with the education finance and reform law. The Board of Selectmen and other Town officials will continue to reexamine how local services are delivered; however, part of the answer to the problem will, hopefully, be a greater distribution of income tax, gasoline, and sales tax revenues, as well as lottery receipts, to help offset the mandates and higher cost of providing local services. Reduction in the level or quality of services is inevitable if additional revenue is not forthcoming from either the state or our own local property taxes.

Michael H. Sullivan, Chairman  
Merle S. Brown, Vice Chairman  
Martha K. Gjesteby  
Jane O. Goedecke  
Peter J. Pratt

## REPORT OF THE TOWN CLERK

### **INDEX FOR ANNUAL & SPECIAL TOWN MEETING**

#### **ARTICLE NO. DESCRIPTION OF ARTICLE**

- 1 Reports of various Town Offices. Adopted.
- 2 Reports of Committees. Adopted.

#### **SPECIAL TOWN MEETING**

- 1 Transfer \$9,900.00 to extend driveway from Lightkeeper House to Edwin Young Parking lot. Adopted.
- 2 To accept a Collective Bargaining Agreement between the Town of Konomasset Clerical & Custodial. Indefinitely postponed.
- 3 Transfer \$1,800.00 for Wetlands Protection. Adopted.
- 4 Appropriated \$10,000.00 repairing walkways and seawalls at Cohasset Harbor. Adopted.
- 5 Article Indefinitely postponed. (Sewer Commission Maintenance and Repair). Adopted.
- 6 Appropriate \$4,100.00 for overtime wages for the Water Dept. Adopted.
- 7 Transfer \$16,000.00 to Police Personal Services to fund overtime. Adopted.
- 8 Article Indefinitely postponed. Paying unpaid bills.
- 9 Amounts appropriated and transferred to various accounts. Adopted.
- 10 Article Indefinitely Postponed. Reimburse Treasurer's Bank Account for returned check.
- 11 To Amend Water Rates by approving and adopting rate schedule. Adopted.

#### **RESOLUTION** By Mary Gainor for Cornelia L. O'Malley.

- 3 Salaries and Compensation for elected officers and Town Depts. budget for new fiscal year. Adopted.
- 4 Salary and Rate Schedule Fiscal 1995. Adopted.
- 5 Salary schedule for elected officials. Adopted.
- 6 Town assume liability for all damages incurred by the Dept. of Environmental Management of Commonwealth of Massachusetts. Adopted.
- 7 Authorize the Town Treasurer to borrow. Adopted.
- 8 Town will vote to dissolve the Regional School Planning Comm. Adopted.
- 9 Treasurer borrow the sum of \$102,533.00 for resurfacing certain streets in Town. Adopted.
- 10 Transfer the sum of \$23,000.00 for Highway Dept. Adopted.
- 11 Transfer the sum of \$15,000.00 for Highway Dept. Adopted.
- 12 Authorize the Treasurer the sum of \$475,000.00 for architectural fees. Defeated.
- 13 To Amend Article VII of the General Bylaws. Adopted.

- 14 Town accept Chapter 59, Section 5, Clause Forty-first A.  
Adopted.
- 15 Article V of the General Bylaws, be amended adding Section 18.  
Adopted.
- 16 Transfer the sum of \$14,000.00 for Milliken Field. Adopted.
- 17 Transfer the sum of \$18,000.00 for Paul Pratt Library. Adopted.
- 18 Transfer the sum of \$9,000.00 for masonry at Paul Pratt Mem.  
Library. Adopted.
- 19 Transfer \$38,174.00 for radio communications system for  
Police Department. Adopted.
- 20 Transfer \$25,000.00 for exhaust system for Fire Dept. and  
Police Dept. Adopted.
- 21 Transfer \$15,000.00 for emergency generator for Fire and  
Police Headquarters Building. Adopted.
- RESOLUTION** By Nancy Sandell for Barbara Bliss. Adopted.
- RESOLUTION** By Nancy Sandell for J. Russell Reidy. Adopted.
- 22 On file in Town Clerk's Office "Contract Article 22." Sewer.  
Adopted.
- 23 Transfer the sum of \$15,000.00 paying Legal Fees. Adopted.
- 24 Appropriated \$5,000.00 added to the Sewer Department Capital  
Outlay. Adopted.
- 25 Transfer the sum of \$5,200.00 for a composite sampler.  
Adopted.
- 26 Transfer the sum of \$10,000.00 for Household Waste Collection  
Day. Adopted.
- 27 Authorize the Treasurer the sum of \$50,000.00 for roof enclo-  
sure. Defeated.
- 28 Appropriate \$828,148.25 closure of the Cedar Street Landfill.  
Adopted.
- RESOLUTION** By Roy Fitzsimmons for James L. Whelan. Adopted.
- 29 Amend General Bylaw, Safety and Public Order. Adopted.
- 30 Authorized the Treasurer the sum of \$120,000.00 for under-  
ground oil tanks. Adopted.
- 31 Town accept provisions of Sec. 83 of Chap. 71. Adopted.
- 32 Authorize the Treasurer the sum of \$45,000.00 for School Bus.  
Adopted.
- 33 Appropriate \$35,000.00 for Wheelchair Lift. Adopted.
- 34 Transfer \$10,000.00 for constructing Sidewalks. Defeated.
- 35 To Amend Article V deleting the words "Handicapped Com-  
mission." Adopted.
- 36 Article Indefinitely Postponed. Adopted.
- 37 Amend General Bylaws. Adding Sec. 7. Adopted.
- 38 Personnel Classification "Conservation Commission" to  
"Department". Adopted.
- 39 To Amend Article XIV Generaly Bylaw by deleting and substi-  
tuting Sec. 5. Adopted.
- 40 Article Indefinitely Postponed. Adopted.
- 41 Authorize the Treasurer to borrow the sum of \$775,000.00  
Miliken Field. Adopted.
- 42 Article Indefinitely Postponed. Adopted.

- 43 Article Indefinitely Postponed. Adopted.  
44 Water Commission, Bills. Defeated.  
45 Town to investigate Cohasset Height Ltd. Tax Rate. Defeated.  
46 Water Resource Protection Comm. on Pollution. Adopted.  
47 Selectmen/Water Commissioners. Indefinitely Postponed.
- RESOLUTION** By John K. McNabb. Defeated.  
48 Article VI General Bylaws, Municipal Finance. Amended by adding new Section 7. Indefinitely Postponed.
- RESOLUTION** By Richard Henderson. Defeated.  
49 Appropriate the sum of \$2,500.00 to support So. Shore Women's Center. Defeated.

**ANNUAL TOWN MEETING &  
SPECIAL TOWN MEETING – MARCH 26, 1994**

---

At the Annual Town Meeting and the Special Town Meeting held on March 26, 1994 at the Cohasset High School Auditorium at 10:00 A.M. the following articles were contained in the warrant and acted upon as recorded.

Checkers previously appointed for entrance by the Selectmen and sworn in by the Town Clerk, Marion Douglas at 9:30 A.M. were Jacquelyn McGuire, Deborah Protulis and Janice Rosano.

Tellers appointed by Moderator, George L. Marlette at 10:00 A.M. were Grace Tuckerman, Constance Jones, Raymond Buckley and Arthur Lehr.

The Moderator called the meeting to order at 10:20 A.M. and a quorum of 100 was present at that time. He examined the call of the meeting and found it to be in order. The registered voters checked in on the voting list totaled 274 voters. Rev. John Keohane from St. Anthony's gave the invocation.

Motion is adopted.

**ARTICLE 1.** To act upon the reports of the various Town Officers as printed in the Annual Town Report for 1993.

**MOVED:** That the reports of the various Officers, as printed in the Annual Town Report for 1993, be accepted.

Motion is adopted.

**ARTICLE 2.** To hear the reports of any Committee heretofore chosen and act thereon.

**MOVED:** That the reports of any Committee heretofore chosen to be heard and accepted and that the Committee continue in office.

Motion is adopted.

A report of the Regional School District Planning Committee was heard by James Kirk and a report of the Housing Partnership Committee was given by Chartis Langmaid.

It was moved by Martha Gjestebj Chairwoman of the Board of Selectmen that this meeting be recessed pending consideration of the Special Town Meeting Articles and that the Special Town Meeting be considered at this time.

Motion is adopted.

**ARTICLE 1.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of Nine Thousand, Nine Hundred Dollars (\$9,900.00) to extend the common-use driveway leading from the rear of the Lightkeepers House to the Edwin Young Parking Lot, and to provide conduits, wires, and fixtures to light the driveway.

**MOVED:** That the sum of Nine Thousand, Nine Hundred and no/100 (\$9,900.00) Dollars be transferred from Surplus Revenue for the purposes of extending the common-use driveway leading from the rear of the Lighthouse Keeper's House to the Edwin A. Young parking lot and providing conduits, wires and fixtures to light the driveway.

Motion is adopted unanimously.

**ARTICLE 2.** To see if the Town will vote to accept a Collective Bargaining Agreement by and between the Town of Cohasset and the Konohasset Clerical and Custodial Association, and to see what sum of money the Town will raise and appropriate, or transfer from available funds to effectuate the Agreement.

**MOVED:** That this article be indefinitely postponed.

**Motion is adopted unanimously.**

**ARTICLE 3.** To see if the Town will transfer the sum of One Thousand, Eight Hundred and no/100 Dollars (\$1,800.00) from the account designated "Reserve for Appropriation for Wetlands Protection" to be used by that Commission for activities and purchases relating to the Massachusetts Wetlands Protection Act.

**MOVED:** That the sum of One Thousand, Eight Hundred and no/100 (\$1,800.00) Dollars be transferred from the account entitled, "Reserve for Appropriation for Wetlands Protection": Three Hundred Twenty-five and no/100 (\$325.00) Dollars of them to the Reserve Account, and the balance in the amount of One Thousand, Four Hundred Seventy-five and no/100 (\$1,475.00) Dollars to be used by the Conservation Commission for activities and purchases relating to the Massachusetts Wetlands Protection Act.

**Motion is adopted unanimously.**

**ARTICLE 4.** To see if the Town will raise and appropriate or transfer a sum of money for the purpose of repairing walkways and seawalls at Cohasset Harbor; and to meet the appropriation, this sum be transferred from amounts appropriated under Article 28 of the Warrant for the 1993 Annual Town Meeting.

**MOVED:** That the sum of Ten Thousand and no/100 (\$10,000.00) Dollars be appropriated for the purpose of repairing walkways and seawalls at Cohasset Harbor and to meet the appropriation the sum of Ten Thousand and no/100 (\$10,000.00) Dollars be transferred from amounts appropriated under Article 18 of the Warrant for the 1993 Annual Town Meeting.

**Motion is adopted unanimously.**

**ARTICLE 5.** To see if the Town will establish a Sewer Commission Account entitled "Sewer Commission Maintenance and Repair" and transfer to this account the sum of Four Thousand Seven Hundred Seventy-three and no/100 (\$4,773.00) Dollars from Sewer Commission Account No. 5513 and the sum of Eleven Thousand Two Hundred Eleven and 40/100 (\$11,211.40) Dollars from surplus revenue.

**MOVED:** That this Article be indefinitely postponed.

**Motion is adopted unanimously.**

**ARTICLE 6.** To see if the Town will vote to transfer from Water Department Account No. 5993 the sum of Four Thousand One Hundred and no/100 (\$4,100.00) Dollars to Water Department Account No. 5130 to cover the cost of overtime wages.

**MOVED:** That the sum of Four Thousand, One Hundred and no/100 (\$4,100.00) Dollars be appropriated to fund the cost of overtime wages for the Water Department; and to meet the appropriation, the sum of Four Thousand, One Hundred and no/100 (\$4,100.00) Dollars be transferred from sums appropriated under Article 36 of the Warrant for the 1990 Annual Town Meeting to the Water Department Personal Services Expense appropriation for the 1994 Fiscal Year.

Motion is adopted unanimously.

**ARTICLE 7.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Sixteen Thousand and no/100 (\$16,000.00) Dollars to be added to the police salaries budget to fund unanticipated overtime incurred during the 1994 Fiscal Year.

**MOVED:** That the sum of Sixteen Thousand and no/100 (\$16,000.00) Dollars be transferred from Surplus Revenue to be added to the Police Personal Services appropriation for the 1994 fiscal year to fund overtime incurred during the current fiscal year.

Motion is adopted unanimously.

**ARTICLE 8.** To see if the Town will raise and appropriate, transfer from available funds, or borrow a sum of money for the purpose of paying the unpaid bills itemized below and relating to prior fiscal years.

| Department | Vendor | Amount |
|------------|--------|--------|
|------------|--------|--------|

**MOVED:** That this article be indefinitely postponed.

Motion is adopted unanimously.

**ARTICLE 9.** To see if the Town will raise and appropriate, transfer from available funds, transfer from current appropriations or borrow the following sums of money to supplement current Fiscal Year 1994 appropriations.

|   |  |
|---|--|
| Accounts from which<br>Transfers are to be Made | Accounts which are to<br>be Supplemented |
|---|--|

**MOVED:** That the following amounts be appropriated and transferred to supplement current fiscal year appropriations as follows:

|  |   |
|--|---|
| Accounts from which<br><u>Transfers are to be made</u> | Accounts which are to<br><u>be supplemented</u>                               |
| Surplus Revenue \$100,000.00                           | Highway Department Snow<br>Removal Appropriation for<br>the 1994 Fiscal Year. |
| Overlay Surplus \$2,381.00                             | Overlay Account for the<br>1990 Fiscal Year                                   |
| Water Department<br>Capital Outlay \$4,000.00          | Water Department General<br>Expenses  |
| Water Department – Payroll<br>\$8,900.00               | Water Department General<br>Expense   |

Motion is adopted unanimously.

**ARTICLE 10.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Three Hundred Eighty Four and no/100 (\$384.00) Dollars for the purpose of reimbursing the Town Treasurer's Bank Account No. 2-240-009 maintained at the Rockland Trust Company to cover a deficit caused by a check written by a former employee returned for non-sufficient funds, which check related to payment of health insurance benefits.

**MOVED:** That this Article be indefinitely postponed.

**Motion is adopted.**

**ARTICLE 11.** To see if the Town will vote to amend its Schedule of Water Rates by approving and adopting the rate schedule set forth below.

**Rate No. 1 (Metered Residential)**

\$19.80 per quarter plus \$2.92 per hundred cubic feet used

**Rate No. 2 (Metered, Non-residential)**

| Size of Meter | Charge per Quarter | (plus) Charge per 100cf |
|---------------|--------------------|-------------------------|
| 5/8           | \$23.10            | \$3.19                  |
| 3/4           | 29.70              | 3.19                    |
| 1             | 39.60              | 3.19                    |
| 1-1/2         | 69.30              | 3.19                    |
| 2             | 82.50              | 3.19                    |
| 3             | 99.00              | 3.19                    |

**Rate No. 3 (Metered, Seasonal)**

| Annual Rate | Charge per 100cf |
|-------------|------------------|
| \$145.20    | \$2.92           |

**Rate No. 4 (Fire Service Standby)**

| Size Main | Annual Charge |
|-----------|---------------|
| 4"        | \$313.50      |
| 6"        | 346.50        |
| 8"        | 357.50        |

**MOVED.** That the Schedule of Water Rates be amended by approving and adopting the rate schedule set forth below.

**Rate No. 1 (Metered Residential)**

\$19.80 per quarter plus \$2.92 per hundred cubic feed used

**Rate No. 2 (Metered, Non-residential)**

| Size of Meter | Charge per Quarter | (plus) Charge per 100cf |
|---------------|--------------------|-------------------------|
| 5/8           | \$23.10            | \$3.19                  |
| 3/4           | 29.70              | 3.19                    |
| 1             | 39.60              | 3.19                    |
| 1-1/2         | 69.30              | 3.19                    |
| 2             | 82.50              | 3.19                    |
| 3             | 99.00              | 3.19                    |

**Rate No. 3 (Metered Seasonal)**

| Annual Rate | Charge per 100cf |
|-------------|------------------|
| \$145.20    | \$2.92           |

Rate No. 4 (Fire Service Standby)

| Size Main | Annual Charge |
|-----------|---------------|
| .4"       | \$313.50      |
| 6"        | 346.50        |
| 8"        | 357.50        |

**Motion is adopted.**

Resolution offered by Mary Gainor.

**BE IT RESOLVED THAT:**

**WHEREAS**, Cornelia L. O'Malley served on the Bylaw Study Committee from its appointment in 1974 until its discharge in 1983, for five years as its chairman, and on the Permanent Bylaw Committee from 1984 until her resignation in 1991, for six years as its chairman, and

**WHEREAS**, Mrs. O'Malley's legal knowledge, foresight, and analytic skill were invaluable in formulating the present Bylaws,

**NOW, THEREFORE, BE IT RESOLVED**, that the citizens of Cohasset, in Town Meeting assembled, on the twenty-sixth day of March, 1994, express their appreciation to Cornelia L. O'Malley for her faithfulness, reliability, and dedication to the work of these two committees and for her service to the Town.

**Resolution is adopted unanimously.**

It was moved by Martha Gjesteby, Chairwoman of the Board of Selectmen that the Special Town Meeting be dissolved and that the remaining Articles of the Annual Town Meeting be considered at this time.

**Motion is adopted unanimously.**

**ARTICLE 3.** To see if the Town will vote to fix salaries and compensation of Elected Officers, and to see what sums the Town will vote to raise and appropriate from available funds or otherwise, for the payment of the salaries and compensation, expense, equipment, and outlays, capital and otherwise, of the several Town Departments for the ensuing fiscal year.

SEE APPENDIX A & APPENDIX B

## APPENDIX A

### ADVISORY COMMITTEE'S RECOMMENDATIONS, ARTICLE 3

**ANNUAL TOWN MEETING, MARCH 26, 1994**

| Dept.<br>No.              | Appropriation Accounts     | Approp.<br>Fiscal 1993 | Expended<br>Fiscal 1993 | Approp.<br>Fiscal 1994 | Requested<br>Fiscal 1995 | Recomm.<br>Fiscal 1995 |
|---------------------------|----------------------------|------------------------|-------------------------|------------------------|--------------------------|------------------------|
| <b>GENERAL GOVERNMENT</b> |                            |                        |                         |                        |                          |                        |
| 3                         | Selectmen:                 |                        |                         |                        |                          |                        |
|                           | Personal Services          | \$52,408               | \$52,405                | \$54,039               | \$54,139                 | \$54,139               |
|                           | General Expenses           | 9,850                  | 9,009                   | 7,950                  | 7,875                    | 7,875                  |
|                           | Equipment Rental           | 7,100                  | 5,083                   | 8,000                  | 7,700                    | 7,700                  |
|                           | Collective Bargaining      | 20,000                 | 18,291                  | 10,000                 | 20,000                   | 20,000                 |
|                           | Midge Control              | 2,000                  | 2,000                   | 2,000                  | 2,000                    | 2,000                  |
| 4                         | Executive Secretary:       |                        |                         |                        |                          |                        |
|                           | Personal Services          | 53,782                 | 53,335                  | 54,837                 | 58,755                   | 56,755                 |
|                           | General Expenses           | 1,580                  | 1,438                   | 1,560                  | 1,635                    | 1,635                  |
| 5                         | Parking Clerk:             |                        |                         |                        |                          |                        |
|                           | General Expenses           | 2,200                  | 1,272                   | 2,200                  | 1,800                    | 1,800                  |
| 9                         | Moderator:                 |                        |                         |                        |                          |                        |
|                           | Personal Services          | 1                      | 0                       | 1                      | 1                        | 1                      |
| 11                        | Advisory Committee:        |                        |                         |                        |                          |                        |
|                           | General Expenses           | 335                    | 285                     | 335                    | 335                      | 335                    |
| 13                        | Reserve Fund:              |                        |                         |                        |                          |                        |
|                           | Reserve Fund               | 80,000                 | 0                       | 80,000                 | 80,000                   | 80,000                 |
| 15                        | Elections & Town Meeting:  |                        |                         |                        |                          |                        |
|                           | Personal Services          | 16,381                 | 11,434                  | 11,963                 | 14,653                   | 14,653                 |
|                           | General Expenses           | 6,680                  | 4,703                   | 6,245                  | 8,540                    | 8,540                  |
| 19                        | Town Reports:              |                        |                         |                        |                          |                        |
|                           | General Expenses           | 4,500                  | 3,864                   | 3,500                  | 7,500                    | 7,500                  |
|                           | Town Meeting Warrant       | 3,850                  | 2,793                   | 4,000                  | 0                        | 0                      |
| 25                        | Town Accountant:           |                        |                         |                        |                          |                        |
|                           | Personal Services          | 68,141                 | 64,384                  | 68,008                 | 71,885                   | 71,885                 |
|                           | General Expenses           | 4,348                  | 4,315                   | 1,548                  | 2,000                    | 2,000                  |
|                           | Capital Outlay             | 0                      | 0                       | 2,000                  | 550                      | 700                    |
|                           | Central Computer           | 24,223                 | 20,339                  | 25,224                 | 9,665                    | 9,665                  |
| 29                        | Assessors:                 |                        |                         |                        |                          |                        |
|                           | Personal Services          | 57,404                 | 56,659                  | 60,678                 | 67,289                   | 67,269                 |
|                           | General Expenses           | 16,808                 | 15,700                  | 15,456                 | 13,156                   | 13,156                 |
|                           | Capital Outlay             | 2,800                  | 2,429                   | 0                      | 0                        | 0                      |
|                           | Revaluation                |                        |                         |                        | 5,000                    | 5,000                  |
| 35                        | Treasurer-Collector:       |                        |                         |                        |                          |                        |
|                           | Personal Services          | 82,954                 | 82,952                  | 85,004                 | 87,977                   | 87,977                 |
|                           | Personal Services          | 15,611                 | 15,566                  | 13,361                 | 19,825                   | 19,825                 |
|                           | Capital Outlay             | 5,000                  | 5,000                   | 0                      | 2,100                    | 2,100                  |
|                           | Tax Liens/Foreclosures     | 5,500                  | 45                      | 6,000                  | 6,000                    | 6,000                  |
|                           | Contract Services          | 11,562                 | 11,561                  | 12,480                 | 12,480                   | 12,480                 |
| 39                        | Town Clerk:                |                        |                         |                        |                          |                        |
|                           | Personal Services          | 51,984                 | 51,394                  | 53,547                 | 54,471                   | 54,471                 |
|                           | General Expenses           | 1,125                  | 1,110                   | 1,125                  | 1,950                    | 1,950                  |
| 45                        | Law:                       |                        |                         |                        |                          |                        |
|                           | General Expenses           | 4,000                  | 1,900                   | 1,733                  | 1,733                    | 1,733                  |
|                           | Town Counsel               | 50,000                 | 33,733                  | 56,867                 | 56,667                   | 56,667                 |
|                           | Special Counsel Legal Fees | 10,000                 | 7,720                   | 10,000                 | 10,000                   | 10,000                 |
| 47                        | Personnel Committee:       |                        |                         |                        |                          |                        |
|                           | General Expenses           | 220                    | 129                     | 250                    | 250                      | 250                    |
| 61                        | Zoning Board of Appeals:   |                        |                         |                        |                          |                        |
|                           | General Expenses           | 2,790                  | 2,384                   | 3,310                  | 3,310                    | 3,310                  |
|                           | Capital Outlay             | 0                      | 0                       | 0                      | 850                      | 850                    |
| 63                        | Planning Board:            |                        |                         |                        |                          |                        |
|                           | Personal Services          | 10,263                 | 9,925                   | 9,193                  | 9,720                    | 9,720                  |
|                           | General Expenses           | 1,700                  | 1,437                   | 1,700                  | 1,700                    | 1,700                  |
|                           | Engineering Services       | 4,000                  | 450                     | 2,000                  | 4,000                    | 4,000                  |
|                           | Capital Outlay             | 0                      | 0                       | 0                      | 850                      | 850                    |

| Dept.<br>No. | Appropriation Accounts          | Approp.<br>Fiscal 1993 | Expended<br>Fiscal 1993 | Approp.<br>Fiscal 1994 | Requested<br>Fiscal 1995 | Recomm.<br>Fiscal 1995 |
|--------------|---------------------------------|------------------------|-------------------------|------------------------|--------------------------|------------------------|
| 65           | Town Hall:                      |                        |                         |                        |                          |                        |
|              | Personal Services               | 19,777                 | 19,761                  | 19,777                 | 20,317                   | 20,317                 |
|              | General Expenses                | 75,770                 | 75,770                  | 27,900                 | 44,300                   | 26,300                 |
|              | Telephone Expense               | 8,100                  | 7,250                   | 8,000                  | 8,300                    | 8,300                  |
|              | Capital Outlay                  | 0                      | 0                       | 2,600                  | 0                        | 10,000                 |
| 66           | Town Buildings                  |                        |                         |                        |                          |                        |
|              | General Expenses                | 200                    | 110                     | 200                    | 1,500                    | 600                    |
| 71           | Pensions:                       |                        |                         |                        |                          |                        |
|              | Norfolk County Retirement       | 493,992                | 493,992                 | 530,179                | 519,811                  | 519,811                |
|              | Non-Contributory Pensions       | 3,325                  | 3,317                   | 3,320                  | 3,320                    | 3,320                  |
| 76           | Insurance:                      |                        |                         |                        |                          |                        |
|              | General Expenses                | 337,860                | 190,834                 | 259,000                | 246,000                  | 246,000                |
|              | Group Insurance                 | 738,187                | 738,187                 | 941,532                | 915,283                  | 915,283                |
| 91           | Unclassified:                   |                        |                         |                        |                          |                        |
|              | General Expenses                | 1,950                  | 711                     | 1,950                  | 1,950                    | 1,950                  |
|              | Unemployment Insurance          | 5,000                  | 4,482                   | 5,000                  | 5,000                    | 5,000                  |
|              | Audit of Accounts               | 9,000                  | 9,000                   | 9,000                  | 8,100                    | 8,100                  |
|              | So. Shore Coalition             | 2,000                  | 0                       | 2,000                  | 2,000                    | 2,000                  |
|              | <b>TOTAL GENERAL GOVERNMENT</b> | <b>2,386,215</b>       | <b>2,098,438</b>        | <b>2,486,370</b>       | <b>2,482,222</b>         | <b>2,473,472</b>       |
|              | <b>PUBLIC SAFETY:</b>           |                        |                         |                        |                          |                        |
| 101          | Police:                         |                        |                         |                        |                          |                        |
|              | Personal Services               | 781,758                | 764,304                 | 775,000                | 808,370                  | 808,370                |
|              | General Expenses                | 57,357                 | 53,420                  | 57,925                 | 59,925                   | 59,925                 |
|              | Capital Outlay                  | 44,805                 | 42,515                  | 29,800                 | 33,986                   | 33,986                 |
| 103          | Fire:                           |                        |                         |                        |                          |                        |
|              | Personal Services               | 1,012,029              | 989,260                 | 1,023,646              | 1,038,094                | 1,038,440              |
|              | General Expenses                | 64,819                 | 64,521                  | 59,248                 | 54,525                   | 54,525                 |
|              | Capital Outlay                  | 9,060                  | 8,250                   | 15,785                 | 2,500                    | 2,500                  |
|              | Fire & Police Headquarters      | 17,750                 | 17,604                  | 17,850                 | 18,350                   | 18,350                 |
|              | Hydrant Services                | 110,390                | 109,154                 | 109,155                | 109,155                  | 109,155                |
| 109          | Tree & Park:                    |                        |                         |                        |                          |                        |
|              | Personal Services               | 90,627                 | 90,616                  | 92,088                 | 92,089                   | 92,089                 |
|              | General Expenses                | 21,815                 | 21,589                  | 21,945                 | 22,165                   | 22,165                 |
|              | Capital Outlay                  | 9,140                  | 9,123                   | 9,000                  | 14,430                   | 14,430                 |
|              | Personal Services Trust Fund    | 1,245                  | 1,044                   | 790                    | 845                      | 645                    |
| 111          | Harbor:                         |                        |                         |                        |                          |                        |
|              | Personal Services               | 40,246                 | 40,240                  | 42,565                 | 36,736                   | 36,736                 |
|              | General Expenses                | 8,228                  | 6,369                   | 7,628                  | 9,128                    | 8,500                  |
|              | Capital Outlay                  | 2,000                  | 917                     | 4,700                  | 0                        | 0                      |
| 112          | Shellfish Constable:            |                        |                         |                        |                          |                        |
|              | Personal Services               | 500                    | 0                       | 0                      | 500                      | 500                    |
|              | General Expenses                | 220                    | 7                       | 0                      | 220                      | 220                    |
| 113          | Building Inspector:             |                        |                         |                        |                          |                        |
|              | Personal Services               | 46,362                 | 46,360                  | 49,327                 | 51,242                   | 51,242                 |
|              | General Expenses                | 8,405                  | 7,417                   | 8,405                  | 8,405                    | 8,405                  |
|              | Capital Outlay                  | 0                      | 0                       | 0                      | 850                      | 850                    |
| 119          | Sealer of Weights & Measures:   |                        |                         |                        |                          |                        |
|              | Personal Services               | 750                    | 750                     | 750                    | 750                      | 750                    |
|              | General Expenses                | 275                    | 20                      | 275                    | 275                      | 275                    |
| 121          | Wire:                           |                        |                         |                        |                          |                        |
|              | Personal Services               | 60,138                 | 59,783                  | 45,017                 | 45,017                   | 45,017                 |
|              | General Expenses                | 10,157                 | 10,058                  | 10,340                 | 10,840                   | 10,840                 |
|              | Capital Outlay                  | 2,785                  | 2,785                   | 350                    | 2,310                    | 1,960                  |
| 131          | Civil Defense:                  |                        |                         |                        |                          |                        |
|              | Personal Services               | 250                    | 250                     | 250                    | 250                      | 250                    |
| 133          | Dog Officer:                    |                        |                         |                        |                          |                        |
|              | Personal Services               | 7,590                  | 7,590                   | 7,924                  | 10,879                   | 9,509                  |
|              | General Expenses                | 2,978                  | 2,975                   | 2,428                  | 3,040                    | 3,040                  |
|              | Capital Outlay                  | 0                      | 0                       | 0                      | 899                      | 0                      |
|              | <b>TOTAL PUBLIC SAFETY</b>      | <b>2,411,479</b>       | <b>2,356,921</b>        | <b>2,392,191</b>       | <b>2,435,575</b>         | <b>2,432,674</b>       |

| Dept.<br>No.      | Appropriation Accounts          | Approp.<br>Fiscal 1993 | Expended<br>Fiscal 1993 | Approp.<br>Fiscal 1994 | Requested<br>Fiscal 1995 | Recomm.<br>Fiscal 1995 |
|-------------------|---------------------------------|------------------------|-------------------------|------------------------|--------------------------|------------------------|
| <b>SCHOOL</b>     |                                 |                        |                         |                        |                          |                        |
| 200               | Cohasset Public Schools:        |                        |                         |                        |                          |                        |
|                   | 1100 School Committee           | 51,725                 | 45,494                  | 51,853                 | 76,253                   | 76,253                 |
|                   | 1200 Superintendent's Office    | 106,786                | 110,809                 | 113,815                | 118,239                  | 118,239                |
|                   | 1220 Business Office            | 47,340                 | 51,242                  | 48,440                 | 51,365                   | 51,365                 |
|                   | 1230 Student Services           | 112,780                | 114,091                 | 114,651                | 112,650                  | 112,650                |
|                   | 2100 Supervision                | 40,736                 | 40,735                  | 39,693                 | 34,439                   | 34,439                 |
|                   | 2200 Principals                 | 379,133                | 384,331                 | 396,744                | 398,011                  | 398,011                |
|                   | 2300 Teaching                   | 3,403,295              | 3,388,392               | 3,552,940              | 3,766,987                | 3,766,987              |
|                   | 2400 Textbooks                  | 32,340                 | 28,186                  | 46,156                 | 67,792                   | 67,792                 |
|                   | 2500 Library                    | 146,211                | 165,329                 | 178,174                | 186,987                  | 186,987                |
|                   | 2600 Audio/Visual               | 14,071                 | 10,607                  | 24,885                 | 58,966                   | 58,966                 |
|                   | 2700 Guidance                   | 168,946                | 166,329                 | 208,037                | 216,841                  | 216,841                |
|                   | 3100 Attendance                 | 17,388                 | 17,424                  | 18,730                 | 18,730                   | 18,730                 |
|                   | 3200 Health                     | 53,006                 | 54,527                  | 55,707                 | 57,602                   | 57,602                 |
|                   | 3310 Operation of Buses         | 89,677                 | 89,536                  | 87,341                 | 89,908                   | 89,908                 |
|                   | 3350 Maintenance of Buses       | 20,500                 | 18,754                  | 24,000                 | 25,000                   | 25,000                 |
|                   | 3370 Contracted Carriers        | 34,990                 | 19,154                  | 20,000                 | 18,000                   | 18,000                 |
|                   | 3510 Athletics                  | 84,559                 | 83,978                  | 102,260                | 126,832                  | 126,832                |
|                   | 3520 Student Activities         | 12,436                 | 11,805                  | 14,194                 | 14,252                   | 14,252                 |
|                   | 4110 Custodial                  | 303,308                | 324,759                 | 332,390                | 308,603                  | 308,603                |
|                   | 4120 Heat                       | 62,000                 | 83,329                  | 55,000                 | 63,000                   | 63,000                 |
|                   | 4130 Utilities                  | 119,550                | 117,342                 | 125,000                | 123,750                  | 123,750                |
|                   | 4210 Maintenance/Grounds        | 10,000                 | 10,434                  | 10,000                 | 10,000                   | 10,000                 |
|                   | 4220 Maintenance/Buildings      | 109,196                | 117,285                 | 107,600                | 103,329                  | 103,329                |
|                   | 4230 Equip./Maint./Repair       | 15,455                 | 12,208                  | 17,874                 | 21,997                   | 21,997                 |
|                   | 5200 Fixed Expenditures         | 2,800                  | 2,478                   | 2,800                  | 2,200                    | 2,200                  |
|                   | 7300 Acquisition/Equipment      | 66,549                 | 68,575                  | 62,935                 | 62,080                   | 62,080                 |
|                   | 7400 Replacement/Equipment      | 27,346                 | 20,699                  | 17,022                 | 21,956                   | 21,956                 |
|                   | 9300 Other Than Public          | 278,103                | 268,745                 | 301,709                | 320,315                  | 320,315                |
|                   | <b>TOTAL LOCAL SCHOOL</b>       | <b>5,810,226</b>       | <b>5,806,595</b>        | <b>6,129,950</b>       | <b>6,476,084</b>         | <b>6,476,084</b>       |
| 201               | S.S./Regional School Assessment | 6,119                  | 6,119                   | 7,459                  | 18,494                   | 18,494                 |
|                   | <b>TOTAL SCHOOLS</b>            | <b>5,816,345</b>       | <b>5,812,714</b>        | <b>6,137,409</b>       | <b>6,494,578</b>         | <b>6,494,578</b>       |
| <b>HIGHWAY</b>    |                                 |                        |                         |                        |                          |                        |
| 300               | Highway:                        |                        |                         |                        |                          |                        |
|                   | Personal Services               | 153,107                | 153,106                 | 160,804                | 183,480                  | 163,480                |
|                   | General Expenses                | 58,475                 | 56,341                  | 57,175                 | 62,175                   | 62,175                 |
|                   | Snow Removal                    | 60,000                 | 88,088                  | 45,000                 | 45,000                   | 45,000                 |
|                   | Garage Expenses                 | 2,850                  | 2,516                   | 2,850                  | 3,250                    | 3,250                  |
|                   | Salt Shed                       | 400                    | 333                     | 400                    | 0                        | 0                      |
| 301               | Street Lighting                 |                        |                         |                        |                          |                        |
|                   | General Expenses                | 52,000                 | 50,003                  | 52,000                 | 52,000                   | 52,000                 |
|                   | <b>TOTAL HIGHWAYS</b>           | <b>326,832</b>         | <b>350,387</b>          | <b>318,229</b>         | <b>325,905</b>           | <b>325,905</b>         |
| <b>SANITATION</b> |                                 |                        |                         |                        |                          |                        |
| 403               | Landfill:                       |                        |                         |                        |                          |                        |
|                   | Personal Services               | 64,277                 | 84,277                  | 67,408                 | 72,523                   | 72,523                 |
|                   | General Expenses                | 284,862                | 254,819                 | 255,146                | 42,799                   | 42,799                 |
|                   | Engineering Services            | 674                    | 0                       | 674                    | 0                        | 0                      |
|                   | Hauling & Tipping               | 0                      | 0                       | 0                      | 200,446                  | 200,446                |
|                   | Capital Outlay                  | 0                      | 0                       | 0                      | 2,625                    | 2,625                  |
| 407               | Sewer:                          |                        |                         |                        |                          |                        |
|                   | Personal Services               | 3,674                  | 3,674                   | 3,660                  | 3,677                    | 3,677                  |
|                   | General Expenses                | 150,596                | 150,514                 | 154,717                | 159,170                  | 159,170                |
|                   | Capital Outlay                  | 4,773                  | 0                       | 4,773                  | 0                        | 0                      |
|                   | <b>TOTAL SANITATION</b>         | <b>508,856</b>         | <b>473,284</b>          | <b>486,378</b>         | <b>481,240</b>           | <b>481,240</b>         |

| Dept.<br>No.                  | Appropriation Accounts                | Approp.<br>Fiscal 1993 | Expended<br>Fiscal 1993 | Approp.<br>Fiscal 1994 | Requested<br>Fiscal 1995 | Recomm.<br>Fiscal 1995 |
|-------------------------------|---------------------------------------|------------------------|-------------------------|------------------------|--------------------------|------------------------|
| <b>OTHER ENVIRONMENTAL</b>    |                                       |                        |                         |                        |                          |                        |
| 481                           | Historical Commission:                |                        |                         |                        |                          |                        |
|                               | General Expenses                      | 100                    | 97                      | 100                    | 100                      | 100                    |
| 482                           | Common Historical District:           |                        |                         |                        |                          |                        |
|                               | General Expenses                      | 200                    | 58                      | 200                    | 200                      | 200                    |
| 483                           | Town Archivist:                       |                        |                         |                        |                          |                        |
|                               | Personal Services                     | 500                    | 500                     | 500                    | 500                      | 500                    |
| 487                           | Conservation Commission:              |                        |                         |                        |                          |                        |
|                               | Personal Services                     | 17,889                 | 17,689                  | 17,689                 | 17,772                   | 17,772                 |
|                               | General Expenses                      | 1,670                  | 1,670                   | 1,670                  | 2,253                    | 2,253                  |
|                               | <b>TOTAL OTHER ENVIRONMENTAL</b>      | <b>20,159</b>          | <b>20,014</b>           | <b>20,159</b>          | <b>20,825</b>            | <b>20,825</b>          |
| <b>HUMAN SERVICES</b>         |                                       |                        |                         |                        |                          |                        |
| 501                           | Board of Health:                      |                        |                         |                        |                          |                        |
|                               | Personal Services                     | 69,572                 | 68,813                  | 71,152                 | 71,254                   | 71,254                 |
|                               | General Expenses                      | 42,115                 | 42,074                  | 30,000                 | 10,621                   | 10,621                 |
|                               | Engineering                           | 0                      | 0                       | 0                      | 20,000                   | 20,000                 |
|                               | Capital Outlay                        | 0                      | 0                       | 0                      | 2,800                    | 2,800                  |
|                               | Social Service League                 | 31,490                 | 31,204                  | 32,537                 | 35,769                   | 35,769                 |
| 531                           | Council on Aging:                     |                        |                         |                        |                          |                        |
|                               | Personal Services                     | 39,519                 | 36,748                  | 40,385                 | 41,845                   | 41,845                 |
|                               | General Expenses                      | 6,150                  | 6,150                   | 6,150                  | 7,050                    | 7,050                  |
|                               | Senior Center                         | 4,000                  | 3,988                   | 4,000                  | 4,040                    | 4,040                  |
|                               | Handicap Van                          | 0                      | 0                       | 2,500                  | 1,500                    | 1,500                  |
| 551                           | Veterans' Services:                   |                        |                         |                        |                          |                        |
|                               | Personal Services                     | 1,600                  | 1,600                   | 1,600                  | 1,600                    | 1,600                  |
|                               | General Expenses                      | 8,172                  | 7,859                   | 5,200                  | 5,200                    | 5,200                  |
| 571                           | Cemeteries:                           |                        |                         |                        |                          |                        |
|                               | Personal Services                     | 16,068                 | 16,068                  | 20,070                 | 20,416                   | 20,416                 |
|                               | General Expenses                      | 830                    | 792                     | 830                    | 830                      | 830                    |
|                               | Personal Services Trust Fund          | 7,080                  | 7,079                   | 3,870                  | 3,525                    | 3,525                  |
|                               | Central Cemetery                      | 1,475                  | 1,475                   | 1,475                  | 1,475                    | 1,475                  |
| 580                           | Handicapped Commission:               |                        |                         |                        |                          |                        |
|                               | General Expenses                      | 125                    | 125                     | 125                    | 125                      | 125                    |
|                               | <b>TOTAL HUMAN SERVICES</b>           | <b>228,196</b>         | <b>223,975</b>          | <b>219,894</b>         | <b>228,050</b>           | <b>228,050</b>         |
| <b>CULTURE AND RECREATION</b> |                                       |                        |                         |                        |                          |                        |
| 601                           | Library:                              |                        |                         |                        |                          |                        |
|                               | Personal Services                     | 188,357                | 188,357                 | 196,328                | 204,345                  | 204,345                |
|                               | General Expenses                      | 51,393                 | 51,393                  | 51,339                 | 55,825                   | 53,229                 |
|                               | Capital Outlay                        | 4,000                  | 2,000                   | 6,000                  | 0                        | 0                      |
| 621                           | Recreation:                           |                        |                         |                        |                          |                        |
|                               | Personal Services                     | 62,923                 | 62,921                  | 65,177                 | 85,177                   | 65,177                 |
|                               | General Expenses                      | 4,040                  | 3,992                   | 4,040                  | 4,040                    | 4,040                  |
| 643                           | Celebrations:                         |                        |                         |                        |                          |                        |
|                               | General Expenses                      | 1,700                  | 1,700                   | 1,700                  | 1,700                    | 1,700                  |
|                               | <b>TOTAL CULTURE &amp; RECREATION</b> | <b>312,413</b>         | <b>312,363</b>          | <b>324,584</b>         | <b>331,087</b>           | <b>328,491</b>         |
| <b>DEBT SERVICE</b>           |                                       |                        |                         |                        |                          |                        |
| 700                           | Debt Service:                         |                        |                         |                        |                          |                        |
|                               | Maturing Debt-Principal               | 326,500                | 315,181                 | 343,800                | 373,800                  | 373,800                |
|                               | Interest                              | 220,316                | 153,317                 | 160,298                | 170,259                  | 170,259                |
|                               | <b>TOTAL DEBT SERVICE</b>             | <b>546,816</b>         | <b>468,498</b>          | <b>504,098</b>         | <b>544,059</b>           | <b>544,059</b>         |

| Dept.<br>No.            | Appropriation Accounts        | Approp.<br>Fiscal 1993 | Expended<br>Fiscal 1993 | Approp.<br>Fiscal 1994 | Requested<br>Fiscal 1995 | Recomm.<br>Fiscal 1995 |
|-------------------------|-------------------------------|------------------------|-------------------------|------------------------|--------------------------|------------------------|
| <b>OTHER EXPENSES</b>   |                               |                        |                         |                        |                          |                        |
|                         | Overlay:                      |                        |                         |                        |                          |                        |
|                         | Reserve for Abatements        | 226,324                | 132,958                 | 181,694                | 170,000                  | 170,000                |
|                         | State Aid (Offsets)           |                        |                         |                        |                          |                        |
|                         | Racial Imbalance              | 160,514                | 160,514                 | 144,318                | 147,926                  | 147,926                |
|                         | School Lunch                  | 3,449                  | 3,449                   | 3,742                  | 3,836                    | 3,836                  |
|                         | Public Libraries              | 4,946                  | 4,946                   | 4,922                  | 5,045                    | 5,045                  |
|                         | State Assessment:             |                        |                         |                        |                          |                        |
|                         | County Tax                    | 63,854                 | 63,854                  | 63,889                 | 65,486                   | 65,486                 |
|                         | Motor Vehicle Bills           | 1,084                  | 1,084                   | 1,934                  | 1,982                    | 1,982                  |
|                         | Retired Teachers Insurance    | 166,659                | 166,659                 | 157,875                | 161,822                  | 161,822                |
|                         | Mosquito Control              | 13,349                 | 13,349                  | 13,301                 | 13,634                   | 13,634                 |
|                         | Air Pollution Control         | 2,111                  | 2,111                   | 2,157                  | 2,211                    | 2,211                  |
|                         | Metro Area Planning           | 1,467                  | 1,467                   | 1,504                  | 1,542                    | 1,542                  |
|                         | MBTA                          | 147,628                | 147,628                 | 149,706                | 153,449                  | 153,449                |
|                         | <b>TOTAL OTHER EXPENSES</b>   | <b>791,385</b>         | <b>698,019</b>          | <b>725,042</b>         | <b>726,932</b>           | <b>726,933</b>         |
| <b>WATER DEPARTMENT</b> |                               |                        |                         |                        |                          |                        |
|                         | Personal Services             | 275,485                | 254,899                 | 265,285                | 285,285                  | 256,353                |
|                         | General Expenses              | 163,962                | 157,960                 | 168,907                | 176,589                  | 170,567                |
|                         | Capital Outlay                | 9,000                  | 0                       | 4,000                  | 4,000                    | 1,000                  |
|                         | Norfolk Retirement System     | 42,956                 | 42,958                  | 47,252                 | 45,201                   | 45,201                 |
|                         | Insurance Expenses            | 48,640                 | 32,039                  | 32,000                 | 32,000                   | 32,000                 |
|                         | Group Insurance               | 32,534                 | 32,534                  | 42,069                 | 46,353                   | 46,353                 |
|                         | Maturing Debt                 | 251,200                | 251,200                 | 235,700                | 235,700                  | 235,700                |
|                         | Interest                      | 230,160                | 230,162                 | 212,386                | 195,505                  | 195,505                |
|                         | <b>TOTAL WATER DEPARTMENT</b> | <b>1,053,937</b>       | <b>1,001,750</b>        | <b>1,005,599</b>       | <b>1,020,633</b>         | <b>982,679</b>         |
|                         | <b>TOTAL OPERATING BUDGET</b> | <b>14,402,633</b>      | <b>13,816,383</b>       | <b>14,619,953</b>      | <b>15,091,106</b>        | <b>15,038,906</b>      |

**MOVED.** That the sum of Fifteen Million One Hundred Fifteen Thousand Ninety-three and no/100 (\$15,115,093.00) Dollars be appropriated for the 1995 Annual Budget to be allotted as follows: the sum of \$125,540.00 for salaries of elected Town officials consisting of Town Clerk \$36,738.00, Clerk, Board of Registrars \$329.00, Highway Surveyor \$39,636.00, Moderator \$1.00, Treasurer/Collector \$39,636.00, Selectmen, Chairman \$1,500.00, Selectmen, Members \$4,000.00; Board of Assessors, Chairman \$1,300.00; Board of Assessors, Members \$2,400.00; the sum of \$14,989,553.00, for Personal Services, Expenses and Capital Outlays, Interest on Maturing Debt and other charges for various departments as recommended for the purposes, shown in Appendix A and Appendix B, pages 4 through 10 inclusive, of the Warrant for the 1994 Annual Town Meeting, a copy of each Appendix is filled herewith; and to meet the appropriations, the following transfers be made: from Fire Department Trust \$10,400.00; from Wadleigh Park Trust \$150.00; from Wheelwright Park Trust \$450.00; from Robert Charles Billings Trust, \$30.00; from Billings-Pratt Trust, \$15.00; Woodside Cemetery Trust, \$3,200.00; Beechwood Cemetery Trust, \$225.00; Cedar Street Cemetery Trust, \$100.00; from the Pension Reserve Account, \$50,000.00; from Water Revenue, \$1,058,866.00; from Surplus Revenue, \$95,942.00; and the balance to be raised from taxation in the amount of \$13,895,715.00.

## APPENDIX A

### ADVISORY COMMITTEE'S RECOMMENDATIONS, ARTICLE 3

#### ANNUAL TOWN MEETING, MARCH 26, 1994

| Dept.                     | No.                        | Appropriation Accounts | Approp.<br>Fiscal 1993 | Expended<br>Fiscal 1993 | Approp.<br>Fiscal 1994 | Requested<br>Fiscal 1995 | Recomm.<br>Fiscal 1995 |
|---------------------------|----------------------------|------------------------|------------------------|-------------------------|------------------------|--------------------------|------------------------|
| <b>GENERAL GOVERNMENT</b> |                            |                        |                        |                         |                        |                          |                        |
| 3                         | Selectmen:                 |                        |                        |                         |                        |                          |                        |
|                           | Personal Services          | \$52,406               | \$52,405               | \$54,039                | \$54,139               | \$54,139                 |                        |
|                           | General Expenses           | 9,850                  | 9,009                  | 7,950                   | 7,875                  | 7,875                    |                        |
|                           | Equipment Rental           | 7,100                  | 5,063                  | 8,000                   | 7,700                  | 7,700                    |                        |
|                           | Collective Bargaining      | 20,000                 | 18,291                 | 10,000                  | 20,000                 | 20,000                   |                        |
|                           | Midge Control              | 2,000                  | 2,000                  | 2,000                   | 2,000                  | 2,000                    |                        |
| 4                         | Executive Secretary:       |                        |                        |                         |                        |                          |                        |
|                           | Personal Services          | 53,782                 | 53,335                 | 54,837                  | 56,755                 | 56,755                   |                        |
|                           | General Expenses           | 1,560                  | 1,438                  | 1,560                   | 1,635                  | 1,635                    |                        |
| 5                         | Parking Clerk:             |                        |                        |                         |                        |                          |                        |
|                           | General Expenses           | 2,200                  | 1,272                  | 2,200                   | 1,800                  | 1,800                    |                        |
| 9                         | Moderator:                 |                        |                        |                         |                        |                          |                        |
|                           | Personal Services          | 1                      | 0                      | 1                       | 1                      | 1                        |                        |
| 11                        | Advisory Committee:        |                        |                        |                         |                        |                          |                        |
|                           | General Expenses           | 335                    | 285                    | 335                     | 335                    | 335                      |                        |
| 13                        | Reserve Fund:              |                        |                        |                         |                        |                          |                        |
|                           | Reserve Fund               | 80,000                 | 0                      | 80,000                  | 80,000                 | 80,000                   |                        |
| 15                        | Elections & Town Meeting:  |                        |                        |                         |                        |                          |                        |
|                           | Personal Services          | 16,381                 | 11,434                 | 11,963                  | 14,653                 | 14,653                   |                        |
|                           | General Expenses           | 6,680                  | 4,703                  | 6,245                   | 8,540                  | 8,540                    |                        |
| 19                        | Town Reports:              |                        |                        |                         |                        |                          |                        |
|                           | General Expenses           | 4,500                  | 3,864                  | 3,500                   | 7,500                  | 7,500                    |                        |
|                           | Town Meeting Warrant       | 3,850                  | 2,793                  | 4,000                   | 0                      | 0                        |                        |
| 25                        | Town Accountant:           |                        |                        |                         |                        |                          |                        |
|                           | Personal Services          | 68,141                 | 64,384                 | 68,006                  | 71,885                 | 71,885                   |                        |
|                           | General Expenses           | 4,346                  | 4,315                  | 1,548                   | 2,000                  | 2,000                    |                        |
|                           | Capital Outlay             | 0                      | 0                      | 2,000                   | 550                    | 700                      |                        |
|                           | Central Computer           | 24,223                 | 20,339                 | 25,224                  | 9,665                  | 9,665                    |                        |
| 29                        | Assessors:                 |                        |                        |                         |                        |                          |                        |
|                           | Personal Services          | 57,404                 | 56,659                 | 60,678                  | 67,269                 | 67,269                   |                        |
|                           | General Expenses           | 16,806                 | 15,700                 | 15,456                  | 13,156                 | 13,156                   |                        |
|                           | Capital Outlay             | 2,800                  | 2,429                  | 0                       | 0                      | 0                        |                        |
|                           | Revaluation                |                        |                        |                         | 5,000                  | 5,000                    |                        |
| 35                        | Treasurer-Collector:       |                        |                        |                         |                        |                          |                        |
|                           | Personal Services          | 82,954                 | 82,952                 | 85,004                  | 87,977                 | 87,977                   |                        |
|                           | General Expenses           | 15,611                 | 15,566                 | 13,361                  | 19,825                 | 19,825                   |                        |
|                           | Capital Outlay             | 5,000                  | 5,000                  | 0                       | 2,100                  | 2,100                    |                        |
|                           | Tax Liens/Foreclosures     | 5,500                  | 45                     | 6,000                   | 6,000                  | 6,000                    |                        |
|                           | Contract Services          | 11,562                 | 11,561                 | 12,480                  | 12,480                 | 12,480                   |                        |
| 39                        | Town Clerk:                |                        |                        |                         |                        |                          |                        |
|                           | Personal Services          | 51,984                 | 51,394                 | 53,547                  | 54,471                 | 54,471                   |                        |
|                           | General Expenses           | 1,125                  | 1,110                  | 1,125                   | 1,950                  | 1,950                    |                        |
| 45                        | Law:                       |                        |                        |                         |                        |                          |                        |
|                           | General Expenses           | 4,000                  | 1,900                  | 1,733                   | 1,733                  | 1,733                    |                        |
|                           | Town Counsel               | 50,000                 | 33,733                 | 56,667                  | 56,667                 | 56,667                   |                        |
|                           | Special Counsel Legal Fees | 10,000                 | 7,720                  | 10,000                  | 10,000                 | 10,000                   |                        |
| 47                        | Personnel Committee:       |                        |                        |                         |                        |                          |                        |
|                           | General Expenses           | 220                    | 129                    | 250                     | 250                    | 250                      |                        |
| 61                        | Zoning Board of Appeals:   |                        |                        |                         |                        |                          |                        |
|                           | General Expenses           | 2,790                  | 2,384                  | 3,310                   | 3,310                  | 3,310                    |                        |
|                           | Capital Outlay             | 0                      | 0                      | 0                       | 850                    | 850                      |                        |
| 63                        | Planning Board:            |                        |                        |                         |                        |                          |                        |
|                           | Personal Services          | 10,263                 | 9,925                  | 9,193                   | 9,720                  | 9,720                    |                        |
|                           | General Expenses           | 1,700                  | 1,437                  | 1,700                   | 1,700                  | 1,700                    |                        |
|                           | Engineering Services       | 4,000                  | 450                    | 2,000                   | 4,000                  | 4,000                    |                        |
|                           | Capital Outlay             | 0                      | 0                      | 0                       | 850                    | 850                      |                        |

| Dept.<br>No. | Appropriation Accounts          | Approp.<br>Fiscal 1993 | Expended<br>Fiscal 1993 | Approp.<br>Fiscal 1994 | Requested<br>Fiscal 1995 | Recomm.<br>Fiscal 1995 |
|--------------|---------------------------------|------------------------|-------------------------|------------------------|--------------------------|------------------------|
| 65           | Town Hall:                      |                        |                         |                        |                          |                        |
|              | Personal Services               | 19,777                 | 19,761                  | 19,777                 | 20,317                   | 20,317                 |
|              | General Expenses                | 75,770                 | 75,770                  | 27,900                 | 44,300                   | 26,300                 |
|              | Telephone Expense               | 8,100                  | 7,250                   | 8,000                  | 8,300                    | 8,300                  |
|              | Capital Outlay                  | 0                      | 0                       | 2,600                  | 0                        | 10,000                 |
| 66           | Town Buildings                  |                        |                         |                        |                          |                        |
|              | General Expenses                | 200                    | 110                     | 200                    | 1,500                    | 600                    |
| 71           | Pensions:                       |                        |                         |                        |                          |                        |
|              | Norfolk County Retirement       | 493,992                | 493,992                 | 530,179                | 519,811                  | 519,811                |
|              | Non-Contributory Pensions       | 3,325                  | 3,317                   | 3,320                  | 3,320                    | 3,320                  |
| 76           | Insurance:                      |                        |                         |                        |                          |                        |
|              | General Expenses                | 337,860                | 190,834                 | 259,000                | 246,000                  | 246,000                |
|              | Group Insurance                 | 738,187                | 738,187                 | 941,532                | 915,283                  | 915,283                |
| 91           | Unclassified:                   |                        |                         |                        |                          |                        |
|              | General Expenses                | 1,950                  | 711                     | 1,950                  | 1,950                    | 1,950                  |
|              | Unemployment Insurance          | 5,000                  | 4,482                   | 5,000                  | 5,000                    | 5,000                  |
|              | Audit of Accounts               | 9,000                  | 9,000                   | 9,000                  | 8,100                    | 8,100                  |
|              | So. Shore Coalition             | 2,000                  | 0                       | 2,000                  | 2,000                    | 2,000                  |
|              | <b>TOTAL GENERAL GOVERNMENT</b> | <b>2,386,215</b>       | <b>2,098,438</b>        | <b>2,486,370</b>       | <b>2,482,222</b>         | <b>2,473,472</b>       |
|              |                                 |                        |                         |                        |                          |                        |
|              | <b>PUBLIC SAFETY</b>            |                        |                         |                        |                          |                        |
| 101          | Police:                         |                        |                         |                        |                          |                        |
|              | Personal Services               | 781,758                | 764,304                 | 775,000                | 808,370                  | 808,370                |
|              | General Expenses                | 57,357                 | 53,420                  | 57,925                 | 59,925                   | 59,925                 |
|              | Capital Outlay                  | 44,605                 | 42,515                  | 29,800                 | 33,986                   | 33,986                 |
| 103          | Fire:                           |                        |                         |                        |                          |                        |
|              | Personal Services               | 1,012,029              | 989,260                 | 1,023,646              | 1,038,094                | 1,038,440              |
|              | General Expenses                | 64,819                 | 64,521                  | 59,248                 | 54,525                   | 54,525                 |
|              | Capital Outlay                  | 9,060                  | 8,250                   | 15,785                 | 2,500                    | 2,500                  |
|              | Fire & Police Headquarters      | 17,750                 | 17,604                  | 17,850                 | 18,350                   | 18,350                 |
|              | Hydrant Services                | 110,390                | 109,154                 | 109,155                | 109,155                  | 109,155                |
| 109          | Tree & Park:                    |                        |                         |                        |                          |                        |
|              | Personal Services               | 90,627                 | 90,616                  | 92,088                 | 92,089                   | 92,089                 |
|              | General Expenses                | 21,1815                | 21,589                  | 21,945                 | 22,165                   | 22,165                 |
|              | Capital Outlay                  | 9,140                  | 9,123                   | 9,000                  | 14,430                   | 14,430                 |
|              | Personal Services Trust Fund    | 1,245                  | 1,044                   | 790                    | 645                      | 645                    |
| 111          | Harbor:                         |                        |                         |                        |                          |                        |
|              | Personal Services               | 40,246                 | 40,240                  | 42,565                 | 36,736                   | 36,736                 |
|              | General Expenses                | 8,228                  | 6,369                   | 7,628                  | 9,128                    | 8,500                  |
|              | Capital Outlay                  | 2,000                  | 917                     | 4,700                  | 0                        | 0                      |
| 112          | Shellfish Constable:            |                        |                         |                        |                          |                        |
|              | Personal Services               | 500                    | 0                       | 0                      | 500                      | 500                    |
|              | General Expenses                | 220                    | 7                       | 0                      | 220                      | 220                    |
| 113          | Building Inspector:             |                        |                         |                        |                          |                        |
|              | Personal Services               | 46,362                 | 46,360                  | 49,327                 | 51,242                   | 51,242                 |
|              | General Expenses                | 8,405                  | 7,417                   | 8,405                  | 8,405                    | 8,405                  |
|              | Capital Outlay                  | 0                      | 0                       | 0                      | 850                      | 850                    |
| 119          | Sealer of Weights & Measures:   |                        |                         |                        |                          |                        |
|              | Personal Services               | 750                    | 750                     | 750                    | 750                      | 750                    |
|              | General Expenses                | 275                    | 20                      | 275                    | 275                      | 275                    |
| 121          | Wire:                           |                        |                         |                        |                          |                        |
|              | Personal Services               | 60,138                 | 59,783                  | 45,017                 | 45,017                   | 45,017                 |
|              | General Expenses                | 10,157                 | 10,058                  | 10,340                 | 10,840                   | 10,840                 |
|              | Capital Outlay                  | 2,785                  | 2,785                   | 350                    | 2,310                    | 1,960                  |
| 131          | Civil Defense:                  |                        |                         |                        |                          |                        |
|              | Personal Services               | 250                    | 250                     | 250                    | 250                      | 250                    |
| 133          | Dog Officer:                    |                        |                         |                        |                          |                        |
|              | Personal Services               | 7,590                  | 7,590                   | 7,924                  | 10,879                   | 9,509                  |
|              | General Expenses                | 2,978                  | 2,975                   | 2,428                  | 3,040                    | 3,040                  |
|              | Capital Outlay                  | 0                      | 0                       | 0                      | 899                      | 0                      |
|              | <b>TOTAL PUBLIC SAFETY</b>      | <b>2,411,479</b>       | <b>2,356,921</b>        | <b>2,392,191</b>       | <b>2,435,575</b>         | <b>2,432,674</b>       |

| Dept.<br>No.      | Appropriation Accounts          | Approp.<br>Fiscal 1993 | Expended<br>Fiscal 1993 | Approp.<br>Fiscal 1994 | Requested<br>Fiscal 1995 | Recomm.<br>Fiscal 1995 |
|-------------------|---------------------------------|------------------------|-------------------------|------------------------|--------------------------|------------------------|
| <b>SCHOOL</b>     |                                 |                        |                         |                        |                          |                        |
| 200               | Cohasset Public Schools:        |                        |                         |                        |                          |                        |
|                   | 1100 School Committee           | 51,725                 | 45,494                  | 51,853                 | 76,253                   | 76,253                 |
|                   | 1200 Superintendent's Office    | 106,786                | 110,809                 | 119,815                | 118,239                  | 118,239                |
|                   | 1220 Business Office            | 47,340                 | 51,242                  | 48,440                 | 51,365                   | 51,365                 |
|                   | 1230 Student Services           | 112,780                | 114,091                 | 114,651                | 112,650                  | 112,650                |
|                   | 2100 Supervision                | 40,736                 | 40,735                  | 39,693                 | 34,439                   | 34,439                 |
|                   | 2200 Principals                 | 379,133                | 384,331                 | 396,744                | 398,011                  | 398,011                |
|                   | 2300 Teaching                   | 3,403,295              | 3,388,392               | 3,552,940              | 3,766,987                | 3,766,987              |
|                   | 2400 Textbooks                  | 32,340                 | 28,186                  | 46,156                 | 67,792                   | 67,792                 |
|                   | 2500 Library                    | 146,211                | 165,369                 | 178,174                | 186,987                  | 186,987                |
|                   | 2600 Audio/Visual               | 14,071                 | 10,607                  | 24,885                 | 58,966                   | 58,966                 |
|                   | 2700 Guidance                   | 168,946                | 166,329                 | 208,037                | 216,841                  | 216,841                |
|                   | 3100 Attendance                 | 17,388                 | 17,424                  | 18,730                 | 18,730                   | 18,730                 |
|                   | 3200 Health                     | 53,006                 | 54,527                  | 55,707                 | 57,602                   | 57,602                 |
|                   | 3310 Operation of Buses         | 89,677                 | 89,536                  | 87,341                 | 89,908                   | 89,908                 |
|                   | 3350 Maintenance of Buses       | 20,500                 | 18,754                  | 24,000                 | 25,000                   | 25,000                 |
|                   | 3370 Contracted Carriers        | 34,990                 | 19,154                  | 20,000                 | 18,000                   | 18,000                 |
|                   | 3510 Athletics                  | 84,559                 | 83,978                  | 102,260                | 126,832                  | 126,832                |
|                   | 3520 Student Activities         | 12,436                 | 11,805                  | 14,194                 | 14,252                   | 14,252                 |
|                   | 4110 Custodial                  | 303,308                | 324,759                 | 332,390                | 308,603                  | 308,603                |
|                   | 4120 Heat                       | 62,000                 | 63,329                  | 55,000                 | 63,000                   | 63,000                 |
|                   | 4130 Utilities                  | 119,550                | 117,342                 | 125,000                | 123,750                  | 123,750                |
|                   | 4210 Maintenance/Grounds        | 10,000                 | 10,434                  | 10,000                 | 10,000                   | 10,000                 |
|                   | 4220 Maintenance/Buildings      | 109,196                | 117,265                 | 107,600                | 103,329                  | 103,329                |
|                   | 4230 Equip./Maint./Repair       | 15,455                 | 12,208                  | 17,874                 | 21,997                   | 21,997                 |
|                   | 5200 Fixed Expenditures         | 2,800                  | 2,476                   | 2,800                  | 2,200                    | 2,200                  |
|                   | 7300 Acquisition/Equipment      | 66,549                 | 68,575                  | 62,935                 | 62,080                   | 62,080                 |
|                   | 7400 Replacement/Equipment      | 27,346                 | 20,699                  | 17,022                 | 21,956                   | 21,956                 |
|                   | 9300 Other Than Public          | 278,103                | 268,745                 | 301,709                | 320,315                  | 320,315                |
|                   | <b>TOTAL LOCAL SCHOOL</b>       | <b>5,810,226</b>       | <b>5,806,595</b>        | <b>6,129,950</b>       | <b>6,476,084</b>         | <b>6,476,084</b>       |
| 201               | S.S./Regional School Assessment | 6,119                  | 6,119                   | 7,459                  | 18,494                   | 18,494                 |
|                   | <b>TOTAL SCHOOLS</b>            | <b>5,816,345</b>       | <b>5,812,714</b>        | <b>6,137,409</b>       | <b>6,494,578</b>         | <b>6,494,578</b>       |
| <b>HIGHWAY</b>    |                                 |                        |                         |                        |                          |                        |
| 300               | Highway:                        |                        |                         |                        |                          |                        |
|                   | Personal Services               | 153,107                | 153,106                 | 160,804                | 163,480                  | 163,480                |
|                   | General Expenses                | 58,475                 | 56,341                  | 57,175                 | 62,175                   | 62,175                 |
|                   | Snow Removal                    | 60,000                 | 88,088                  | 45,000                 | 45,000                   | 45,000                 |
|                   | Garage Expenses                 | 2,850                  | 2,516                   | 2,850                  | 3,250                    | 3,250                  |
|                   | Salt Shed                       | 400                    | 333                     | 400                    | 0                        | 0                      |
| 301               | Street Lighting                 |                        |                         |                        |                          |                        |
|                   | General Expenses                | 52,000                 | 50,003                  | 52,000                 | 52,000                   | 52,000                 |
|                   | <b>TOTAL HIGHWAYS</b>           | <b>326,832</b>         | <b>350,387</b>          | <b>318,229</b>         | <b>325,905</b>           | <b>325,905</b>         |
| <b>SANITATION</b> |                                 |                        |                         |                        |                          |                        |
| 403               | Landfill:                       |                        |                         |                        |                          |                        |
|                   | Personal Services               | 64,277                 | 64,277                  | 67,408                 | 72,523                   | 72,523                 |
|                   | General Expenses                | 284,862                | 254,819                 | 255,146                | 42,799                   | 42,799                 |
|                   | Engineering Services            | 674                    | 0                       | 674                    | 0                        | 0                      |
|                   | Hauling & Tipping               | 0                      | 0                       | 0                      | 200,446                  | 200,446                |
|                   | Capital Outlay                  | 0                      | 0                       | 0                      | 2,625                    | 2,625                  |
| 407               | Sewer:                          |                        |                         |                        |                          |                        |
|                   | Personal Services               | 3,674                  | 3,674                   | 3,660                  | 3,677                    | 3,677                  |
|                   | General Expenses                | 150,596                | 150,514                 | 154,717                | 159,170                  | 159,170                |
|                   | Capital Outlay                  | 4,773                  | 0                       | 4,773                  | 0                        | 0                      |
|                   | <b>TOTAL SANITATION</b>         | <b>508,856</b>         | <b>473,284</b>          | <b>486,378</b>         | <b>481,240</b>           | <b>481,240</b>         |

| Dept.<br>No.                  | Appropriation Accounts                          | Approp.<br>Fiscal 1993 | Expended<br>Fiscal 1993 | Approp.<br>Fiscal 1994 | Requested<br>Fiscal 1995 | Recomm.<br>Fiscal 1995 |
|-------------------------------|---|------------------------|-------------------------|------------------------|--------------------------|------------------------|
| <b>OTHER ENVIRONMENTAL</b>    |   |                        |                         |                        |                          |                        |
| 481                           | Historical Commission:<br>General Expenses      | 100                    | 97                      | 100                    | 100                      | 100                    |
| 482                           | Common Historical District:<br>General Expenses | 200                    | 58                      | 200                    | 200                      | 200                    |
| 483                           | Town Archivist:<br>Personal Services            | 500                    | 500                     | 500                    | 500                      | 500                    |
| 487                           | Conservation Commission:<br>Personal Services   | 17,689                 | 17,689                  | 17,689                 | 17,772                   | 17,772                 |
|                               | General Expenses                                | 1,670                  | 1,670                   | 1,670                  | 2,253                    | 2,253                  |
|                               | <b>TOTAL OTHER ENVIRONMENTAL</b>                | <b>20,159</b>          | <b>20,014</b>           | <b>20,159</b>          | <b>20,825</b>            | <b>20,825</b>          |
| <b>HUMAN SERVICES</b>         |   |                        |                         |                        |                          |                        |
| 501                           | Board of Health:<br>Personal Services           | 69,572                 | 68,813                  | 71,152                 | 71,254                   | 71,254                 |
|                               | General Expenses                                | 42,115                 | 42,074                  | 30,000                 | 10,621                   | 10,621                 |
|                               | Engineering                                     | 0                      | 0                       | 0                      | 20,000                   | 20,000                 |
|                               | Capital Outlay                                  | 0                      | 0                       | 0                      | 2,800                    | 2,800                  |
|                               | Social Service League                           | 31,490                 | 31,204                  | 32,537                 | 35,769                   | 35,769                 |
| 531                           | Council on Aging:<br>Personal Services          | 39,519                 | 36,748                  | 40,385                 | 41,845                   | 41,845                 |
|                               | General Expenses                                | 6,150                  | 6,150                   | 6,150                  | 7,050                    | 7,050                  |
|                               | Senior Center                                   | 4,000                  | 3,988                   | 4,000                  | 4,040                    | 4,040                  |
|                               | Handicap Van                                    | 0                      | 0                       | 2,500                  | 1,500                    | 1,500                  |
| 551                           | Veterans' Services:<br>Personal Services        | 1,600                  | 1,600                   | 1,600                  | 1,600                    | 1,600                  |
|                               | General Expenses                                | 8,172                  | 7,859                   | 5,200                  | 5,200                    | 5,200                  |
| 571                           | Cemeteries:<br>Personal Services                | 16,068                 | 16,068                  | 20,070                 | 20,416                   | 20,416                 |
|                               | General Expenses                                | 830                    | 792                     | 830                    | 830                      | 830                    |
|                               | Personal Services Trust Fund                    | 7,080                  | 7,079                   | 3,870                  | 3,525                    | 3,525                  |
|                               | Central Cemetery                                | 1,475                  | 1,475                   | 1,475                  | 1,475                    | 1,475                  |
| 580                           | Handicapped Commission:<br>General Expenses     | 125                    | 125                     | 125                    | 125                      | 125                    |
|                               | <b>TOTAL HUMAN SERVICES</b>                     | <b>228,196</b>         | <b>223,975</b>          | <b>219,894</b>         | <b>228,050</b>           | <b>228,050</b>         |
| <b>CULTURE AND RECREATION</b> |   |                        |                         |                        |                          |                        |
| 601                           | Library:<br>Personal Services                   | 188,357                | 188,357                 | 196,328                | 204,345                  | 204,345                |
|                               | General Expenses                                | 51,393                 | 51,393                  | 51,339                 | 55,825                   | 53,229                 |
|                               | Capital Outlay                                  | 4,000                  | 4,000                   | 6,000                  | 0                        | 0                      |
| 621                           | Recreation:<br>Personal Services                | 62,923                 | 62,921                  | 65,177                 | 65,177                   | 65,177                 |
|                               | General Expenses                                | 4,040                  | 3,992                   | 4,040                  | 4,040                    | 4,040                  |
| 643                           | Celebrations:<br>General Expenses               | 1,700                  | 1,700                   | 1,700                  | 1,700                    | 1,700                  |
|                               | <b>TOTAL CULTURE &amp; RECREATION</b>           | <b>312,413</b>         | <b>312,363</b>          | <b>324,584</b>         | <b>331,087</b>           | <b>328,491</b>         |
| <b>DEBT SERVICE</b>           |   |                        |                         |                        |                          |                        |
| 700                           | Debt Service:<br>Maturing Debt-Principal        | 326,500                | 315,181                 | 343,800                | 373,800                  | 373,800                |
|                               | Interest  | 220,316                | 153,317                 | 160,298                | 170,259                  | 170,259                |
|                               | <b>TOTAL DEBT SERVICE</b>                       | <b>546,816</b>         | <b>468,498</b>          | <b>504,098</b>         | <b>544,059</b>           | <b>544,059</b>         |

| Dept.<br>No.                  | Appropriation Accounts | Approp.<br>Fiscal 1993 | Expended<br>Fiscal 1993 | Approp.<br>Fiscal 1994 | Requested<br>Fiscal 1995 | Recomm.<br>Fiscal 1995 |
|-------------------------------|------------------------|------------------------|-------------------------|------------------------|--------------------------|------------------------|
| <b>OTHER EXPENSES</b>         |                        |                        |                         |                        |                          |                        |
| Overlay:                      |                        |                        |                         |                        |                          |                        |
| Reserve for Abatements        | 226,324                | 132,958                | 181,694                 | 170,000                | 170,000                  |                        |
| State Aid (Offsets)           |                        |                        |                         |                        |                          |                        |
| Racial Imbalance              | 160,514                | 160,514                | 144,318                 | 147,926                | 147,926                  |                        |
| School Lunch                  | 3,449                  | 3,449                  | 3,742                   | 3,836                  | 3,836                    |                        |
| Public Libraries              | 4,946                  | 4,946                  | 4,922                   | 5,045                  | 5,045                    |                        |
| State Assessment:             |                        |                        |                         |                        |                          |                        |
| County Tax                    | 63,854                 | 63,854                 | 63,889                  | 65,486                 | 65,486                   |                        |
| Motor Vehicle Bills           | 1,084                  | 1,084                  | 1,934                   | 1,982                  | 1,982                    |                        |
| Retired Teachers Insurance    | 166,659                | 166,659                | 157,875                 | 161,822                | 161,822                  |                        |
| Mosquito Control              | 13,349                 | 13,349                 | 13,301                  | 13,634                 | 13,634                   |                        |
| Air Pollution Control         | 2,111                  | 2,111                  | 2,157                   | 2,211                  | 2,211                    |                        |
| Metro Area Planning           | 1,467                  | 1,467                  | 1,504                   | 1,542                  | 1,542                    |                        |
| MBTA                          | 147,628                | 147,628                | 149,706                 | 153,449                | 153,449                  |                        |
| <b>TOTAL OTHER EXPENSES</b>   | <b>791,385</b>         | <b>698,019</b>         | <b>725,042</b>          | <b>726,932</b>         | <b>726,933</b>           |                        |
| <b>WATER DEPARTMENT</b>       |                        |                        |                         |                        |                          |                        |
| Personal Services             | 275,485                | 254,899                | 265,285                 | 270,607                | 270,607                  |                        |
| General Expenses              | 163,962                | 157,960                | 166,907                 | 214,500                | 214,500                  |                        |
| Capital Outlay                | 9,000                  | 0                      | 4,000                   | 4,000                  | 4,000                    |                        |
| Norfolk Retirement System     | 42,956                 | 42,956                 | 47,252                  | 45,201                 | 45,201                   |                        |
| Insurance Expenses            | 48,640                 | 32,039                 | 32,000                  | 32,000                 | 32,000                   |                        |
| Group Insurance               | 32,534                 | 32,534                 | 42,069                  | 46,353                 | 46,353                   |                        |
| Maturing Debt                 | 251,200                | 251,200                | 235,700                 | 235,700                | 235,700                  |                        |
| Payment to Town               | 0                      | 0                      | 0                       | 15,000                 | 15,000                   |                        |
| Interest                      | 230,160                | 230,162                | 212,386                 | 195,505                | 195,505                  |                        |
| <b>TOTAL WATER DEPARTMENT</b> | <b>1,053,937</b>       | <b>1,001,750</b>       | <b>1,005,599</b>        | <b>1,058,866</b>       | <b>1,058,866</b>         |                        |
| <b>TOTAL OPERATING BUDGET</b> | <b>14,402,633</b>      | <b>13,816,383</b>      | <b>14,619,953</b>       | <b>15,129,339</b>      | <b>15,115,093</b>        |                        |

Amendment offered by Arne Gjestebey.

Proposal to amend Article 3 as follows: Department 13 Reserve Fund increase from \$80,000.00 to \$130,000.00. Total General Government increase from \$2,473,472.00 to \$2,523,472.00. Department 103 Fire Department Personal Services decrease from \$1,038,440.00 to \$938,440.00. Total Public Safety decreased from \$2,432,674.00 to \$2,332,674.00. The total operating budget decreased from \$15,038,906.00 to \$14,988,906.00 increase \$15,115,906 to \$15,193,906.00.

The amendment offered by Arne Gjestebey is defeated.

Main motion is adopted unanimously.

**ARTICLE 4.** To hear and act upon the report and recommendations of the Personnel Committee, and to see if the Town will vote to amend its Personnel Classification Bylaw Schedule by adopting or amending as heretofore adopted and to raise and appropriate a sum of money necessary to pay the increases in compensation according to any amendments to the Personnel Classification Bylaw Schedule, for the ensuing fiscal year.

# SALARY & RATE SCHEDULES – FISCAL 1995

## SCHEDULE 1

### COMPENSATION PLAN

#### STEP RATES

| PAY GRADE |         | Min    | 1st    | 2nd    | 3rd    | 4th     | 5th     | 6th     |
|-----------|---------|--------|--------|--------|--------|---------|---------|---------|
| A         | Hourly  | 6.87   | 7.27   | 7.68   | 8.09   | 8.51    | 8.92    | 9.35    |
|           | 35 Hrs. | 240.53 | 254.30 | 268.79 | 283.28 | 297.77  | 312.26  | 327.11  |
|           | 40 Hrs. | 274.90 | 290.63 | 307.19 | 323.75 | 340.31  | 356.87  | 373.84  |
| B         | Hourly  | 7.41   | 7.85   | 8.30   | 8.75   | 9.20    | 9.62    | 10.07   |
|           | 35 Hrs. | 259.37 | 274.59 | 290.52 | 306.10 | 322.04  | 336.53  | 352.47  |
|           | 40 Hrs. | 296.42 | 313.81 | 332.03 | 349.83 | 368.05  | 384.61  | 402.82  |
| C         | Hourly  | 8.00   | 8.50   | 8.95   | 9.43   | 9.89    | 10.39   | 10.90   |
|           | 35 Hrs. | 280.02 | 297.41 | 313.35 | 330.01 | 346.31  | 363.70  | 381.45  |
|           | 40 Hrs. | 320.02 | 339.89 | 358.11 | 377.15 | 395.78  | 415.66  | 435.94  |
| D         | Hourly  | 8.65   | 9.16   | 9.70   | 10.19  | 10.72   | 11.25   | 11.77   |
|           | 35 Hrs. | 302.84 | 320.59 | 339.43 | 356.82 | 375.29  | 393.77  | 411.88  |
|           | 40 Hrs. | 346.10 | 366.39 | 387.92 | 407.79 | 428.90  | 450.02  | 470.72  |
| E         | Hourly  | 9.35   | 9.88   | 10.46  | 11.00  | 11.57   | 12.14   | 12.71   |
|           | 35 Hrs. | 327.11 | 345.95 | 366.23 | 385.07 | 405.00  | 424.92  | 444.84  |
|           | 40 Hrs. | 373.84 | 395.37 | 418.55 | 440.08 | 462.85  | 485.62  | 508.39  |
| F         | Hourly  | 10.08  | 10.67  | 11.29  | 11.88  | 12.46   | 13.10   | 13.71   |
|           | 35 Hrs. | 352.83 | 373.48 | 395.21 | 415.86 | 436.15  | 458.61  | 479.98  |
|           | 40 Hrs. | 403.24 | 426.83 | 451.67 | 475.27 | 498.46  | 524.12  | 548.55  |
| G         | Hourly  | 10.89  | 11.54  | 12.17  | 12.84  | 13.50   | 14.15   | 14.78   |
|           | 35 Hrs. | 381.09 | 403.91 | 426.01 | 449.55 | 472.37  | 495.20  | 517.29  |
|           | 40 Hrs. | 435.53 | 461.61 | 486.86 | 513.77 | 539.86  | 565.94  | 591.19  |
| H         | Hourly  | 11.75  | 12.45  | 13.15  | 13.87  | 14.59   | 15.28   | 15.98   |
|           | 35 Hrs. | 411.15 | 435.79 | 460.42 | 485.42 | 510.77  | 534.68  | 559.31  |
|           | 40 Hrs. | 469.89 | 498.04 | 526.19 | 554.76 | 583.74  | 611.06  | 639.22  |
| I         | Hourly  | 12.68  | 13.46  | 14.20  | 14.98  | 15.73   | 16.50   | 17.26   |
|           | 35 Hrs. | 443.76 | 470.93 | 497.01 | 524.18 | 550.62  | 577.43  | 604.23  |
|           | 40 Hrs. | 507.15 | 538.20 | 568.01 | 599.06 | 629.28  | 659.92  | 690.55  |
| J         | Hourly  | 13.70  | 14.52  | 15.33  | 16.16  | 16.96   | 17.83   | 18.66   |
|           | 35 Hrs. | 479.62 | 508.24 | 536.49 | 565.47 | 593.73  | 624.16  | 653.14  |
|           | 40 Hrs. | 548.14 | 580.84 | 613.13 | 646.25 | 678.55  | 713.32  | 746.44  |
| K         | Hourly  | 14.79  | 15.69  | 16.56  | 17.48  | 18.35   | 19.24   | 20.14   |
|           | 35 Hrs. | 517.66 | 549.17 | 579.60 | 611.84 | 642.27  | 673.42  | 704.94  |
|           | 40 Hrs. | 591.61 | 627.62 | 662.40 | 699.25 | 734.02  | 769.63  | 805.64  |
| L         | Hourly  | 15.99  | 16.95  | 17.93  | 18.89  | 19.85   | 20.80   | 21.75   |
|           | 35 Hrs. | 559.68 | 593.37 | 627.42 | 661.11 | 694.80  | 728.12  | 761.09  |
|           | 40 Hrs. | 639.63 | 678.13 | 717.05 | 755.55 | 794.05  | 832.14  | 869.81  |
| M         | Hourly  | 17.26  | 18.32  | 19.32  | 20.37  | 21.41   | 22.46   | 23.50   |
|           | 35 Hrs. | 604.23 | 641.18 | 676.32 | 712.91 | 749.50  | 786.08  | 822.67  |
|           | 40 Hrs. | 690.55 | 732.78 | 772.94 | 814.75 | 856.57  | 898.38  | 940.19  |
| N         | Hourly  | 18.64  | 19.76  | 20.88  | 22.00  | 23.10   | 24.24   | 25.37   |
|           | 35 Hrs. | 652.41 | 691.54 | 730.66 | 770.14 | 808.54  | 848.39  | 887.87  |
|           | 40 Hrs. | 745.61 | 790.33 | 835.04 | 880.16 | 924.05  | 969.59  | 1014.71 |
| O         | Hourly  | 20.14  | 21.35  | 22.55  | 23.78  | 25.01   | 26.21   | 27.41   |
|           | 35 Hrs. | 704.94 | 747.32 | 789.34 | 832.45 | 875.20  | 917.22  | 959.24  |
|           | 40 Hrs. | 805.64 | 854.08 | 902.11 | 951.37 | 1000.22 | 1048.25 | 1096.27 |

# SALARY & RATE SCHEDULES – FISCAL 1995

## LIST OF DEPARTMENTS

| Department                          | Pay Group | Positions Authorized | Schedule | Hours |
|-------------------------------------|-----------|----------------------|----------|-------|
| Town Accountant                     | Contract  | 1                    |          |       |
| Board of Assessors                  |           |                      |          |       |
| Assistant Assessor/Appraiser        | L         | 1                    | 1        | 40    |
| Clerk                               | B         | 1                    | 1        | 40    |
| Building Inspector/Zoning Officer   | K         | 1                    | 1        | 40    |
| Council on Aging                    |           |                      |          |       |
| Director                            | J         | 1                    | 1        | 35    |
| Outreach Worker                     | D         | 1                    | 1        | 18    |
| Fire Department                     |           |                      |          |       |
| Fire Chief                          | Contract  | 1                    |          |       |
| Captain                             | FS-11     | 4                    | 5        | 42    |
| Private                             | 1         | 1                    | 1        | 40    |
| Harbormaster                        |           |                      |          |       |
| Health, Board of                    |           |                      |          |       |
| Health Agent                        | L         | 1                    | 1        | 40    |
| Heavy Equipment Operator            | F         | 1                    | 1        | 40    |
| Recycling/Transfer Facility Manager | 1         | 1                    | 1        | 40    |
| Recycling Monitor                   | B         | 0                    | 1        |       |
| Highway Department                  |           |                      |          |       |
| Working Foreman                     | H         | 1                    | 1        | 40    |
| Heavy Equipment Operator            | F         | 2                    | 1        | 40    |
| Truck Driver/Utility Worker         | D         | 2                    | 1        | 40    |
| Library                             |           |                      |          |       |
| Chief Librarian                     | M         | 1                    | 1        | 40    |
| Staff Librarian                     |           | 1                    | 6        | 35    |
| Staff Librarian                     |           | 2                    | 6        | 22,23 |
| Library Assistant                   |           | 1                    | 6        | 22    |
| Senior Clerk                        |           | 2                    | 6        | 35    |
| Custodian                           |           | 1                    | 6        |       |
| Police Department                   |           |                      |          |       |
| Police Chief                        | Contract  | 1                    |          |       |
| Sergeant                            | PS-11     | 4                    | 4        | 37.5  |
| Patrolman                           | PS-09     | 13                   | 4        | 37.5  |
| Recreation                          |           |                      |          |       |
| Director                            | J         | 1                    | 1        | 40    |
| Selectmen, Board of                 |           |                      |          |       |
| Executive Secretary                 | Contract  | 1                    |          |       |
| Administrative Secretary            | F         | 1                    | 1        | 40    |
| Secretary/Receptionist              | D         | 1                    | 1        | 35    |
| Sewer                               |           |                      |          |       |
| Superintendent                      | J         | 0                    | 1        |       |
| Utility Worker                      | C         | 0                    | 1        |       |
| Operator                            | F         | 0                    | 1        |       |
| Tree & Park                         |           |                      |          |       |
| Superintendent                      | J         | 1                    | 1        | 40    |

|                                 |   |   |   |    |
|---------------------------------|---|---|---|----|
| Tree Climber                    | F | 1 | 1 | 40 |
| Skilled Utility Worker          | D | 1 | 1 | 40 |
| Skilled Utility Worker-Cemetery | D | 1 | 1 | 40 |
| Water Department                |   |   |   |    |
| Superintendent                  | N | 1 | 1 | 40 |
| Supervisor                      | K | 1 | 1 | 40 |
| Plant Foreman                   | H | 1 | 1 | 40 |
| Plant Operator/Lab Director     | F | 1 | 1 | 40 |
| Heavy Equipment Operator-Meter  |   |   |   |    |
| Inspector                       | G | 1 | 1 | 40 |
| Plant Operator                  | E | 1 | 1 | 40 |
| Service Operator                | E | 1 | 1 | 40 |
| Wire Department                 |   |   |   |    |
| Superintendent                  | K | 1 | 1 | 40 |
| Electrician/Inspector           | H | 0 | 1 |    |

### ANNUAL

#### SCHEDULE 2 – PART-TIME POSITIONS

|                              |         |
|------------------------------|---------|
| Veterans' Agent              | \$1,600 |
| Member, Board of Registrars  | 326     |
| Sealer of Weights & Measures | 750     |
| Director of Civil Defense    | 200     |
| Shellfish Constable          | 500     |
| Dog Officer                  | 9,509   |

### HOURLY

|                               |           |
|-------------------------------|-----------|
| Cemeteries                    | 5.50      |
| Assistant Harbormaster        | 6.50      |
| Harbor Night Patrol           | 5.50      |
| Casual Labor                  |           |
| Step 1                        | 5.50      |
| Step 2                        | 5.80      |
| Step Maximum                  | 6.10      |
| Skilled Casual Labor          | 7.00      |
| Election Officers             | 5.00      |
| Election Clerk                | 5.50      |
| Election Warden               | 6.00      |
| Summer Patrolman              | 6.50      |
| Police Matron                 |           |
| Step 1                        | 6.70      |
| Step 2                        | 7.10      |
| Step Maximum                  | 7.50      |
| Deputy Building Inspector     | Group H-1 |
| Recreation Clerk              |           |
| Step 1                        | 4.25      |
| Step 2                        | 4.75      |
| Step Maximum                  | 5.25      |
| Library Pages                 |           |
| Step 1                        | 4.25      |
| Step 2                        | 4.75      |
| Step Maximum                  | 5.25      |
| Recording Secretary-Selectmen | 7.50      |

**SCHEDULE 3 – PART-TIME POSITIONS**

Constable – Per Notice

20.00

**SCHEDULE 4 – INFORMATIONAL ONLY**

Police Department (Per Collective Bargaining Agreement)

**SCHEDULE 5 – INFORMATIONAL ONLY**

Fire Department – (Per Collective Bargaining Agreement)

**SCHEDULE 6 – INFORMATIONAL ONLY**

Library – (Per Collective Bargaining Agreement)

Municipal Clerical and Custodial – (Per Collective Bargaining Agreement – Negotiations in Progress)

Exempt Positions – (Per Fair Labor Standards Act)

Assistant Assessor/Appraiser      Librarian-Chief

Building Inspector      Police Chief

Council on Aging Director      Recreation Director

Executive Secretary      Town Accountant

Fire Chief      Water Superintendent

Harbormaster      Water Supervisor

Health Agent

**COST OF AMENDMENTS TO PERSONNEL COMMITTEE BYLAW****IN ACCORDANCE WITH ARTICLE 4**

| Department | Personal Services           | Increase    |
|------------|-----------------------------|-------------|
| 3          | Selectmen's Office          | \$ 1,697.00 |
| 29         | Assessors                   | 1,265.00    |
| 109        | Tree and Park               | 3,212.00    |
| 111        | Harbor                      | 974.00      |
| 113        | Building Inspector's Office | 1,375.00    |
| 121        | Wire Department             | 1,510.00    |
| 300        | Highway                     | 3,917.00    |
| 403        | Landfill                    | 2,453.00    |
| 501        | Board of Health             | 1,537.00    |
| 531        | Council on Aging            | 1,464.00    |
| 571        | Cemeteries                  | 831.00      |
| 601        | Library                     | 1,660.00    |
| 621        | Recreation                  | 1,318.00    |
|            |                             | <hr/>       |
| 1          | Water (From Water Revenue)  | 23,213.00   |
|            |                             | <hr/>       |
|            | GRAND TOTAL                 | \$32,398.00 |

**MOVED:** That the report and recommendations of the Personnel Committee with respect to amending the Personnel Classification Bylaw Schedule be adopted; and any positions existing prior hereto not referred to in the schedule shall continue to be compensated at the rate set forth in the 1993 salary and rate schedule incorporated in Article 4 of the Warrant for the 1994 Annual Town Meeting and to meet the pay increases set forth in the amended schedule for the ensuing fiscal year, the sum of Thirty-two Thousand Three Hundred Ninety-eight and no/100 (\$32,398.00) Dollars be appropriated to be credited to the personal services and expense appropriation accounts set forth in accordance with the attached schedule; and to meet the appropriation the sum Twenty-three Thousand, Two Hundred Thirteen and no/100 (\$23,213.00) Dollars be raised and appropriated from taxation and the balance of Nine Thousand, One Hundred Eighty-five and no/100 (\$9,185.00) Dollars be transferred from Water Revenue.

# SALARY & RATE SCHEDULES – FISCAL 1995

## SCHEDULE 1

### COMPENSATION PLAN

#### STEP RATES

| PAY GRADE |         | Min    | 1st    | 2nd    | 3rd    | 4th     | 5th     | 6th     |
|-----------|---------|--------|--------|--------|--------|---------|---------|---------|
| A         | Hourly  | 6.87   | 7.27   | 7.68   | 8.09   | 8.51    | 8.92    | 9.35    |
|           | 35 Hrs. | 240.53 | 254.30 | 268.79 | 283.28 | 297.77  | 312.26  | 327.11  |
|           | 40 Hrs. | 274.90 | 290.63 | 307.19 | 323.75 | 340.31  | 356.87  | 373.84  |
| B         | Hourly  | 7.41   | 7.85   | 8.30   | 8.75   | 9.20    | 9.62    | 10.07   |
|           | 35 Hrs. | 259.37 | 274.59 | 290.52 | 306.10 | 322.04  | 336.53  | 352.47  |
|           | 40 Hrs. | 296.42 | 313.81 | 332.03 | 349.83 | 368.05  | 384.61  | 402.82  |
| C         | Hourly  | 8.00   | 8.50   | 8.95   | 9.43   | 9.89    | 10.39   | 10.90   |
|           | 35 Hrs. | 280.02 | 297.41 | 313.35 | 330.01 | 346.31  | 363.70  | 381.45  |
|           | 40 Hrs. | 320.02 | 339.89 | 358.11 | 377.15 | 395.78  | 415.66  | 435.94  |
| D         | Hourly  | 8.65   | 9.16   | 9.70   | 10.19  | 10.72   | 11.25   | 11.77   |
|           | 35 Hrs. | 302.84 | 320.59 | 339.43 | 356.82 | 375.29  | 393.77  | 411.88  |
|           | 40 Hrs. | 346.10 | 366.39 | 387.92 | 407.79 | 428.90  | 450.02  | 470.72  |
| E         | Hourly  | 9.35   | 9.88   | 10.46  | 11.00  | 11.57   | 12.14   | 12.71   |
|           | 35 Hrs. | 327.11 | 345.95 | 366.23 | 385.07 | 405.00  | 424.92  | 444.84  |
|           | 40 Hrs. | 373.84 | 395.37 | 418.55 | 440.08 | 462.85  | 485.62  | 508.39  |
| F         | Hourly  | 10.08  | 10.67  | 11.29  | 11.88  | 12.46   | 13.10   | 13.71   |
|           | 35 Hrs. | 352.83 | 373.48 | 395.21 | 415.86 | 436.15  | 458.61  | 479.98  |
|           | 40 Hrs. | 403.24 | 426.83 | 451.67 | 475.27 | 498.46  | 524.12  | 548.55  |
| G         | Hourly  | 10.89  | 11.54  | 12.17  | 12.84  | 13.50   | 14.15   | 14.78   |
|           | 35 Hrs. | 381.09 | 403.91 | 426.01 | 449.55 | 472.37  | 495.20  | 517.29  |
|           | 40 Hrs. | 435.53 | 461.61 | 486.86 | 513.77 | 539.86  | 565.94  | 591.19  |
| H         | Hourly  | 11.75  | 12.45  | 13.15  | 13.87  | 14.59   | 15.28   | 15.98   |
|           | 35 Hrs. | 411.15 | 435.79 | 460.42 | 485.42 | 510.77  | 534.68  | 559.31  |
|           | 40 Hrs. | 469.89 | 498.04 | 526.19 | 554.76 | 583.74  | 611.06  | 639.22  |
| I         | Hourly  | 12.68  | 13.46  | 14.20  | 14.98  | 15.73   | 16.50   | 17.26   |
|           | 35 Hrs. | 443.76 | 470.93 | 497.01 | 524.18 | 550.62  | 577.43  | 604.23  |
|           | 40 Hrs. | 507.15 | 538.20 | 568.01 | 599.06 | 629.28  | 659.92  | 690.55  |
| J         | Hourly  | 13.70  | 14.52  | 15.33  | 16.16  | 16.96   | 17.83   | 18.66   |
|           | 35 Hrs. | 479.62 | 508.24 | 536.49 | 565.47 | 593.73  | 624.16  | 653.14  |
|           | 40 Hrs. | 548.14 | 580.84 | 613.13 | 646.25 | 678.55  | 713.32  | 746.44  |
| K         | Hourly  | 14.79  | 15.69  | 16.56  | 17.48  | 18.35   | 19.24   | 20.14   |
|           | 35 Hrs. | 517.66 | 549.17 | 579.60 | 611.84 | 642.27  | 673.42  | 704.94  |
|           | 40 Hrs. | 591.61 | 627.62 | 662.40 | 699.25 | 734.02  | 769.63  | 805.64  |
| L         | Hourly  | 15.99  | 16.95  | 17.93  | 18.89  | 19.85   | 20.80   | 21.75   |
|           | 35 Hrs. | 559.68 | 593.37 | 627.42 | 661.11 | 694.80  | 728.12  | 761.09  |
|           | 40 Hrs. | 639.63 | 678.13 | 717.05 | 755.55 | 794.05  | 832.14  | 869.81  |
| M         | Hourly  | 17.26  | 18.32  | 19.32  | 20.37  | 21.41   | 22.46   | 23.50   |
|           | 35 Hrs. | 604.23 | 641.18 | 676.32 | 712.91 | 749.50  | 786.08  | 822.67  |
|           | 40 Hrs. | 690.55 | 732.78 | 772.94 | 814.75 | 856.57  | 898.38  | 940.19  |
| N         | Hourly  | 18.64  | 19.76  | 20.88  | 22.00  | 23.10   | 24.24   | 25.37   |
|           | 35 Hrs. | 652.41 | 691.54 | 730.66 | 770.14 | 808.54  | 848.39  | 887.87  |
|           | 40 Hrs. | 745.61 | 790.33 | 835.04 | 880.16 | 924.05  | 969.59  | 1014.71 |
| O         | Hourly  | 20.14  | 21.35  | 22.55  | 23.78  | 25.01   | 26.21   | 27.41   |
|           | 35 Hrs. | 704.94 | 747.32 | 789.34 | 832.45 | 875.20  | 917.22  | 959.24  |
|           | 40 Hrs. | 805.64 | 854.08 | 902.11 | 951.37 | 1000.22 | 1048.25 | 1096.27 |

# SALARY & RATE SCHEDULES – FISCAL 1995

## LIST OF DEPARTMENTS

| Department                          | Pay Group | Positions Authorized | Schedule | Hours |
|-------------------------------------|-----------|----------------------|----------|-------|
| Town Accountant                     | Contract  | 1                    |          |       |
| Board of Assessors                  |           |                      |          |       |
| Assistant Assessor/Appraiser        | L         | 1                    | 1        | 40    |
| Clerk                               | B         | 1                    | 1        | 40    |
| Building Inspector/Zoning Officer   | K         | 1                    | 1        | 40    |
| Council on Aging                    |           |                      |          |       |
| Director                            | J         | 1                    | 1        | 35    |
| Outreach Worker                     | D         | 1                    | 1        | 18    |
| Fire Department                     |           |                      |          |       |
| Fire Chief                          | Contract  | 1                    |          |       |
| Captain                             | FS-11     | 4                    | 5        | 42    |
| Private                             | 1         | 1                    | 1        | 40    |
| Harbormaster                        |           |                      |          |       |
| Health, Board of                    |           |                      |          |       |
| Health Agent                        | L         | 1                    | 1        | 40    |
| Heavy Equipment Operator            | F         | 1                    | 1        | 40    |
| Recycling/Transfer Facility Manager | 1         | 1                    | 1        | 40    |
| Recycling Monitor                   | B         | 0                    | 1        |       |
| Highway Department                  |           |                      |          |       |
| Working Foreman                     | H         | 1                    | 1        | 40    |
| Heavy Equipment Operator            | F         | 2                    | 1        | 40    |
| Truck Driver/Utility Worker         | D         | 2                    | 1        | 40    |
| Library                             |           |                      |          |       |
| Chief Librarian                     | M         | 1                    | 1        | 40    |
| Staff Librarian                     |           | 1                    | 6        | 35    |
| Staff Librarian                     |           | 2                    | 6        | 22,23 |
| Library Assistant                   |           | 1                    | 6        | 22    |
| Senior Clerk                        |           | 2                    | 6        | 35    |
| Custodian                           |           | 1                    | 6        |       |
| Police Department                   |           |                      |          |       |
| Police Chief                        | Contract  | 1                    |          |       |
| Sergeant                            | PS-11     | 4                    | 4        | 37.5  |
| Patrolman                           | PS-09     | 13                   | 4        | 37.5  |
| Recreation                          |           |                      |          |       |
| Director                            | J         | 1                    | 1        | 40    |
| Selectmen, Board of                 |           |                      |          |       |
| Executive Secretary                 | Contract  | 1                    |          |       |
| Administrative Secretary            | F         | 1                    | 1        | 40    |
| Secretary/Receptionist              | D         | 1                    | 1        | 35    |
| Sewer                               |           |                      |          |       |
| Superintendent                      | J         | 0                    | 1        |       |
| Utility Worker                      | C         | 0                    | 1        |       |
| Operator                            | F         | 0                    | 1        |       |

|                                 |   |   |   |    |
|---------------------------------|---|---|---|----|
| Tree & Park                     |   |   |   |    |
| Superintendent                  | J | 1 | 1 | 40 |
| Tree Climber                    | F | 1 | 1 | 40 |
| Skilled Utility Worker          | D | 1 | 1 | 40 |
| Skilled Utility Worker-Cemetery | D | 1 | 1 | 40 |
| Water Department                |   |   |   |    |
| Superintendent                  | N | 1 | 1 | 40 |
| Supervisor                      | K | 1 | 1 | 40 |
| Plant Foreman                   | H | 1 | 1 | 40 |
| Plant Operator/Lab Director     | F | i | 1 | 40 |
| Heavy Equipment Operator-Meter  |   |   |   |    |
| Inspector                       | G | 1 | 1 | 40 |
| Plant Operator                  | E | 1 | 1 | 40 |
| Service Operator                | E | 1 | 1 | 40 |
| Wire Department                 |   |   |   |    |
| Superintendent                  | K | 1 | 1 | 40 |
| Electrician/Inspector           | H | 0 | 1 |    |

### ANNUAL

#### SCHEDULE 2 – PART-TIME POSITIONS

|                              |         |
|------------------------------|---------|
| Veterans' Agent              | \$1,600 |
| Member, Board of Registrars  | 326     |
| Sealer of Weights & Measures | 750     |
| Director of Civil Defense    | 200     |
| Shellfish Constable          | 500     |
| Dog Officer                  | 9,509   |

### HOURLY

|                           |           |
|---------------------------|-----------|
| Cemeteries                | 5.50      |
| Assistant Harbormaster    | 6.50      |
| Harbor Night Patrol       | 5.50      |
| Casual Labor              |           |
| Step 1                    | 5.50      |
| Step 2                    | 5.80      |
| Step Maximum              | 6.10      |
| Skilled Casual Labor      | 7.00      |
| Election Officers         | 5.00      |
| Election Clerk            | 5.50      |
| Election Warden           | 6.00      |
| Summer Patrolman          | 6.50      |
| Police Matron             |           |
| Step 1                    | 6.70      |
| Step 2                    | 7.10      |
| Step Maximum              | 7.50      |
| Deputy Building Inspector | Group H-1 |

|   |                      |       |
|---|----------------------|-------|
| Recreation Clerk  |                      |       |
| Step 1  |                      | 4.25  |
| Step 2  |                      | 4.75  |
| Step Maximum  |                      | 5.25  |
| Library Pages   |                      |       |
| Step 1  |                      | 4.25  |
| Step 2  |                      | 4.75  |
| Step Maximum  |                      | 5.25  |
| Recording Secretary-Selectmen   |                      | 7.50  |
| <b>SCHEDULE 3 – PART-TIME POSITIONS</b>   |                      |       |
| Constable – Per Notice  |                      | 20.00 |
| <b>SCHEDULE 4 – INFORMATIONAL ONLY</b>  |                      |       |
| Police Department (Per Collective Bargaining Agreement)   |                      |       |
| <b>SCHEDULE 5 – INFORMATIONAL ONLY</b>  |                      |       |
| Fire Department – (Per Collective Bargaining Agreement)   |                      |       |
| <b>SCHEDULE 6 – INFORMATIONAL ONLY</b>  |                      |       |
| Library – (Per Collective Bargaining Agreement)   |                      |       |
| Municipal Clerical and Custodial – (Per Collective Bargaining Agreement – Negotiations in Progress) |                      |       |
| Exempt Positions – (Per Fair Labor Standards Act)   |                      |       |
| Assistant Assessor/Appraiser  | Librarian-Chief      |       |
| Building Inspector  | Police Chief         |       |
| Council on Aging Director   | Recreation Director  |       |
| Executive Secretary   | Town Accountant      |       |
| Fire Chief  | Water Superintendent |       |
| Harbormaster  | Water Supervisor     |       |
| Health Agent  |                      |       |

**COST OF AMENDMENTS OF PERSONNEL COMMITTEE BYLAW  
IN ACCORDANCE WITH ARTICLE 4**

| Department | Personal Services           | Increase           |
|------------|-----------------------------|--------------------|
| 3          | Selectmen's Office          | \$1,697.00         |
| 29         | Assessors                   | 1,265.00           |
| 109        | Tree and Park               | 3,212.00           |
| 111        | Harbor                      | 974.00             |
| 113        | Building Inspector's Office | 1,375.00           |
| 121        | Wire Department             | 1,510.00           |
| 300        | Highway                     | 3,917.00           |
| 403        | Landfill                    | 2,453.00           |
| 501        | Board of Health             | 1,537.00           |
| 531        | Council on Aging            | 1,464.00           |
| 571        | Cemeteries                  | 831.00             |
| 601        | Library                     | 1,660.00           |
| 621        | Recreation                  | 1,318.00           |
|            |                             | <hr/>              |
| 1          | Water (From Water Revenue)  | 23,213.00          |
|            |                             | <hr/>              |
|            | <b>GRAND TOTAL</b>          | <b>9,185.00</b>    |
|            |                             | <hr/>              |
|            |                             | <b>\$32,398.00</b> |

**Motion was adopted unanimously.**

**ARTICLE 5.** To hear and act upon the report and recommendations of the Selectmen with respect to the salaries of Elected Town Officials and to see if the Town will vote to accept the recommendations by recommending and adopting or amending and adopting the Schedule heretofore accepted and adopted and to raise the appropriate sum of money necessary to pay for the increases in the salaries of the Treasurer/Collector, the Town Clerk, and Highway Surveyor for the ensuing fiscal year.

### **SALARY SCHEDULE ELECTED OFFICIALS**

(for information only – not subject to compensation plan)

| Job Title                  | Annual Rates<br>Fiscal 1994 |
|----------------------------|-----------------------------|
| Town Clerk                 | \$36,738.00                 |
| Clerk, Board of Registrars | 329.00                      |
| Treasurer-Collector        | 39,636.00                   |
| Highway Surveyor           | 39,636.00                   |
| Moderator                  | 1.00                        |
| Board of Selectmen         |                             |
| Chairman                   | 1,500.00                    |
| Members (4) at \$1,000.00  | 4,000.00                    |
| Board of Assessors         |                             |
| Chairman                   | 1,300.00                    |
| Members (2) at \$1,200.00  | 2,400.00                    |
|                            | <hr/>                       |
|                            | \$125,540.00                |

### **SCHEDULE 2**

#### **COSTS OF INCREASE IN ANNUAL RATES OF ELECTED OFFICIALS**

Department    Elected Officials-Personal Services

|     |                            |            |
|-----|----------------------------|------------|
| 35  | Treasurer-Collector Salary | 1,341.00   |
| 39  | Town Clerk                 | 1,243.00   |
| 300 | Highway Surveyor           | 1,341.00   |
|     |                            | <hr/>      |
|     |                            | \$3,925.00 |

### **SALARY SCHEDULE ELECTED OFFICIALS**

(for information only – not subject to compensation plan)

**MOVED:** That the report and recommendations of the Board of Selectmen with respect to increases in Salaries for the Treasurer/Collector, Town Clerk and Highway Surveyor be and hereby is accepted, and to meet the increases, the sum of Three Thousand, Nine Hundred Twenty-five and no/100 (\$3,925.00) Dollars be and hereby is appropriated to pay for the increases of salaries as set forth in the schedule entitled "Schedule 2 Costs of Increase in Annual Rates of Elected Officials" filed herewith and incorporated by reference, and the amount so appropriated is to be credited to the Salary Appropriation Account in accordance with the Schedule; and to meet the appropriation, the sum of Three Thousand Nine Hundred Twenty-five and no/100 (\$3,925.00) Dollars be transferred from Surplus Revenue.

### **SALARY SCHEDULE ELECTED OFFICIALS**

(for information only – not subject to compensation plan)

| Job Title                  | Annual Rates<br>Fiscal 1994 |
|----------------------------|-----------------------------|
| Town Clerk                 | \$36,738.00                 |
| Clerk, Board of Registrars | 329.00                      |
| Treasurer-Collector        | 39,636.00                   |
| Highway Surveyor           | 39,636.00                   |
| Moderator                  | 1.00                        |
| Board of Selectmen         |                             |
| Chairman                   | 1,500.00                    |
| Members (4) at \$1,000.00  | 4,000.00                    |
| Board of Assessors         |                             |
| Chairman                   | 1,300.00                    |
| Members (2) at \$1,200.00  | 2,400.00                    |
|                            |                             |
|                            | \$125,540.00                |

### **SCHEDULE 2**

#### **COSTS OF INCREASE IN ANNUAL RATES OF ELECTED OFFICIALS**

| Department | Elected Officials-Personal Services |                          |
|------------|-------------------------------------|--------------------------|
| 35         | Treasurer-Collector Salary          | 1,341.00                 |
| 39         | Town Clerk                          | 1,243.00                 |
| 300        | Highway Surveyor                    | 1,341.00                 |
|            |                                     | <u><u>\$3,925.00</u></u> |

### **SALARY SCHEDULE ELECTED OFFICIALS**

(for information only – not subject to compensation plan)

**Motion is adopted unanimously.**

**ARTICLE 6.** To see if the Town will vote to assume liability in the manner provided in Massachusetts General Laws, Chapter 91, Section 29 for all damages that may be incurred by work to be performed by the Department of Public Works of the Commonwealth of Massachusetts for the improvements, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tidewaters and foreshores along public beaches, in accordance with Massachusetts General Laws, Chapter 91, Section 11, and authorize the Selectmen to execute a bond of indemnity therefor to the Commonwealth of Massachusetts.

**MOVED:** That the Town assume liability in the manner provided in Massachusetts General Laws, Chapter 91, Section 29 for all damages that may be incurred by work to be performed by the Department of Environmental Management of the Commonwealth of Massachusetts for improvements, development, maintenance and protection of tidal and non-tidal rivers, and streams, harbors, tidewaters and foreshores along public beaches within the Town of Cohasset, in accordance with Massachusetts General Laws, Chapter 91, Section 11 and the Selectmen by and hereby are authorized to execute a bond of indemnity therefor to the Commonwealth of Massachusetts.

Motion is adopted unanimously.

**ARTICLE 7.** To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the Revenue of the fiscal year beginning July 1, 1994, in accordance with the provisions of Massachusetts General Laws, Chapter 44, Section 4 and to issue a note or notes therefor payable within one year, and to renew any note or notes.

**MOVED:** That the Town Treasurer, with the approval of the Board of Selectmen, be authorized to borrow money from time to time in anticipation of the Revenue of the fiscal year beginning July 1, 1994, in accordance with the provisions of Massachusetts General Laws, Chapter 44, Section 4 and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for any period less than one year in accordance with Massachusetts General Laws, Chapter 44, Section 17.

Motion is adopted unanimously.

**ARTICLE 8.** To see if the Town will vote to dissolve the Regional School Planning Committee established by vote of the Town pursuant to Article 32 of the Warrant for the 1992 Annual Town Meeting.

**MOVED:** That the Regional School Planning Committee established by vote of the Town pursuant to Article 33 of the Warrant for the 1992 Annual Town Meeting be and it hereby is dissolved.

Motion is adopted unanimously.

**ARTICLE 9.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of One Hundred Two Thousand, Five Hundred Thirty-three (\$102,533.00) Dollars for the resurfacing with bituminous concrete, certain streets in the Town, including any work related thereto; and to meet the appropriation, the Treasurer, with approval of the Board of Selectmen, is authorized to borrow One Hundred Two Thousand, Five

Hundred Thirty-three and no/100 (\$102,533.00) Dollars in accordance with Massachusetts General Laws Chapter 90, Section 34, Clause 2(a), which sum represents State funds allocated under Chapter 33 of the Acts of the Massachusetts Legislature 1991 Regular Session, and contingent upon authorization of a bond issue by the Commonwealth of Massachusetts pursuant thereto.

**MOVED:** That the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow the sum of One Hundred Two Thousand, Five Hundred Thirty-Three and no/100 (\$102,533.00) Dollars in accordance with Massachusetts General Laws, Chapter 90, Section 34, Clause 2(a), which sum represent State funds allocated or to be allocated by the Massachusetts Legislature to the Town of Cohasset, to be used for the resurfacing with bituminous concrete, certain streets in the Town, including any work related thereto.

**Motion is adopted unanimously.**

**ARTICLE 10.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Twenty Three Thousand and no/100 (\$23,000.00) Dollars for the purchase and equipping of a new F350 4-wheel drive heavy duty cab and chassis with the new dump body for the Highway Department; and authorize the "trade-in" of a 1987 Chevrolet C-30 truck with dump body currently used by the Highway Department.

**MOVED:** That the sum of Twenty-Three Thousand and no/100 (\$23,000.00) Dollars be transferred from Surplus Revenue for the purpose of purchasing and equipping a new F350 4-wheel drive heavy duty cab and chassis with new dump body for the Highway Department; and that the Town be authorized to "trade-in" a 1987 Chevrolet C-30 truck with dump body currently used by the Highway Department.

**Motion is adopted unanimously.**

**ARTICLE 11.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Fifteen Thousand and no/100 (\$15,000.00) Dollars for the purchase and equipping of a new F250 heavy duty 4-wheel drive pick-up truck for the Highway Department and authorize the "trade-in" of a 1985 C-20 4-wheel drive pick-up truck currently used by the Highway Department.

**MOVED:** That the sum of Fifteen Thousand and no/100 (\$15,000.00) Dollars be transferred from Surplus Revenue for the purpose of purchasing and equipping a new F250 heavy duty 4-wheel drive pick-up truck for the Highway Department; and that the Town be authorized to "trade-in" a 1985 C-20 4-wheel drive pick-up truck currently used by the Highway Department.

**Motion is adopted unanimously.**

**ARTICLE 12.** To see if the Town will appropriate a sum of money for architectural fees, contingency fees and the cost of constructing a public works garage on property off North Main Street commonly known as the "sandpits" and shown on Plan 15, Plot 13 of the current Assessor's Map on file with the Board of Assessors, and to meet the appropriation, the Town Treasurer be authorized, with approval of the Board of Selectmen, to borrow such sum and to issue a note or notes therefor.

**MOVED:** Contingent upon passage of a referendum question pursuant to Massachusetts General Laws Chapter 59, Section 21C(k), that the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow the sum of Four Hundred Seventy-five Thousand and no/100 (\$475,000.00) Dollars to be used for architectural fees, contingencies and the cost of constructing a public works garage on property off North Main Street commonly known as the "sandpits" and shown on Plan 15, Plot 13 of the current Assessors' Map.

**A 2/3 vote is required.**

**A hand count was taken. Yes 111; No 58. Article is defeated.**

It was moved by Terry Atherton that Article 12 be reconsidered on Monday, March 28, 1994.

**Motion is voted unanimously.**

**ARTICLE 13.** To see if the Town will vote to amend Article VII of the General Bylaws, Safety and Public Order, by deleting Section 7 in its entirety and substituting in its place and stead the following Section 7.

7. No person shall cause or allow the discharge of water, snow, or ice upon a public street, sidewalk, or way in the Town so as to create a hazardous condition."

**MOVED:** That Article VII of the General Bylaws, SAFETY AND PUBLIC ORDER, be amended by deleting Section 7 in its entirety and substituting in its place and stead the following Section 7.

7. No person shall cause or allow the discharge of water, snow, or ice upon a public street, sidewalk, or way in the Town so as to create a hazardous condition.

**Motion is adopted unanimously.**

**ARTICLE 14.** To see if the Town will vote to increase the maximum qualifying gross receipts up to and including Forty Thousand and no/100 (\$40,000.00) Dollars that a taxpayer may have and still qualify for the exemption under Massachusetts General Laws Chapter 59, Section 5, Clause Forty-first (A).

**MOVED:** That the Town accept the provisions of Massachusetts General Laws Chapter 59, Section 5, Clause Forty-first A, increasing the maximum qualifying gross receipts up to and including Forty Thousand and no/100 (\$40,000.00) Dollars that a taxpayer may have and still be entitled to the benefits under the section.

**Motion is voted unanimously.**

**ARTICLE 15.** To see if the Town will vote to create a Computer Advisory Committee and amend Article V of the General Bylaws, APPOINTED TOWN BOARDS AND COMMITTEES, by adding thereto Section 18 entitled "Computer Advisory Committee" which section shall read as follows:

#### **Section 18. Computer Advisory Committee**

(a) The Computer Advisory Committee shall consist of six (6) persons: three citizens appointed by the Board of Selectmen for two (2) year terms and three (3) ex officio members, one person designated by the School Committee from the school administrative staff, and two appointed by Selectmen from the municipal administrative staff.

(b) The purpose of this committee shall be to maintain a set of hardware and software standards ("Committee Standards") for Town departments in order to provide for cross-utilization of hardware, common training, and file sharing and to achieve other efficiencies that may be gained by sharing compatible hardware and software.

(c) The Committee shall review proposed departmental purchases of hardware and software to determine if said acquisition conform to the Committee Standards and are technologically appropriate.

(d) The committee shall make recommendations to Town Meeting, the Capital Budget Committee and the Advisory Committee.

(e) The committee shall revise the Committee standards from time to time to recognize the changing needs of Town Departments and technological advances in the computer field; and further

amend Article VI of the General Bylaws, MUNICIPAL FINANCE, by adding thereto a new Section 6 which shall read as follows:

#### **Section 6.**

(i) The Town Accountant shall refuse to authorize payment for purchase of any hardware or software that does not conform to the standards of the Computer Advisory Committee.

(ii) The use of Town owned computer hardware or software for private, nonwork related purposes or the use of software not properly licensed shall be a violation of this Bylaw punishable by fine and/or disciplinary action by the appropriate authority.

(iii) Funds appropriated for all hardware and software shall be under the control of the Town Accountant.

(iv) Computer software and hardware used for educational purposes are not covered by this section.

**MOVED:** That action under Article 15 be deferred to an adjourned session of this meeting.

**Motion is adopted unanimously.**

**ARTICLE 16.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Fourteen Thousand and no/100 (\$14,000.00) Dollars for the purpose of refurbishing the practice field at the Milliken Field sports complex.

**MOVED:** That the sum of Fourteen Thousand and no/100 (\$14,000.00) Dollars be transferred from Surplus Revenue for the purpose of refurbishing the practice field at the Milliken Field sports complex.

**Motion is adopted unanimously.**

At this time the Moderator recognized State Representative, Mary Jeanette Murray.

**ARTICLE 17.** To see if the Town will raise and appropriate, transfer from available funds, or borrow a sum of money for the purpose of repairing roofs, copper valleys, copper gutters, downspouts, and damaged children's room ceiling at the Paul Pratt Memorial Library.

**MOVED:** That the sum of Eighteen Thousand and no/100 (\$18,000.00) Dollars be transferred from Surplus Revenue for the purpose of repairing roofs, copper valleys, copper gutters, and downspouts at the Paul Pratt Memorial Library.

**Motion is adopted unanimously.**

**ARTICLE 18.** To see if the Town will raise and appropriate, transfer from available funds, or borrow a sum of money for the purpose of repairing and waterproofing the exterior masonry at the Paul Pratt Memorial Library.

**MOVED:** That the sum of Nine Thousand and no/100 (\$9,000.00) Dollars be transferred from Surplus Revenue for the purpose of repairing the exterior masonry at the Paul Pratt Memorial Library.

**Motion is adopted unanimously.**

**ARTICLE 19.** To see if the Town will raise and appropriate, transfer from available funds, or borrow the sum of Thirty-eight Thousand One Hundred and Seventy Four and 00/100 (\$38,174.00) Dollars for the purpose of purchasing and installing a new radio communication system for the Police Department.

**MOVED:** That the sum of Thirty-eight Thousand, One Hundred Seventy-four and no/100 (\$38,174.00) Dollars be transferred from Surplus Revenue for the purpose of purchasing and installing a new radio communications system for the Police Department.

**Motion is adopted unanimously.**

**ARTICLE 20.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Twenty Five Thousand and no/100 (\$25,000.00) Dollars for the purpose of purchasing and installing an exhaust removal system or systems for the Fire Department apparatus room and Police Department garage.

**MOVED:** That the sum of Twenty-five Thousand and no/100 (\$25,000.00) Dollars be transferred from Surplus Revenue for the purpose of purchasing and installing an exhaust removal system or systems for the Fire Department apparatus room and Police Department garage.

**Motion is adopted unanimously.**

**ARTICLE 21.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Fifteen Thousand and no/100 (\$15,000.00) Dollars for the purpose of purchasing, equipping and installing a new emergency generator to replace the existing generator at the Fire and Police Headquarters building.

**MOVED:** That the sum of Fifteen Thousand and no/100 (\$15,000.00) Dollars be transferred from Surplus Revenue for the purpose of purchasing, equipping and installing a new emergency generator to replace the existing generator at the Fire and Police Headquarters building.

**Motion is adopted unanimously.**

Resolution offered by Nancy Sandell, Chairwoman of the School Committee.

**WHEREAS**, Barbara Bliss has served the Town of Cohasset as a member of the School Committee for nine years, five as chairman; and

**WHEREAS**, Mrs. Bliss has chosen not to stand for re-election to the committee; and

**WHEREAS**, the Town of Cohasset acknowledges the wisdom, clarity of thought and insightful perspective she has brought to a myriad of educational issues, especially during tough economic times; and

**WHEREAS**, she has showed good humor, a sincere manner and an honest approach in her negotiations with people, as she consistently worked to achieve her goal of excellence in education for all Cohasset children.

**NOW, THEREFORE BE IT RESOLVED**, That the citizens of Cohasset in Town Meeting assembled, on the twenty sixth day of March, 1994, express their appreciation to Barbara Bliss for her exemplary service and wish her good health, happiness and success in the future.

**Resolution is adopted unanimously.**

Resolution offered by Nancy Sandell, Chairwoman of the School Committee:

**WHEREAS**, Mr. Reidy has chosen not to stand for re-election to the committee; and

**WHEREAS**, Mr. Reidy has given his expertise and perspective as a businessman to difficult contract negotiations and performance evaluations; and

**WHEREAS**, Mr. Reidy has been fair, consistent and dependable in his deliberations motivated by a genuine concern for the well-being of all students, both on the playing fields and in the classroom.

**NOW, THEREFORE BE IT RESOLVED**, That the citizens of Cohasset in Town Meeting assembled in this twenty-sixth day of March, 1994, express their appreciation to Russ Reidy for his active and sincere interest in promoting excellence in the Cohasset Schools, and wish him good health, happiness and success in the future.

**Resolution is adopted unanimously.**

**ARTICLE 22.** To see if the Town will approve the operation and maintenance contract by and between the Sewer Commission and Professional Service Group, Inc., copies of which contract are on file with the office of the Town Clerk and the office of the Board of Sewer Commissioners and identified on the cover as "Contract – Article 22."

**MOVED:** That the operation and maintenance contract by and between the Board of Sewer Commissioners and Professional Services Group, Inc., copies of which contract are on file with the office of the Town Clerk and the office of the Board of Sewer Commissioners and identified on the cover as "Contract Article 22" be, and hereby is, approved.

**Motion is adopted unanimously.**

**ARTICLE 23.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Fifteen Thousand and no/100 (\$15,000.00) Dollars for the purpose of paying legal fees to an Assistant Town Counsel in connection with the providing of general environmental advice relating to the solution of the Town's wastewater management problems and the defense and

prosecution of administrative proceedings and litigation matters arising therefrom.

**MOVED:** That the sum of Fifteen Thousand and no/100 (\$15,000.00) Dollars be transferred from Surplus Revenue for the purpose of paying legal fees to an Assistant Town Counsel for environmental law services pertaining to the solution of the Town's wastewater management problems and the defense and prosecution of administrative proceedings and litigation matters arising therefrom.

**Motion is adopted unanimously.**

**ARTICLE 24.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Five Thousand and no/100 (\$5,000.00) Dollars for the purpose of maintaining and repairing the Town's wastewater treatment facility collector system; the amount so appropriated or transferred to be added to the account established under Article 5 of the Warrant for the March 26, 1994 Special Town Meeting.

**MOVED:** That the sum of Five Thousand and no/100 (\$5,000.00) Dollars be raised and appropriated from taxation to be added to the Sewer Department Capital Outlay appropriation to be used for the purpose of maintaining and repairing the Town's wastewater treatment facility/collector system.

**Motion is adopted unanimously.**

**ARTICLE 25.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Five Thousand, Two Hundred and no/100 (\$5,200.00) Dollars for the purpose of purchasing an effluent composite sampler.

**MOVED:** That the sum of Five Thousand Two Hundred and no/100 (\$5,200.00) Dollars be transferred from Surplus Revenue for the purpose of purchasing an effluent composite sampler.

**Motion is adopted unanimously.**

**ARTICLE 26.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Ten Thousand and no/100 (\$10,000.00) Dollars for the purpose of holding a household hazardous waste collection day.

**MOVED:** That the sum of Ten Thousand and no/100 (\$10,000.00) Dollars be transferred from Surplus Revenue for the purpose of holding a household hazardous waste collection day.

**Motion is adopted unanimously.**

**ARTICLE 27.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Fifty Thousand and no/100 (\$50,000.00) Dollars to design and construct a roof enclosure for the recycling bins at the recycling transfer station.

**MOVED:** That the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow the sum of Fifty Thousand and no/100 (\$50,000.00) Dollars to be used for the design and construction a roof enclosure for the recycling bins at the recycling transfer station.

**A 2/3 vote is required.**

**Motion is defeated by a voice vote.**

**ARTICLE 28.** To see if the Town will raise and appropriate, transfer from available funds or borrow a sum of money in connection with the closure of the Cedar Street landfill to comply with current regulations relating to such closure.

**MOVED:** That the sum of Eight Hundred Twenty-eight Thousand, One Hundred Forty-eight and 25/100 (\$828,148.25) Dollars be appropriated for use in connection with the closure of the Cedar Street landfill to comply with current regulations relating to such closure; and to meet the appropriation, the sum of Three Thousand, One Hundred Forty-eight and 25/100 (\$3,148.25) Dollars be transferred from the balance remaining from bonds sold to finance Article 32 of the Warrant for the 1988 Annual Town Meeting and the Treasurer, with approval of the Board of Selectmen, be authorized to borrow the balance in the sum of Eight Hundred Twenty-five Thousand, and no/100 (\$825,000.00) Dollars.

**A 2/3 vote is required.**

Hand count taken. Yes 140; No 7

**Motion is adopted.**

Resolution offered by F. Roy Fitzsimmons.

**WHEREAS, JAMES L. WHELAN** has served six (6) years on the Committee to Survey the Structure and Function of Town Government with dedication and distinction:

**WHEREAS,** in this service he spent countless hours in municipal research, attending regional meetings, and travelling many miles to obtain comparative data from other communities.

**WHEREAS,** through these pursuits, which were invariably undertaken with grace and good humor, he provided information invaluable in enabling this committee to meet its charge:

**NOW, THEREFORE,** be it resolved that the citizens of Cohasset in the Annual Town Meeting assembled this the twenty-sixth day of March, 1994, record their deep appreciation and thanks for the services rendered by James L. Whelan, and further, that it is the expressed wish of the citizens here assembled that he enjoy continued happiness and the sense of satisfaction that he has made a difference and has contributed to the future of the Town of Cohasset.

Resolution is adopted unanimously.

**ARTICLE 29.** To see if the Town will vote to amend Article VII of the General Bylaws, SAFETY AND PUBLIC ORDER by deleting paragraph (c) (1) of Section 26 in its entirety and substituting in its place the following paragraph (c) (1):

(c) (1) Parking permits for residents shall be valid for the following areas: Sandy Beach parking lot, Government Island, Edwin A. Young parking lot and the Town parking lot on Parker Avenue. Sandy Beach Association parking permits shall be valid only for Sandy Beach parking lot. Non-resident Government Island parking permits shall be valid only for Government Island parking areas.

**MOVED:** That Article VII of the General Bylaws, SAFETY AND PUBLIC ORDER, be amended by deleting paragraph (c) (1) of Section 26 in its entirety and substituting in its place the following paragraph (c) (1):

(c) (1) Parking permits for residents shall be valid for the following areas: Sandy Beach parking lot, Government Island, Edwin A. Young parking lot and

the Town parking lot on Parker Avenue. Sandy Beach Association parking permits shall be valid only for Sandy Beach parking lot. Non-resident Government Island parking permits shall be valid only for Government Island parking areas.

**Motion is adopted unanimously.**

**ARTICLE 30.** To see if the Town will raise and appropriate, transfer from available funds or borrow a sum of money for the purpose of removing the underground oil tanks at the Joseph Osgood School, Deer Hill School and the Junior/Senior High School replacing them with new tanks meeting all appropriate State and Federal regulations.

**MOVED:** That the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow the sum of One Hundred Twenty Thousand and no/100 (\$120,000.00) Dollars for the purpose of installing underground oil tanks at the Joseph Osgood School, Deer Hill School and the Junior/Senior High School and all work necessary or incidental thereto, including without limitation, removal of existing tanks.

**A 2/3 vote is required.**

**Motion is adopted unanimously.**

**ARTICLE 31.** To see if the Town will vote to accept the provisions of Sections 83 of Chapter 71 of the Acts of the Massachusetts Legislature 1993 Regular Session, relating to the early retirement incentive program for teachers.

**MOVED:** That action under Article 31 be deferred to an adjourned session of this meeting.

**Motion is adopted unanimously.**

**ARTICLE 32.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Forty-five Thousand and no/100 (\$45,000.00) Dollars for the purpose of purchasing a 1994 school bus (71-77 passenger capacity).

**MOVED:** That the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow the sum of Forty-five Thousand and no/100 (\$45,000.00) Dollars for the purpose of purchasing a 1994 school bus (71-77 passenger capacity).

**A 2/3 vote is required.**

**Motion is adopted unanimously.**

**ARTICLE 33.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Forty Thousand and no/100 (\$40,000.00) Dollars for the purpose of installing a wheelchair lift at the Junior/Senior High School to allow increased handicapped accessibility.

**MOVED:** That the sum of Thirty-five Thousand and no/100 (\$35,000.00) Dollars be appropriated for the purpose of purchasing and installing a wheelchair lift at the Junior/Senior High School to allow increased handicapped accessibility, and to meet the appropriation the sum of One Thousand, Six Hundred Twenty-nine and 60/100 (\$1,629.60) Dollars be transferred from the balance remaining from bonds sold to finance Article 40 of the Warrant for the April 6, 1987 Annual Town Meeting, the sum of Five Thousand, Eighty and 02/100 (\$5,080.02) Dollars be transferred from the balance remaining from bonds sold to finance Article 24 of the Warrant for the April 5, 1988 Annual Town Meeting,

the sum of Five Hundred and no/100 (\$500.00) Dollars be transferred from the balance remaining from bonds sold to finance Article 6 of the Warrant for the October 22, 1990 Special Town Meeting, the sum of One Thousand, One Hundred Nineteen and 42/100 (\$1,119.42) Dollars be transferred from the balance remaining from bonds sold to finance Article 27 of the Warrant for the April 6, 1991 Annual Town Meeting, and the sum of Two Hundred Fifty-five and 64/100 (\$255.64) Dollars be transferred from the balance remaining from bonds sold to finance Article 23 of the Warrant for the April 4, 1992 Annual Town Meeting; and the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow the balance in the amount of Twenty-six Thousand, Four Hundred Fifteen and 32/100 (\$26,415.32) Dollars.

A 2/3 vote is required.

Motion is adopted unanimously.

**ARTICLE 34.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Ten Thousand and no/100 (\$10,000.00) Dollars for the purpose of constructing sidewalks adjacent to a portion of Forest Avenue.

**MOVED:** That the sum of Ten Thousand and no/100 (\$10,000.00) Dollars be transferred from Surplus Revenue for the purpose of constructing sidewalks adjacent to a portion of Forest Avenue.

Hand count taken. Yes 61; No 91.

Motion is defeated.

**ARTICLE 35.** To see if the Town will vote to amend Article V of the General Bylaws, APPOINTED STANDING TOWN BOARDS AND COMMITTEES by deleting the words "Handicapped Commission" wherever they appear in Section 17 and substituting in their place and stead the words "Commission on Disabilities" and by renaming the Handicapped Commission, the "Commission on Disabilities."

**MOVED:** Article V of the General Bylaws, APPOINTED STANDING TOWN BOARDS AND COMMITTEES, be amended by deleting the words "Handicapped Commission" wherever they appear in Section 17 and substituting in their place the words "Commission on Disabilities" and by renaming the Handicapped Commission the "Commission on Disabilities" so that Section 17 will now read as follows:

#### **Section 17. Commission on Disabilities**

(a) The Commission on Disabilities shall consist of seven (7) members, each to serve for a three (3)-year term; provided, however, with respect to the initial appointees, three (3) members shall be appointed for a one (1)-year term, two (2) members shall be appointed for a two (2)-year term and two (2) members be appointed for a three (3)-year term.

(b) Appointments shall be made by the Board of Selectmen.

(c) The Commission on Disabilities shall coordinate and carry out programs designed to meet the problems of the disabled in coordination with programs of the Massachusetts Office on Disabilities.

(d) The Commission on Disabilities shall research local problems of the disabled and shall coordinate the activity of other local groups organized for similar purposes and may advertise, prepare, print and distribute books, maps, charts, plans and pamphlets necessary for its work.

(e) The Commission shall keep record of its meetings and activities and shall file an annual report to be printed in the Town's Annual Report.

(f) A majority of the members of the Commission shall consist of disabled persons, and one such member may be a member of the immediate family of a disabled person, and one member of the Commission shall be either an elected or appointed official of the Town.

(g) The Commission may receive gifts of property, both real and personal, in the name of the Town, subject to the approval of the Board of Selectmen, such gifts to be managed and controlled by the Commission for the purposes of this section.

**Motion is adopted unanimously.**

**ARTICLE 36.** To see if the Town will raise and appropriate, transfer from available funds or borrow a sum of money for engineering studies, hydrogeologic studies and other work related to the permits necessary or incidental to the construction of and for the construction of Phase I of a new cemetery on land owned by the Town of Cohasset and shown as Plot 41 on Assessors' Map 42, a copy of a portion of which is on file with the offices of the Town Clerk and endorsed "Article 36".

**MOVED:** That this Article be indefinitely postponed.

**Motion is adopted unanimously.**

**ARTICLE 37.** To see if the Town will vote to amend Article V of the General Bylaws, APPOINTED STANDING TOWN BOARDS AND COMMITTEES by adding to Section 7 thereof a new subsection (d) which shall read as follows:

"(d) The Commission shall have authority to appoint a Conservation Commission Agent who shall have such duties and responsibilities as shall be delegated to him by the Commission."

**MOVED:** That Article V of the General Bylaws, APPOINTED STANDING TOWN BOARDS AND COMMITTEES, be amended by adding the Section 7 thereof a new subsection (d) which shall read as follows:

(d) The Commission shall have authority to appoint a Conservation Commission Agent who shall have such duties and responsibilities as shall be delegated to him by the Commission.

**Hand count taken. Yes 81; No 53.**

**Motion is adopted.**

It was moved by Martha Gjesteby, Chairwoman of the Board of Selectmen that this meeting be adjourned to Monday, March 28, 1994 at 7:30 P.M. at the Cohasset High School Auditorium.

**Motion is adopted unanimously.**

**MONDAY EVENING – MARCH 28, 1994**

Monday night checkers previously appointed by the Town Clerk reported to work at 7:00 P.M. and tellers previously appointed by the Moderator reported at 7:30 P.M. Louise Flint replaced Arthur Lehr. The Moderator called the meeting to order at 7:42 P.M. and a quorum of 100 was present at that time. A total of 377 registered voters were checked in.

**ARTICLE 38.** To see if the Town will vote to amend its Personnel Classification Bylaw Schedule as adopted under Article 4 of the Warrant for the 1994 Annual Town Meeting by creating the position of “Conservation Commission Agent” so that the caption “Conservation Commission” shall be added under the heading “Department” and the following inserted under that department and caption:

| Position | Pay Group | Positions Authorized | Schedule | Hours |
|----------|-----------|----------------------|----------|-------|
| Agent    | 1         | 1                    |          |       |

**MOVED:** That the Personnel Classification Bylaw Schedule Schedule as adopted under Article 4 of the Warrant for the 1994 Annual Town Meeting be amended by creating the position of “Conservation Commission Agent” so that the caption “Conservation Commission” shall be added under the heading “Department” and the following inserted under that department and caption.

| Position | Pay Group | Positions Authorized | Schedule | Hours |
|----------|-----------|----------------------|----------|-------|
| Agent    | J         | 1                    | 1        | 12    |

**Motion is adopted unanimously.**

**ARTICLE 39.** To see if the Town will vote to amend Article XIV of the General Bylaws, WETLANDS PROTECTION by deleting Section 5 thereof and substituting in its place and stead the following Section 5:

**Section 5. Notice and Hearings.**

The Commission shall conduct a public hearing on any application or request for determination, with written notice given, at the expense of the applicant, in a newspaper of general circulation in the Town at least five (5) working days prior to the hearing.

An applicant in any manner requiring a public hearing shall also give written notice of the hearing to all abutters, as that term may be defined by the Commission, also at least five (5) working days prior to the hearing. Such notice shall be given in the form and manner that the Commission shall prescribe.

The Commission shall commence the public hearing within twenty-one (21) days from the receipt of a complete application or request for determination and shall issue its permit, denial or determination in writing within twenty-one (21) days of the close of said public hearing. In its discretion, the Commission may combine its hearing under this article with a hearing conducted under the Wetlands Protection Act.

The Commission shall have authority to continue any hearing to a date certain announced at the hearing for reasons stated at the hearing which may include receipt of additional information offered by the applicant or others, information and plans required of the applicant deemed necessary by the Commission in its discretion, or comments and recommendations of other Town boards and officials. If the applicant objects to a continuance or postponement, the hearing shall be closed, and the Commission shall take action on the information then available to it.

**MOVED:** That Article XIV of the General Bylaws, WETLANDS PROTECTION, be amended by deleting Section 5 thereof and substituting in its place and stead the following Section 5:

#### **Section 5. Notice and Hearings**

The Commission shall conduct a public hearing on any application or request for determination, with written notice given, at the expense of the applicant, in a newspaper of general circulation in the Town at least five (5) working days prior to the hearing.

An applicant in any manner requiring a public hearing shall also give written notice of the hearing to all abutters, as that term may be defined by the Commission, also at least five (5) working days prior to the hearing. Such notice shall be given in the form and manner that the Commission shall prescribe.

The Commission shall commence the public hearing within twenty-one (21) days from the receipt of a complete application or request for determination and shall issue its permit, denial or determination in writing within twenty-one (21) days of the close of said public hearing. In its discretion, the Commission may combine its hearing under this article with a hearing conducted under the Wetlands Protection Act.

The Commission shall have authority to continue any hearing to a date certain announced at the hearing for reasons stated at the hearing which may include receipt of additional information offered by the applicant or others, information and plans required of the applicant deemed necessary by the Commission in its discretion, or comments and recommendations of other Town boards and officials. If the applicant objects to a continuance or postponement, the hearing shall be closed, and the Commission shall take action on the information then available to it.

**Motion is adopted unanimously.**

**ARTICLE 40.** To see if the Town will vote to amend Section 9 of the ZONING BYLAW SPECIAL FLOOD PLAIN AND WATERSHED PROTECTION DISTRICT by adding to Section 9.5 Allowed Uses a new subsection 9.5.9 and sub-sections 9.5.9.1, 9.5.9.2 and 9.5.9.3 which shall read as follows:

9.5.9 The construction of a subsurface sewage disposal system to serve an existing dwelling in replacement of an existing cesspool or an existing subsurface disposal system which has failed or the replacement of which is required by the Commonwealth of Massachusetts State Environmental Code, Title 5 310 CMR 15.00 et seq., or by the applicable rules and regulations of the Cohasset Board of Health (collectively, "Applicable Health Regulations"), but only under the circumstances, and subject to the limitations, set forth in this Section 9.5.9. No such construction shall be undertaken without a building permit from the Build-

ing Inspector, who shall not issue a permit for the construction of such subsurface sewage disposal system unless the application therefor shall be accompanied by a written statement from the Health Agent for the Town of Cohasset certifying to the following.

9.5.9.1 That the proposed subsurface sewage disposal system is in replacement of an existing cesspool or an existing subsurface disposal system which has failed or which must be replaced pursuant to the Applicable Health Regulations;

9.5.9.2 The proposed subsurface sewage disposal system is of the minimum size required by Applicable Health Regulations to serve the dwelling being served by the existing cesspool or subsurface disposal system as such dwelling existed at the time that replacement of the cesspool or subsurface disposal system was mandated by Applicable Health Regulations, or by the failed existing subsurface disposal system as such dwelling existed at the time of such failure, without any enlarged capacity to accommodate alteration, expansion or enlargement of such dwelling; and"

9.5.9.3 No Feasible Alternate Location, as hereinafter defined, exists on the land of the applicant for the construction of such subsurface sewage disposal system which does not lie within the Flood Plan and Watershed Protection District, and the location selected entails the minimum encroachment into such district.

"As used in this Section 9.5.9, the term "Feasible Alternate Location" means an area on the land of the applicant that (i) meets the soil suitability, percolation rate standards, and other requirements of Applicable Health Regulations and (ii) is not occupied by any existing building. Without limiting the generality of the foregoing, and alternative location shall not be deemed infeasible because it requires the disturbance or destruction of driveways, walkways, fences, walls, or landscaping.

**MOVED:** That this Article be indefinitely postponed.

Motion is adopted unanimously.

## ARTICLE 41.

| Name                          | Address           |
|-------------------------------|-------------------|
| 1. Raimund G. Vanderweil, Jr. | 500 Jerusalem Rd. |
| 2. Stephen C. Endris          | 46 Black Rock Rd. |
| 3. Carol A. Riley             | 483 Jerusalem Rd. |
| 4. R. Lawrence Shultz         | 38 Linden Dr.     |
| 5. Brian J. McKenney          | 45 Spring St.     |
| 6. David H. Leahy, Jr.        | 60 Pond St.       |
| 7. Donna M. O'Donnell         | 196 Fairoaks Ln.  |
| 8. Clark Chatterton           | 9 Red Gate Ln.    |
| 9. Ralph D. Kidder            | 2 Cushing Rd.     |
| 10. Richard P. Shea           | 52 Margin St.     |

To see if the Town will raise and appropriate, transfer from available funds or borrow a sum of money for the purpose of designing and constructing a new playing field ("new field") on land adjacent to Milliken Field and for making repairs to Milliken Field; the new field shall be under the jurisdiction and management of the School Department.

**MOVED:** Contingent upon the passage of a referendum question pursuant to Massachusetts General Laws Chapter 59, Section 21C(k), that the Treasurer,

with the approval of the Board of Selectmen, be authorized to borrow the sum of Seven Hundred Seventy-five Thousand and no/100 (\$775,000.00) Dollars for the purpose of designing and constructing a new playing field ("new field") on land adjacent to Milliken Field and for making repairs to Milliken Field; the new field shall be under the jurisdiction and management of the School Department.

A 2/3 vote is required. Hand count taken. Yes 326; No 5.  
Motion is adopted.

#### ARTICLE 42.

| <u>Name</u>              | <u>Address</u>     |
|--------------------------|--------------------|
| 1. Donald E. Staszko     | 72 Beach St.       |
| 2. Barbara L. O'Pray     | 72 Beach St.       |
| 3. Jean E. Wagvespeck    | 72 Beach St.       |
| 4. Peter G. Laugelle     | 17 King St.        |
| 5. Carolyn Chang         | 441 King St.       |
| 6. William J. Cavanaro   | 52 Stockbridge St. |
| 7. Susan Kecskemetty     | 7 Cushing Road     |
| 8. Janet M. Mahoney      | 46 Forest Ave.     |
| 9. Michael J. Spirito    | 46 Forest Ave.     |
| 10. Margaret A. Corrigan | 351 Forest Ave.    |

To see if the Town will vote to amend Section 3.3.4 of the Zoning Bylaw of the Town of Cohasset by striking the last sentence of subsection 3.3.4, so that said subsection shall read as follows:

When a District boundary line divides a lot that is in one ownership of record at the time such line is adopted, a use that is permitted on one portion of the lot may be extended 50 feet into the other portion; provided the first portion includes the required lot width and depth, and only if the lot has frontage on a street in the less restricted district. The Board, however, may authorize by special permit the increase of such district to not more than two hundred (200) feet.

MOVED: That this article be indefinitely postponed.  
Motion is adopted unanimously.

#### ARTICLE 43.

| <u>Name</u>             | <u>Address</u>     |
|-------------------------|--------------------|
| 1. Walter K. Winchester | 86 Brewster Road   |
| 2. Kim Winchester       | 125 Nichols Road   |
| 3. David A. Hassan      | 497 Beechwood St.  |
| 4. Paul W. Hansell      | 502 Beechwood St.  |
| 5. William S. Ketchum   | 255 Beechwood St.  |
| 6. Clifford J. Dickson  | 18 Tupelo Road     |
| 7. Karyn M. Jacobs      | 21 Old Coach Road  |
| 8. Kenneth McGrath      | 615 Jerusalem Road |
| 9. Shirley C. Kehoe     | 28 Bayberry Lane   |
| 10. John A. Golden      | 2 Bound Brook Lane |

The undersigned registered voters of the Town of Cohasset, do hereby petition the Town Meeting to amend the Zoning Map of the Town of Cohasset, dated 1969 as previously amended and revised, so as to change the zoning district of the following described parcel of land from "RB" Residential District to "HB" Highway Business District:

That portion of Plots 37, 38, 39, 40, 41, 42, 43, 44, 45 and 46 as shown on Cohasset Assessors Map 51, bounded by Chief Justice Cushing Highway, Beechwood Street and land of others, 500 feet (plus or minus) distant from said Highway, containing approximately 310,000 square feet of land.

**MOVED:** That this Article be indefinitely postponed.  
Motion is adopted unanimously.

#### ARTICLE 44.

| Name                    | Address             |
|-------------------------|---------------------|
| 1. Tanna B. Kasperowicz | 172 So. Main St.    |
| 2. John K. McNabb, Jr.  | 53 Pond St.         |
| 3. Karin S. Bartow      | 48 Sohier St.       |
| 4. Laura Doherty        | 36 Cedar Acres Lane |
| 5. John Doherty         | 36 Cedar Acres Lane |
| 6. Heather Doherty      | 36 Cedar Acres Lane |
| 7. Daniel R. Volungis   | 234 Forest Ave.     |
| 8. Judith P. Volungis   | 234 Forest Ave.     |
| 9. Tara P. Volungis     | 234 Forest Ave.     |
| 10. Raymond Kasperowicz | 172 So. Main St.    |

To see if the Town will vote to instruct the Water Commission to cease and desist from assessing any fee or charge which exceeds or is not included in the schedule of water rates approved by town meeting; and further to see whether the Town will vote to instruct the Water Commission to cease and desist from assessing the quarterly minimum fee for multiple units served by a common meter according to the method described in Subsection on VI.3 of Section VI of the Water Department regulations and which reads as follows: "In the case of multiple units, dwellings or businesses served by a common meter, the quarterly minimum shall be that for a single unit of the type serviced times the number of units served by that common meter." and further to see if the Town will vote to instruct the Water Commission to abate any and all funds which have been collected pursuant to said fee on or after January 1, 1968.

**MOVED:** That the Town instruct the Water Commission to cease and desist from assessing any fee or charge which exceeds or is not included in the schedule of water rates approved by town meeting; and further that the Town instruct the Water Commission to cease and desist from assessing the quarterly minimum fee for multiple units served by a common meter according to the method described in Subsection VI.3 of Section VI of the Water Department regulations which reads as follows: "In the case of multiple units, dwellings or businesses served by a common meter, the quarterly minimum shall be that for a single unit of the type serviced times the number of units served by that common meter.

**MOVED:** by Rocco Laugelle to stop the debate on Article 44.

**A 2/3 vote is required.**

**Motion is adopted to stop debate.**

**Main motion is defeated.**

## **ARTICLE 45.**

| <u>Name</u>            | <u>Address</u>     |
|------------------------|--------------------|
| 1. Alix P. White       | 224 Jerusalem Road |
| 2. John K. McNabb, Jr. | 53 Pond St.        |
| 3. David Bigley        | 224 Jerusalem Road |
| 4. Kevin F. O'Connell  | 196 Fairoaks Lane  |
| 5. Mary E. Gainor      | 168 Sohier St.     |
| 6. Charles Gainor      | 168 Sohier St.     |
| 7. Peter G. Whittemore | 47 Elm Court       |
| 8. James C. Kinch      | 77 Forest Ave.     |
| 9. Linda Keller        | 2 Cushing Road     |
| 10. Michael F. McNabb  | 662 Jerusalem Road |

To see if the Town will vote to establish a committee to investigate the potential long-range financial impacts of the Cohasset Heights Ltd. landfill on the tax rate. Said investigation shall include, but not be limited to, issues relating to the closure, capping, and post-closure of the landfill, existing or potential financial assurance mechanisms, and any measures which may be necessary for the Town to take to protect the public water supply, air quality, public open space areas, surface waters and wetlands, groundwaters, and other public amenities and values of the Town. Said committee shall consist of seven persons appointed by the Board of Selectmen and shall include one member of the Capital Budget Committee, one member of the Advisory Committee, one member of the Insurance Committee, one member of the Board of Health, one member of the Water Commission, one member of the Conservation Commission, and one other person. Said committee shall be appointed no later than June 30, 1994 and shall present a written report with recommendations, if any, to the Town in the next Town Report; and to see if the Town will vote to appropriate, borrow, or transfer a sum of money for the use of said committee.

**MOVED:** That the Town vote to establish a committee to investigate the potential long-range financial impacts of the Cohasset Height Ltd. landfill on the tax rate. Said investigation shall include, but not be limited to, issues relating to the closure, capping, and post-closure of the landfill, existing or potential financial assurance mechanisms, and any measures which may be necessary for the Town to take to protect the public water supply, air quality, public open space areas, surface waters and wetlands, groundwaters, and other public amenities and values of the Town. Said committee shall consist of seven persons appointed by the Board of Selectmen and shall include one member of the Capital Budget Committee, one person designated by the Advisory Committee, one member of the Insurance Committee, one member of the Board of Health, one member of the Water Commission, one member of the Conservation Commission, and one other person. Said committee shall be appointed no later than June 30, 1994 and shall present a written report with recommendations, if any, to the Town in the next Town Report.

**Motion is defeated.**

**ARTICLE 46.**

| <u>Name</u>             | <u>Address</u>      |
|-------------------------|---------------------|
| 1. John K. McNabb, Jr.  | 53 Pond St.         |
| 2. Tanna B. Kasperowicz | 172 So. Main St.    |
| 3. Karin S. Bartow      | 48 Sohier St.       |
| 4. Laura Doherty        | 36 Cedar Acres Lane |
| 5. John Doherty         | 36 Cedar Acres Lane |
| 6. Judith P. Volungis   | 234 Forest Ave.     |
| 7. Tara P. Volungis     | 234 Forest Ave.     |
| 8. Daniel R. Volungis   | 234 Forest Ave.     |
| 9. Heather Doherty      | 36 Cedar Acres Lane |
| 10. Raymond Kasperowicz | 172 So. Main St.    |

To see if the Town will vote to create a committee to study the threats and potential threats to the sources of our public water supply, including the threats and potential threats to the watershed of Lily Pond and Aaron River Reservoir, and tributaries thereto, the recharge areas for the Sohier Street and Elm Meadow well fields, and any other existing or potential sources of public water supply. Said study shall include an inventory and investigation of any and all sources that pollute or tend to pollute the sources of public water supply, a review the 1986 CDM water resources management report and the water resource district established pursuant to section fourteen of the Zoning Bylaws, a study of the feasibility of creating a drinking water protection district or any other means of regional watershed protection that will include the Towns of Cohasset, Hingham, and Norwell, and any other matters the committee deems relevant to said investigation. Said committee shall consist of five people appointed by the Board of Selectmen and shall include one member of the Water Commission, one member of the Board of Health, one member of the Conservation Commission, one member of the Planning Board, and one other person. Said committee shall be appointed no later than June 30, 1994 and shall present a written report, with recommendations, if any, to the Town at the next Annual Town Meeting; To see if the Town will vote to transfer, borrow, or appropriate a sum of money for the use of said committee.

**MOVED:** That the Town hereby authorizes and directs the Water Resources Protection Committee to complete an inventory and investigation of any and all sources that pollute or tend to pollute the sources of public water supply, including the watershed for Lily Pond and Aaron River Reservoir, and tributaries thereto, the recharge areas for the Sohier Street and Elm Meadow well fields, and any other existing or potential sources of public water supply; to review the 1986 Camp Dresser McKee Water Resources Management Report and the Water Resource District established pursuant to Section fourteen of the Zoning Bylaws; to study the feasibility of creating a Drinking Water Protection District or any other means of regional watershed protection that may include the Towns of Cohasset, Scituate, Hingham, and Norwell; and to present a written report, with recommendations, if any, to the Town at the next Annual Town Meeting.

Hand count taken. Yes 139; No 86.

**Motion is adopted.**

## **ARTICLE 47.**

| <u>Name</u>              | <u>Address</u>      |
|--------------------------|---------------------|
| 1. John K. McNabb, Jr.   | 53 Pond St.         |
| 2. Tanna B. Kasperowicz  | 172 So. Main St.    |
| 3. Karin S. Bartow       | 48 Sohier St.       |
| 4. Laura Doherty         | 36 Cedar Acres Lane |
| 5. John Doherty          | 36 Cedar Acres Lane |
| 6. Daniel R. Volungis    | 234 Forest Ave.     |
| 7. Judith P. Volungis    | 234 Forest Ave.     |
| 8. Tara P. Volungis      | 234 Forest Ave.     |
| 9. Heather Doherty       | 36 Cedar Acres Lane |
| 10. Thaddeus Kasperowicz | 172 So. Main St.    |

To see if the Town will vote to instruct the Selectmen to call a special Town Meeting to be held no later than sixty days prior to the next Annual Town Meeting for the purpose of considering whether the Town should have its Selectmen act as Water Commissioners; and to see if the Town will vote to instruct the Selectmen to include in the Warrant for said Special Town Meeting one or more Warrant Articles which shall include one that shall read as follows "To see if the Town will vote to have its Selectmen act as Water Commissioners and perform all the duties, powers and obligations thereto."; and which may include one or more Warrant Articles to petition the legislature for special legislation to accomplish said purpose, or one or more other Articles to accomplish said purpose, if the Selectmen, on the recommendation of Town Counsel, determine such special legislation or other Articles on this or another subject or subjects which may be added to the Warrant according to the Bylaws; and to see if the Town will vote to take any other action to have its Selectmen act as Water Commissioners.

**MOVED:** That this Article be indefinitely postponed.

**Motion is adopted unanimously.**

**Resolution offered by John K. McNabb, Jr.**

Resolved, it is the sense of the meeting that the Committee to Survey the Structure and Functions of Town Government is hereby authorized and directed to study the existing structure and functions of the Board of Water Commissioners, with specific attention to the question whether the Selectmen should act as Water Commissioners and the question whether the Water Commission should be appointed rather than elected, and to present a written report to the next Annual Town Meeting with the results of such study and recommendations if any.

**Resolution is defeated.**

## **ARTICLE 48.**

| <u>Name</u>             | <u>Address</u>   |
|-------------------------|------------------|
| 1. Tanna B. Kasperowicz | 172 So. Main St. |
| 2. John K. McNabb, Jr.  | 53 Sohier St.    |
| 3. Karin S. Bartow      | 48 Pond St.      |
| 4. Paula A.M. Knowles   | 15 Border St.    |

|                        |                     |
|------------------------|---------------------|
| 5. Keith F. Knowles    | 15 Border St.       |
| 6. Marjorie A. Murphy  | 33 Cedar Acres Lane |
| 7. William F. Murphy   | 33 Cedar Acres Lane |
| 8. Laura Doherty       | 36 Cedar Acres Lane |
| 9. Joseph P. Mercurio  | 3 Cedar Acres Drive |
| 10. Nancy C. Pottenger | 38 Rustic Drive     |

To see if the Town will vote to amend the Bylaws by inserting the following in section ten of Article III:

(f) No bill for water services received from the Town shall be required to be paid unless the following is printed on said bill in easily readable type: which portion if any of said bill is a flat rate, the type of service provided to the rate-payer for said flat rate, the usage in cubic feet, the date of the previous reading of the meter, the date of the latest reading of the meter, the amount and type of rate for water usage applicable for said bill, the date of the Town Meeting authorizing each of said water rates, the number of the Town Meeting Article authorizing each of said rates, and the full text of subsections (f), (g), and (h) of section ten herein.

(g) Any ratepayer may appeal in writing to the Water Commission for abatement or reduction of a bill for water services received from the Town within thirty days of receiving said bill; provided that said Water Commission shall respond in writing to said appeal within thirty days of receipt of said appeal; provided that said appeal shall be granted in said response by the Water Commission unless said Commission shows in said written response that said bill is accurate, just and equitable; and provided further that no lien shall be placed on said bill prior to the expiration of said appeal period.

(h) No water rate, fee, or charge may be assessed by the Town until such time as the Water Commission has held at least one public hearing on its schedule of fees, rates, and charges or any revision or amendment thereto, notice of which shall be published in a newspaper of general circulation in the Town at least one month prior to said hearing; and provided further that no later than the time of said publication the Commission shall make available to the public and deliver to the Advisory Committee its most recent financial statement, the proposed schedule or revision of fees, rates, and charges, and its proposed operating and capital budgets for its next fiscal year.

**MOVED:** That Article VI of the General Bylaws, MUNICIPAL FINANCE, be amended by adding thereto a new Section 7 which shall read as follows:

#### Section 7:

(a) No bill for water services received from the Town shall be required to be paid unless the following is printed on said bill in easily readable type: which portion if any of said bill is a flat rate, the type of services provided to the rate-payer for said flat rate, the usage in cubic feet, the date of the previous reading of the meter, the date of the latest reading of the meter, the amount and type of rate for water usage applicable for said bill, the date of the Town Meeting authorizing each of said water rates, the number of the Town Meeting Article authorizing each of said rates, and the full text of this section.

(b) Any ratepayer may appeal in writing to the Water Commission for abatement or reduction of a bill for water services received from the Town within thirty days of receiving said bill; provided that said Water Commission shall respond in writing to said appeal within thirty days of receipt of said appeal; provided that said appeal shall be granted in said response by the Water Commission unless said Commission shows in said written response that said bill is accurate, just, and equitable; and provided further that no lien shall be placed on said bill prior to the expiration of said appeal period.

(c) No water rate, fee, or charge may be assessed by the Town until such time as the Water Commission has held at least one public hearing on its schedule of fees, rates, and charges or any revision or amendment thereto, notice of which shall be published in a newspaper of general circulation in the Town at least one month prior to said hearing; and provided further that no later than the time of said publication the commission shall make available to the public and deliver to the Advisory Committee its most recent financial statement, the proposed schedule or revision of fees, rates, and charges, and its proposed operating and capital budgets for its next fiscal year.

**MOVED** by John K. McNabb, Jr. that this Article be indefinitely postponed.

**Motion for postponement was adopted.**

**Resolution offered by Richard Henderson.**

**Resolved:** That the Board of Water Commissioners are directed to include on all future water bills the information contained in Article 48 of the Warrant for the 1994 Annual Town Meeting or other information similar in content to permit rate payers to discuss the basis of the rate and any appeal right.

**Resolution has been adopted. The Moderator's decision was challenged by seven voters. A hand count was ordered by the Moderator. Yes 92; No 101.**

**Resolution is defeated.**

## **ARTICLE 49.**

| <u>Name</u>                | <u>Address</u>     |
|----------------------------|--------------------|
| 1. Paul Igo                | 285 No. Main St.   |
| 2. Marilyn J. Pitchford    | 552 Jerusalem Rd.  |
| 3. Kathryn E. Morgan       | 20 Bow St.         |
| 4. Ann Gill                | 57 Old Coach Rd.   |
| 5. Brian J. Pattison       | 10 Ridge Top Rd.   |
| 6. Constance Afshar        | 141 So. Main St.   |
| 7. Judith S. Bronstein     | 24 Sohier St.      |
| 8. Maria Cahill            | 24 Buttonwood Lane |
| 9. Deborah J. Wile-Ketchum | 255 Beechwood St.  |
| 10. Kathleen K. Caldwell   | 433 King St.       |

To see if the Town of Cohasset will vote to raise or appropriate or transfer from available funds, the sum of \$2500.00 to support the South Shore Women's Center's continued services to victims of domestic violence. This is not a request for a charitable donation. South Shore Women's Center will enter into a contract with the Town for delivery of these services to its residents.

**MOVED:** That the sum of Two Thousand, Five Hundred and no/100 (\$2,500.00) Dollars be raised and appropriated from taxation to support South Shore Women's Center's continued services to victims of domestic violence.

Motion is defeated.

**ARTICLE 15.** To see if the Town will vote to create a Computer Advisory Committee and amend Article V of the General Bylaws, APPOINTED TOWN BOARDS AND COMMITTEES, by adding thereto Section 18 entitled "Computer Advisory Committee: which section shall read as follows:

**Section 18. Computer Advisory Committee.**

(a) The Computer Advisory Committee shall consist of six (6) persons, three citizens appointed by the Board of Selectmen for two (2)-year terms and three (3) ex officio members, one person designated by the School Committee from the school administrative staff, and two appointed by the Board of Selectmen from the municipal administrative staff.

(b) The purpose of the committee shall be to maintain a set of hardware and software standards ("Committee Standards") for Town Departments in order to provide for cross-utilization of hardware, common training, and file sharing and to achieve other efficiencies that may be gained by sharing compatible hardware and software.

(c) The committee shall review proposed departmental purchases of hardware and software to determine if such acquisitions conform to the Committee Standards and are technologically appropriate.

(d) The committee shall make recommendations to Town Meeting, the Capital Budget Committee, and the Advisory Committee.

(e) The committee shall revise the Committee Standards from time to time to recognize the changing needs of Town departments, and technological advances in the computer field; and further

amend Article VI of the General Bylaws MUNICIPAL FINANCE, by adding thereto a new Section 6 which shall read as follows:

**Section 6.**

(i) The Town Accountant shall refuse to authorize payment for purchases of any hardware or software that does not conform to the standards of the Computer Advisory Committee.

(ii) The use of Town-owned computer hardware or software for private, nonwork related purposes or the use of software not properly licensed shall be a violation of this Bylaw punishable by fine and/or disciplinary action by the appropriate authority.

(iii) Funds appropriated for all hardware and software shall be under the control of the Town Accountant.

(iv) Computer software and hardware used for educational purposes are not covered by this section.

**MOVED:** That Article V of the General Bylaws, APPOINTED TOWN BOARDS AND COMMITTEES, be amended by adding thereto Section 18 entitled "Computer Advisory Committee:" which section shall read as follows:

## **Section 18. Computer Advisory Committee**

(a) The Computer Advisory Committee shall consist of six (6) persons, three citizens appointed by the Board of Selectmen for two (2)-year terms and three (3) ex officio members, one person designated by the School Committee from the school administrative staff, and two appointed by the Board of Selectmen from the municipal administrative staff.

(b) The purpose of the committee shall be to maintain a set of hardware and software standards ("Committee Standards") for Town departments in order to provide for cross-utilization of hardware, common training, and file sharing and to achieve other efficiencies that may be gained by sharing compatible hardware and software.

(c) The Committee shall review proposed departmental purchases of hardware and software to determine if such acquisitions conform to the Committee Standards and are technologically appropriate.

(d) The Committee shall make recommendations to Town Meeting, the Capital Budget Committee, and the Advisory Committee.

(e) The Committee shall revise the Committee Standards from time to time to recognize the changing needs of Town departments and technological advances in the computer field; and further

amend Article VI of the General Bylaws, MUNICIPAL FINANCE, by adding thereto a new Section 6 which shall read as follows:

### **Section 6.**

(i) The Town Accountant shall refuse to authorize payment for purchase of any hardware or software that does not conform to the standards of the Computer Advisory Committee.

(ii) The use of Town-owned computer hardware or software for private, nonwork-related purposes or the use of software not properly licensed shall be a violation of this Bylaw punishable by fine and/or disciplinary action by the appropriate authority.

(iii) The School Department and Paul Pratt Memorial Library are exempt from the provisions of this section except for hardware and software purchased and used for general administrative purposes.

**Motion is adopted unanimously.**

**ARTICLE 31.** To see if the Town will vote to accept the provisions of Section 83 of Chapter 71 of the Acts of the Massachusetts Legislature 1993 Regular Session, relating to the early retirement incentive program for teachers.

**MOVED:** That the Town accept the provisions of Section 83 of Chapter 71 of the Acts of the Massachusetts Legislature 1993 Regular Session, relating to the early retirement incentive program for teachers.

**Motion is adopted.**

**MOVED** by Martha Gjesteby, Chairwoman of the Board of Selectmen, that this meeting stand adjourned until the Town Election on April 2, 1994 at 8:00 A.M.

**Motion is adopted unanimously.**

A True Record, Attest:

Marion L. Douglas  
Town Clerk

OCTOBER 24, 1994

INDEX FOR SPECIAL TOWN MEETING

**ARTICLE NO. DESCRIPTION OF ARTICLE**

| <b>RESOLUTION</b> |   |
|-------------------|---|
| 1                 | Article indefinitely postponed. Adopted.  |
|                   | by Chris Kierce. Resolution adopted.  |
| 2                 | Transfer \$17,365.00 for Police Benefits Officer Retiring. Adopted.   |
| 3                 | Authorized the Treasurer to borrow \$63,736.00 for resurfacing certain streets. Adopted.                            |
| 4                 | Transfer \$2,700.00 for fence repairs. Adopted.   |
| 5                 | Appropriate \$23,284.21 for unpaid bills for fiscal 1994. Adopted.  |
| 6                 | Transfer from Water Revenue \$511.00 for unpaid bills for Fiscal '93. Adopted.                                      |
| 7                 | Accept Collective Bargaining for KCCA. Adopted.   |
| 8                 | Article indefinitely postponed. Adopted.  |
| 9                 | Transfer \$18,000 for purchase of Appraisal System. Adopted.  |
| 10                | Printing error.   |
| 11                | Amend current schedule of Water Rates. Adopted.   |
| 12                | To authorize the Treasurer to borrow the sum of \$240,000.00 for Equipment for Water Treatment Plant. Adopted.      |
| 13                | Authorize the Treasurer to borrow the sum of \$310,000.00 to re-meter residential and commercial property. Adopted. |
| 14                | Transfer \$47,207.00 from No. 61102 Account to No. 5380 contract services. Adopted.                                 |
| 15                | Authorize the Treasurer to borrow \$1,900,000.00 to install water pipe. Adopted.                                    |
| 16                | Transfer \$15,000.00 from Water Revenue to Reserve Fun. Adopted.  |
| 17                | Transfer \$15,000.00 for hiring a consultant. Adopted.  |
| 18                | Transfer \$2,500.00 for restoring median strip on Linden Drive. Adopted.  |
| 19                | Transfer \$1,500.00 for Boat Pump. Adopted.   |
| 20                | Transfer \$25,000.00 for Cohasset Harbor Dredging. Adopted.   |
| 21                | Article indefinitely postponed. Adopted.  |
| 22                | To approve "Amended Final Judgement" Sewer. Adopted.  |
| 23                | Authorize the Treasurer the sum of \$410,000.00 for Step 1 Facilities Plan. Adopted.                                |
| 24                | Transfer \$45,727.00 to Sewer Commission Account. Adopted.  |
| 25                | Transfer \$7,814.60 for legal fees. Adopted.  |
| 26                | Transfer \$15,000.00 for upgrading Wastewater Plant. Adopted.   |
| 27                | Transfer \$3,000.00 to purchase Personal Computer and Printer. Town Clerk's Office. Adopted.                        |
| 28                | Transfer \$1,000.00 for Phase I of Beechwood Cemetery. Adopted.   |
| 30                | To expend funds for Construction of Phase I. Motion defeated.   |

- 29 Transfer \$50,854.94 for Construction of Phase I. Adopted.  
31 Transfer \$15,000.00 for Cohasset Heights Landfill. Adopted.  
32 Transfer \$30,000.00 for legal fees. Adopted.  
33 Transfer \$16,059.00 Engineering Expenses. Adopted.  
34 Article indefinitely postponed. Adopted.  
35 Amend Chapter 180 of the Acts of the Massachusetts Legisla-  
ture. Adopted.  
36 Transfer \$100,000.00 to Stabilization Fund. Adopted.  
37 Appropriate \$24,200.00 to pay for Clerical, Professional and  
Equipment Services for Conservation Commission. Adopted.

## SPECIAL TOWN MEETING

OCTOBER 24, 1994

At the Special Town Meeting held on Monday, October 24, 1994 at the Sullivan Gymnasium at 7:30 P.M. the following articles were contained in the warrant and acted upon as recorded.

Checkers previously appointed for entrance by the Selectmen and sworn in by the Town Clerk, Marion L. Douglas at 7:00 P.M. were Jacquelyn McGuire, Deborah Protulis, Constance Jones and Janice Rosano.

Tellers appointed by the Moderator, George L. Marlette, III were Louise Flint, Grace Tuckerman, Arthur Lehr, and Raymond Buckley.

The Moderator called the meeting to order at 8:00 P.M. and a quorum of 100 was present at that time. He had examined the call of the meeting and found it to be in order. The number of registered voters checked in on the voting lists totaled 651.

### ARTICLE 1. Citizens' Article

| Name                          | Address           |
|-------------------------------|-------------------|
| 1. Kathi Yeager               | 79 Sohier St.     |
| 2. Julianna D. Hassan         | 497 Beechwood St. |
| 3. David A. Hassan            | 497 Beechwood St. |
| 4. Jennifer Piepenbrink       | 622 CJC Way       |
| 5. Carol Sasso                | 14 Bates Lane     |
| 6. Mike Sasso                 | 14 Bates Lane     |
| 7. Karen Hettstrom            | 57 Church St.     |
| 8. Edward A. Hettstrom        | 57 Church St.     |
| 9. Katharine Ault-Abbruzzesse | 486 Beechwood St. |
| 10. Chris Abbruzzese          | 486 Beechwood St. |

Does the Town support commuter rail service through Cohasset even if it means:

1. the taxpayers would have to pay to build, operate and maintain it?
2. a diesel train would cross over eleven roads in Cohasset twenty-four times a day?
3. it would pass through wetlands and close behind the Osgood School and playground?

**MOVED:** That this Article be indefinitely postponed.

**Motion is adopted.**

**Resolution is presented by Chris Kierce.**

Be it resolved that the Board of Selectmen use everything in their power to prevent the restoration of the Greenbush branch of the Old Colony railroad through Cohasset; and the Board of Selectmen are directed to provide written notification of the Town's position to:

Massachusetts Governor, William Weld  
Massachusetts Secretary of Transportation, James Kerasiotes  
Massachusetts Secretary of Environmental Affairs, Trudy Coxe  
Secretary of Federal Transportation Administration Frederico Pena

Paper ballot was ordered by the Moderator.  
Yes 344; No 314.  
Resolution is adopted.

**ARTICLE 2.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Seventeen Thousand, Three Hundred Sixty-five and no/100 (\$17,365.00) Dollars to be added to the Police Department Salary Budget to pay the cost of redeeming sick leave benefits of a retiring police officer.

**MOVED:** That the sum of Seventeen Thousand, Three Hundred Sixty-five and no/100 (\$17,365.00) Dollars be transferred from Surplus Revenue to be added to the Police Department Salary Budget to pay the cost of redeeming sick leave benefits of a retiring police officer.

Motion is adopted.

**ARTICLE 3.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Sixty-three Thousand, Seven Hundred Thirty-six and no/100 (\$63,736.00) Dollars for the resurfacing with bituminous concrete, certain streets in the Town, including any work related thereto; and to meet the appropriation, the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow Sixty-three Thousand, Seven Hundred Thirty-six and no/100 (\$63,736.00) Dollars in accordance with Massachusetts General Laws Chapter 90, Section 34, Clause 2(a), which sum represent State Funds allocated under Chapter 33 of the Acts of the Massachusetts Legislature 1991 Regular Session.

**MOVED:** That the Town Treasurer, with the approval of the Board of Selectmen, be authorized to borrow the sum of Sixty-three Thousand, Seven Hundred Thirty-six and no/100 (\$63,736.00) Dollars in accordance with Massachusetts General Laws, Chapter 44, Section 6A, which sum represents state funds allocated or to be allocated by the Massachusetts Legislature to the Town of Cohasset to be used for the resurfacing with bituminous concrete, certain streets in the Town, including any work related thereto.

A 2/3 vote is required.

Motion is adopted unanimously.

**ARTICLE 4.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Two Thousand, Seven Hundred and no/100 (\$2,700.00) Dollars for the purpose of making fence repairs in various locations, including along portions of Beechwood Street, Howard Gleason Road, Jerusalem Road, Cushing Road, and Nichols Road.

**MOVED:** That the sum of Two Thousand, Seven Hundred and no/100 (\$2,700.00) Dollars be transferred from Surplus Revenue for the purpose of making fence repairs in various locations, including along portions of Beechwood Street, Howard Gleason Road, Jerusalem Road, Cushing Road, and Nichols Road.

**Motion is adopted unanimously.**

**ARTICLE 5.** To see if the Town will raise and appropriate, transfer from available funds, or borrow a sum of money for the purpose of paying the unpaid bills itemized below and relating to the 1994 fiscal year:

| Dept.     | Vendor                  | Amount     |
|-----------|-------------------------|------------|
| Water     | Ti-Sales                | \$2,896.80 |
| Water     | Cohasset Hardware       | 61.53      |
| Water     | Public Records Co.      | 1,015.00   |
| Water     | Best Business Services  | 56.03      |
| Water     | Granite City Electric   | 67.77      |
| Water     | Hayes Pump, Inc.        | 3,892.00   |
| Water     | Hayes Pump, Inc.        | 3,548.88   |
| Water     | Hingham Business Center | 231.52     |
| Wire      | Ralph Pill Electric     | 49.63      |
| Selectmen | Warner & Stackpole      | 5,686.57   |

**MOVED:** That the sum of Twenty-three Thousand, Two Hundred Eighty-four and 21/100 (\$23,284.21) Dollars be appropriated for the purpose of paying the unpaid bills itemized below and relating to the 1994 fiscal year:

| Dept.       | Vendor                   | Amount     |
|-------------|--------------------------|------------|
| Water       | Ti-Sales                 | \$2,896.80 |
| Water       | Cohasset Hardware        | 61.53      |
| Water       | Public Records Co.       | 1,015.00   |
| Water       | Best Business Services   | 56.03      |
| Water       | Granite City Electric    | 67.77      |
| Water       | Hayes Pump, Inc.         | 3,892.00   |
| Water       | Hayes Pump, Inc.         | 3,548.88   |
| Water       | Hingham Business Center  | 231.52     |
| Wire        | Ralph Pill Electric      | 49.63      |
| Selectmen   | Warner & Stackpole       | 11,053.07  |
| Selectmen   | Mariner Newspapers       | 57.15      |
| Tree & Park | Cohasset Hardware        | 204.87     |
| Water Dept. | Kennedy's Country Garden | 149.96     |

and to meet the appropriation, the sum of Eleven Thousand, Nine Hundred Nineteen and 49/100 (\$11,919.49) Dollars be transferred from Water Revenue and the sum of Eleven Thousand, Three Hundred Sixty-four and 72/100 (\$11,364.72) Dollars be transferred from Surplus Revenue.

A 9/10 vote is required.

**Motion is adopted unanimously.**

**ARTICLE 6.** To see if the Town will raise and appropriate, transfer from available funds, or borrow a sum of money for the purpose of paying the unpaid bills itemized below and relating to the 1993 fiscal year.

| Dept.     | Vendor                            | Amount    |
|-----------|-----------------------------------|-----------|
| Selectmen | Payroll Account<br>No. 500-582-37 | \$ 810.47 |
| Water     | Nynex                             | 510.53    |

**MOVED:** That the sum of Five Hundred Eleven and no/100 (\$511.00) Dollars be transferred from Water Revenue for the purpose of paying an unpaid bill to NYNEX relating to the Water Department from the 1993 fiscal year.

**A 9/10 vote is required.**

**Motion is adopted unanimously.**

**ARTICLE 7.** To see if the Town will vote to accept a Collective Bargaining Agreement by and between the Town of Cohasset and the Konohasset Clerical and Custodial Association, and to see what sum of money the Town will raise and appropriate, or transfer from available funds to effectuate the Agreement.

**MOVED:** That the Town accept a Collective Bargaining Agreement by and between the Town of Cohasset and the Konohasset Clerical and Custodial Association and to fund the agreement, the sum of Forty-seven Thousand, Six Hundred Sixty-six and no/100 (\$47,666.00) Dollars be appropriated; and to meet the appropriation the sum of Three Thousand, Nine Hundred Thirty-eight and no/100 (\$3,938.00) Dollars be transferred from Water Revenue and the sum of Forty-three Thousand, Seven Hundred Twenty-eight and no/100 (\$43,728.00) Dollars be transferred from Surplus Revenue.

**Motion is adopted unanimously.**

**ARTICLE 8.** To see if the Town will raise and appropriate or transfer from available funds or borrow a sum of money for the purpose of removing the underground tanks and related equipment and material at the Town fuel dispensing facility.

**MOVED:** That this Article be indefinitely postponed.

**Motion is adopted.**

**ARTICLE 9.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Eighteen Thousand and no/100 (\$18,000.00) Dollars for the purchase or licensing of a Computer Assisted Mass Appraisal System.

**MOVED:** That the sum of Eighteen Thousand and no/100 (\$18,000.00) Dollars be transferred from the Overlay Surplus Account for the purchase or licensing of a Computer Assisted Mass Appraisal System.

**Motion is adopted unanimously.**

**MOVED:** by Michael Sullivan, Chairman of the Board of Selectmen that Articles 28, 29, & 30 be advanced for immediate consideration.

**Motion is defeated.**

**ARTICLE 10.** Article 10 is deleted due to a printing error.

**ARTICLE 11.** To see if the Town will vote to amend the current schedule of water rates by adopting the following schedule of water rates:

**Rate No. 1 (Metered Residential)**

Charge per quarter: \$25.74 plus \$3.80 per one hundred cubic feet

**Rate No. 2 (Metered, Non-residential)**

| Size of Meter | Charge per quarter | (plus) Charge per 100 cf |
|---------------|--------------------|--------------------------|
| 5/8"          | \$ 30.03           | \$4.15                   |
| 3/4"          | 38.61              | 4.15                     |
| 1"            | 51.48              | 4.15                     |
| 1-1/2"        | 90.09              | 4.15                     |
| 2"            | 107.25             | 4.15                     |
| 3"            | 128.70             | 4.15                     |

**Rate No. 3 (Metered Seasonal)**

| Annual Rate | Charge per 100 cf |
|-------------|-------------------|
| \$188.76    | \$3.80            |

**Rate No. 4 (Fire Service Standby)**

| Size Main | Annual Charge |
|-----------|---------------|
| 4"        | \$407.55      |
| 6"        | 450.45        |
| 8"        | 464.75        |

and further to see if the Town will amend the current charge for replacement of existing water service from a property line to distribution main as follows:

|  |           |
|--|-----------|
| up to 1 inch line                        | \$ 900.00 |
| 1 inch to 1-1/4 inch through 2 inch line | 1,300.00  |

and further to see if the Town will vote to amend the current schedule of water rates to permit the assessment of a fee in the amount of Fifty and no/100 (\$50.00) Dollars to be paid by commercial users of the water system to defray the cost of backflow prevention inspections as recommended by the Commonwealth of Massachusetts Backflow Prevention Program.

**MOVED:** That the current schedule of water rates be amended by adopting the following schedule of water rates:

**Rate No. 1 (Metered Residential)**

Charge per quarter: \$25.74 plus \$3.80 per one hundred cubic feet

**Rate No. 2 (Metered, Non-residential)**

| Size of Meter | Charge per quarter | (plus) Charge per 100 cf |
|---------------|--------------------|--------------------------|
| 5/8"          | \$ 30.03           | \$4.15                   |
| 3/4"          | 38.61              | 4.15                     |
| 1"            | 51.48              | 4.15                     |
| 1-1/2"        | 90.09              | 4.15                     |

|    |        |      |
|----|--------|------|
| 2" | 107.25 | 4.15 |
| 3" | 128.70 | 4.15 |

**Rate No. 3 (Metered Seasonal)**

| Annual Rate | Charge per 100 cf |
|-------------|-------------------|
| \$188.76    | \$3.80            |

**Rate No. 4 (Fire Service Standby)**

| Size Main | Annual Charge |
|-----------|---------------|
| 4"        | \$407.55      |
| 6"        | 450.45        |
| 8"        | 464.75        |

and further that the current charge for replacement of existing water service from a property line to distribution main be amended as follows:

|  |           |
|--|-----------|
| up to 1 inch line                            | \$ 900.00 |
| 1-1/4 inch to 1-1/2 inch through 2 inch line | 1,300.00  |

and the current schedule of water rates be amended to permit the assessment of a fee in the amount of Fifty and no/100 (\$50.00) Dollars to be paid by commercial users of the water system to defray the cost of backflow prevention inspections as recommended by the Commonwealth of Massachusetts Backflow Prevention Program.

**MOVED:** by Edward Guild to stop debate on this article.

**Motion to stop debate was adopted unanimously.**

**MOVED:** to adopt the main motion.

**Main motion adopted unanimously.**

**ARTICLE 12.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money in connection with the installation of new equipment and other improvements at the Water Treatment Plant on King Street, including the purchase and installation of a jockey pump; the purchase and installation of an altitude valve; the installation of new filter beds and the removal of sedimentation from storage tanks and engineering expenses relating thereto.

**MOVED:** That the Town Treasurer, with the approval of the Board of Selectmen, be authorized to borrow the sum of Two Hundred Forty Thousand and no/100 (\$240,000.00) Dollars to be used for the installation of new equipment and other improvements at the Water Treatment Plant on King Street, including the purchase and installation of a jockey pump; the purchase and installation of an altitude valve; the installation of new filter beds and the removal of sedimentation from storage tanks and engineering expenses relating thereto.

**A 2/3 vote is required.**

**Motion is adopted unanimously.**

**ARTICLE 13.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of Three Hundred Ten Thousand and no/100 (\$310,000.00) Dollars to be used to re-meter all residential and commercial properties using the water system, including without limitation, the purchase and installation of meters and related engineering costs.

**MOVED:** That the Town Treasurer, with the approval of the Board of Selectmen, be authorized to borrow the sum of Three Hundred Ten Thousand and no/100 (\$310,000.00) Dollars to be used to re-meter all residential and commercial properties using the water system, including without limitation, the purchase and installation of meters and related engineering costs.

A 2/3 vote is required.

Motion is adopted unanimously.

**ARTICLE 14.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Forty-seven Thousand, Two Hundred Seven and no/100 (\$47,207.00) Dollars to supplement Water Department Account 5380, Contract Services.

**MOVED:** That the sum of Forty-seven Thousand, Two Hundred Seven and no/100 (\$47,207.00) Dollars be transferred from the account for Water department Personnel Services, Account No. 61102, to supplement Water Department Account 5380, Contract Services.

Motion is adopted unanimously.

**ARTICLE 15.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of One Million, Nine Hundred Thousand and no/100 (\$1,900,000.00) Dollars for the purpose of installing water pipe; installing and replacing water pipe; cleaning and relining water pipe along portions of the following streets: Forest Avenue, Beechwood Street, Atlantic Avenue, Sohier Street, Pleasant Street, Pond Street, Beach Street and Jerusalem Road, including without limitation the cost of the purchase of pipe, installation charges and related engineering expenses.

**MOVED:** That the Town Treasurer, with the approval of the Board of Selectmen, be authorized to borrow the sum of One Million, Nine Hundred Thousand and no/100 (\$1,900,000.00) Dollars for the purpose of installing water pipe; installing and replacing water pipe; cleaning and relining water pipe along portions of the following streets: Forest Avenue, Beechwood Street, Atlantic Avenue, Sohier Street, Pleasant Street, Pond Street, Beach Street and Jerusalem Road, including without limitation the cost of the purchase of pipe, installation charges and related engineering expenses.

A 2/3 vote is required.

Motion is adopted unanimously.

**ARTICLE 16.** To see if the Town will transfer from Water Department funds the sum of Nineteen Thousand and no/100 (\$19,000.00) Dollars to the Reserve Fund.

**MOVED:** That the sum of Fifteen Thousand and no/100 (\$15,000.00) Dollars be transferred from Water Revenue to the Reserve Fund.

Motion is adopted unanimously.

**MOVED:** by Michael Sullivan that Articles 28, 29 & 30 be advanced for immediate consideration.

**Motion is defeated.**

**ARTICLE 17.** To see if the Town will raise and appropriate, transfer from available funds or borrow a sum of money to hire a consultant to evaluate the Environmental Impact Report on the Greenbush line restoration of the Old Colony Railroad.

**MOVED:** That the sum of Fifteen Thousand and no/100 (\$15,000.00) Dollars be transferred from Surplus Revenue for the purpose of hiring a consultant to evaluate the Environmental Impact Report on the Greenbush line restoration of the Old Colony Railroad.

A hand count was taken; Yes 85; No 53.

**Motion is adopted.**

A motion was made by Michael Sullivan, Chairman of the Board of Selectmen to adjourn the meeting to Tuesday, October 25, 1994 at the Sullivan Gymnasium at 7:30 P.M.

**Motion adopted unanimously at 11:10 P.M.**

## TUESDAY EVENING – OCTOBER 25, 1994

Tuesday evening checkers appointed by the Town Clerk reported to work at 7:00 P.M. and tellers previously appointed by the Moderator reported at 7:30 P.M. The Moderator called the meeting to order at 8:00 P.M. and a quorum of 100 was present at that time. A total of 165 voters checked in.

### ARTICLE 18. Citizen's Article.

| <u>Name</u>          | <u>Address</u>    |
|----------------------|-------------------|
| 1. John Naughton     | 174 Linden Drive  |
| 2. Joseph Laugelle   | 15 King St.       |
| 3. Tina Watson       | 118 So. Main St.  |
| 4. Helen Watson      | 101 Border St.    |
| 5. James Watson      | 101 Border St.    |
| 6. Rose Ann Berwald  | 70 Linden Drive   |
| 7. George Chisolm    | 70 Linden Drive   |
| 8. Richard Abbadessa | 36 Old Coach Road |
| 9. Frances O'Toole   | 55 Linden Drive   |
| 10. John F. O'Toole  | 55 Linden Drive   |

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Two Thousand, Five Hundred and no/100 (\$2,500.00) Dollars for the restoration of the median strip on Linden Drive with the installation of asphalt berm and landscaping.

**MOVED:** That the sum of Two Thousand, Five Hundred and no/100 (\$2,500.00) Dollars be transferred from Surplus Revenue for the purpose of restoring the median strip on Linden Drive with the installation of asphalt berm and landscaping.

Motion is adopted.

**ARTICLE 19.** To see if the Town will raise and appropriate, transfer from available funds or borrow a sum of money to be added to a Four Thousand and no/100 (\$4,000.00) Dollar grant from the Commonwealth of Massachusetts under the Clean Vessels Act to be used to design a boat pump out facility.

**MOVED:** That the sum of One Thousand, Five Hundred and no/100 (\$1,500.00) Dollars be transferred from the Waterways Fund Account to be added to a Four Thousand and no/100 (\$4,000.00) Dollar grant from the Commonwealth of Massachusetts under the Clean Vessels Act to be used to design a boat pump out facility.

Motion is adopted unanimously.

**ARTICLE 20.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Twenty-five Thousand and no/100 (\$25,000.00) Dollars to be used for dredging, engineering, permitting, and construction; funds so raised and appropriated, transferred or borrowed to supplement a grant of Three Hundred Thousand and no/100 (\$300,000.00) Dollars by the Commonwealth of Massachusetts for the foregoing purposes.

**MOVED:** That the sum of Twenty-five Thousand and no/100 (\$25,000.00) Dollars be transferred from the Waterways Fund Account, supplementing a grant in the sum of Three Hundred Thousand and no/100 (\$300,000.00) Dollars by the Commonwealth of Massachusetts to be used for dredging, engineering, permitting, and construction in Cohasset Harbor.

Motion is adopted unanimously.

**ARTICLE 21.** To see if the Town will raise and appropriate, transfer from available funds or borrow a sum of money to secure design services for a traffic light system and related improvements at the intersection of North Main Street, King Street, and Forest Avenue.

**MOVED:** That this Article be indefinitely postponed.

Motion is adopted.

**ARTICLE 22.** To see if the Town will vote to approve and Amended Final Judgment (“the Amended Judgment”) to substitute and replace the Agreement for Judgment entered into in the case of Commonwealth of Massachusetts v. Town of Cohasset, Suffolk Superior Court Docket No. 38652, which Agreement was approved under Article 7 of the Warrant for the February 14, 1980 Special Town Meeting; the Amended Judgment to be approved is on file with the Office of the Town Clerk and identified by the words “Amended Judgment – Article 22”.

**MOVED:** That an Amended Final Judgment (“the Amended Judgment”) be approved to substitute and replace the Agreement for Judgment entered into in the case of Commonwealth of Massachusetts v. Town of Cohasset, Suffolk Superior Court Docket No. 38652, which Agreement was approved under

Article 7 of the Warrant for the February 14, 1980 Special Town Meeting; a copy of the Amended Judgment to be approved is on file with the Office of the Town Clerk and identified by the words "Amended Judgment — Article 22".

Motion is adopted unanimously.

**ARTICLE 23.** To see if the Town will raise and appropriate, transfer from available funds or borrow a sum of money to implement the study of Step 1 Facilities Plan for the James Brook Alternative and the Cohasset Harbor Alternative, as defined in the Amended Judgment approved under Article 22 of the Warrant for this Special Town Meeting.

**MOVED:** That the Town Treasurer, with the approval of the Board of Selectmen, be authorized to borrow the sum of Four Hundred Ten Thousand and no/100 (\$410,000.00) Dollars to implement the study of Step 1 Facilities Plan for the James Brook Alternative and the Cohasset Harbor Alternative, as defined in the Amended Judgment approved under Article 22 of the Warrant for this Special Town Meeting.

A 2/3 vote is required.

Hand count taken; Yes 138; No 10.

Motion is adopted.

**ARTICLE 24.** To see if the Town will vote to transfer the sum of Forty-five Thousand, Seven Hundred Twenty-seven and 44/100 (\$45,727.44) Dollars from the account identified as Sewer Commission Account No. 30-440-5842-302 entitled "Engineering" to Sewer Commission Account No. 01-440-5816-941 entitled, "Legal Services".

**MOVED:** That the sum of Forty-five Thousand, Seven Hundred Twenty-seven and 44/100 (\$45,727.44) Dollars be transferred from the account identified as Sewer Commission Account No. 30-440-5842-302 entitled "Engineering" to Sewer Commission Account No. 01-440-5816-941 entitled "Legal Services".

Motion is adopted unanimously.

**ARTICLE 25.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Seven Thousand, Eight Hundred Fourteen and 60/100 (\$7,814.60) Dollars to use for the payment of legal fees to the law firm of Goodwin, Procter & Hoar for environmental legal services rendered with respect to the Town's wastewater management problems.

**MOVED:** That the sum of Seven Thousand, Eight Hundred Fourteen and 60/100 (\$7,814.60) Dollars be transferred from Surplus Revenue for the purpose of paying legal fees to the law firm of Goodwin, Procter & Hoar for environmental legal services rendered with respect to the Town's wastewater management problems.

A 9/10 vote is required.

Motion is adopted unanimously.

**ARTICLE 26.** To see if the Town will raise and appropriate, transfer from available funds or borrow a sum of money to upgrade operation of the Town's Wastewater Treatment Plant during the interim period while a new system is under design and construction to facilitate compliance with the Amended Judgment approved under Article 22 of the Warrant for this Special Town Meeting.

**MOVED:** That the sum of Fifteen Thousand and no/100 (\$15,000.00) Dollars be transferred from Surplus Revenue for the purpose of upgrading operation of the Town's Wastewater Treatment Plant during the interim period while a new system is under design and construction to facilitate compliance with the Amended Judgment approved under Article 22 of the Warrant for this Special Town Meeting.

Motion is adopted unanimously.

**ARTICLE 27.** To see if the Town will raise and appropriate, transfer from available funds or borrow a sum of money for the purpose of purchasing a personal computer and printer for the Town Clerk's Office and a personal computer and printer for the Treasurer/Collector's Office.

**MOVED:** That the sum of Three Thousand and no/100 (\$3,000.00) Dollars be transferred from Surplus Revenue for the purpose of purchasing a personal computer and printer for the Town Clerk's Office.

Motion is adopted unanimously.

**ARTICLE 28.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of One Thousand and no/100 (\$1,000.00) Dollars to be used for the purpose of the Phase I expansion of the Beechwood Cemetery.

**MOVED:** That the sum of One Thousand and no/100 (\$1,000.00) Dollars be transferred from amounts appropriated under Article 18 of the Warrant for the April 4, 1987 Annual Town Meeting to be used for the purpose of the Phase I expansion of the Beechwood Cemetery.

Motion is adopted unanimously.

**MOVED:** by Mr. Mullen that Article 30 be advanced for immediate consideration.

Hand count taken; Yes 85; No 36.

Motion is adopted.

#### **ARTICLE 30. Citizens's Article**

| <u>Name</u>             | <u>Address</u>    |
|-------------------------|-------------------|
| 1. Glenn A. Pratt       | 482 King St.      |
| 2. Jane M. Hamilton     | 244 Beechwood St. |
| 3. Richard J. Silvia    | 445 Beechwood St. |
| 4. Lawrence Mitchell    | 271 No. Main St.  |
| 5. Edward F. Goff       | 4 Ledgewood Drive |
| 6. Wayne H. Robbins     | 277 So. Main St.  |
| 7. Richard Yocum        | 25 Pleasant St.   |
| 8. Harold W. Litchfield | 171 Beechwood St. |
| 9. Anthony C. Sestito   | 185 So. Main St.  |
| 10. Robert J. Fiori     | 235 Beechwood St. |

The undersigned registered voters of the Town of Cohasset, do hereby petition the Town Meeting to see if the Town will raise and appropriate, transfer from available funds or borrow a sum of money for engineering studies, hydrogeological studies and other work related to the permits necessary or incidental

to the construction and for the construction of Phase I of a new cemetery on land owned by the Town of Cohasset and shown on Plot 41 on Assessors' Map 42, a copy of a portion of which is on file with the office of the Town Clerk and marked "Article 30".

**MOVED:** That the Board of Selectmen be authorized and directed to expend funds previously appropriated under Article 15 of the Warrant for the 1989 Annual Town Meeting to complete engineering studies, hydrogeological studies and other work related to the permits necessary or incidental to the construction of Phase I of a new cemetery on land owned by the Town of Cohasset and shown on Plot 41 on Assessors' Map 42, a copy of a portion of which is on file with the office of the Town Clerk and marked "Article 30".

**Motion is defeated.**

**ARTICLE 29.** To see if the Town will raise and appropriate, transfer from available funds or borrow a sum of money for the purpose of completing engineering, permit fees, landscape design and construction of Phase I of the Beechwood Cemetery Expansion; and for beautification of the Beechwood Cemetery.

**MOVED:** That the sum of Fifty Thousand, Eight Hundred Fifty-four and 94/100 (\$50,854.94) Dollars be transferred from the Sale of Grave Lots Account for the purpose of completing engineering, permit fees, landscape design and construction of Phase I of the Beechwood Cemetery Expansion; and for beautification of the Beechwood Cemetery.

**Amendment offered by Glenn Pratt.**

**MOVED:** That the main motion under Article 29 be amended to limit the appropriation to Ten Thousand Dollars (\$10,000.00) and to meet the appropriation sum of Ten Thousand Dollars (\$10,000.00) be transferred from monies approved under Article 17 of the warrant for the 1990 Annual Town Meeting.

**Motion to amend is defeated.**

**Article under the main motion is adopted unanimously.**

**ARTICLE 31.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Fifteen Thousand and no/100 (\$15,000.00) Dollars to supplement the current Engineering Budget for Camp Dresser & McKee associated with Cohasset Heights Landfill.

**MOVED:** That the sum of Fifteen Thousand and no/100 (\$15,000.00) Dollars be transferred from Surplus Revenue to supplement the current Engineering Budget for Camp Dresser & McKee in connection with engineering services related to Cohasset Heights Landfill.

**Motion is adopted.**

**ARTICLE 32.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Thirty Thousand and no/100 (\$30,000.00) Dollars to supplement the current Special Counsel Budget for legal fees to be used in connection with the prosecution and defense of environmental law and for other legal environmental matters arising out of or relating to the Cohasset Heights Landfill.

**MOVED:** That the sum of Thirty Thousand and no/100 (\$30,000.00) Dollars be transferred from Surplus Revenue to supplement the current Special Counsel Budget for legal fees to be used in connection with the prosecution and

defense of environmental law and for other legal environmental matters arising out of or relating to the Cohasset Heights Landfill.

**Motion is adopted unanimously.**

**ARTICLE 33.** To see if the Town will raise and appropriate, transfer from available funds or borrow the sum of Sixteen Thousand, Fifty-nine and no/100 (\$16,059.00) Dollars for the purpose of paying Camp Dresser & McKee for engineering expenses associated with the Cohasset Heights Landfill incurred during the 1994 fiscal year.

**MOVED:** That the sum of Sixteen Thousand, Fifty-nine and no/100 (\$16,059.00) Dollars be transferred from Surplus Revenue for the purpose of paying Camp Dresser & McKee for engineering expenses associated with the Cohasset Heights Landfill incurred during the 1994 fiscal year.

A 9/10 vote is required.

**Motion is adopted unanimously.**

**ARTICLE 34.** To see if the Town will raise and appropriate, transfer from available funds or borrow a sum of money to dismantle, move and reconstruct a building currently located on the Hagerty Property on Parker Avenue, from that location to the Recycling Transfer Facility and construct necessary footings to support the building for use as a cover over the recycling area.

**MOVED:** That this Article be indefinitely postponed.

**Motion is adopted unanimously.**

**ARTICLE 35.** To see if the Town will authorize the Board of Selectmen to petition the State Legislature to amend Chapter 180 of the Acts of the Massachusetts Legislature — 1989 Regular Session by deleting the last sentence of Section 1 thereof and substituting in its place the following:

Such funds shall be expended without further appropriation, under the direction of the Board of Health for charges of the Upper Blackstone Water Pollution Abatement District for the disposal of septage from said Town and the interest earned on the funds shall be expended without further appropriation under the direction of the Board of Health for such purposes as it deems appropriate in furtherance of its statutory purposes.

**MOVED:** That the Board of Selectmen be authorized and directed to petition the State Legislature to amend Chapter 180 of the Acts of the Massachusetts Legislature — 1989 Regular Session by deleting the last sentence of Section 1 thereof and substituting in its place the following:

Such funds shall be expended without further appropriation, under the direction of the Board of Health for charges of the Upper Blackstone Water Pollution Abatement District for the disposal of septage from said Town and the interest earned or to be earned on the funds shall be transferred to the General Fund.

**Motion is adopted unanimously.**

**ARTICLE 36.** To see if the Town will raise and appropriate, transfer from available funds or borrow a sum of money to be added to the Stabilization Fund.

**MOVED:** That the sum of One Hundred Thousand and no/100 (\$100,000.00) Dollars be transferred from Surplus Revenue to the Stabilization Fund.

**Motion is adopted unanimously.**

**ARTICLE 37.** To see if the Town will vote to transfer from available funds a sum of money to be used to pay for clerical and/or professional services to assist the Conservation Commission in administering the Wetlands Protection Bylaw.

**MOVED:** That the sum of Twenty-four Thousand, Two Hundred and no/100 (\$24,200.00) Dollars be appropriated to be used to pay for clerical and professional services and the purchase of certain equipment; and to meet the appropriation, the sum of Twenty Thousand and no/100 (\$20,000.00) Dollars be transferred from the Wetlands Trust Fund (Conservation Fund) to be used for professional services and the sum of Four Thousand, Two Hundred and no/100 (\$4,200.00) Dollars be transferred from the Wetlands Protection Fund for the purchase of equipment and the payment of clerical service.

**Motion is adopted.**

**MOVED:** by Richard Henderson, Town Counsel that this meeting be dissolved.

**Voted unanimously by a voice vote at 10:35 P.M.**

A True Record, Attest:

Marion L. Douglas  
Town Clerk

# ANNUAL TOWN ELECTION – APRIL 2, 1994

Polls Open 8:00 A.M.  
Total Voters 2397

Close 6:00 P.M.  
Percent 52%

Absentee Vote 4%

Election officers sworn in at 7:30 A.M. by Town Clerk Marion L. Douglas.

## **ELECTION OFFICERS PRESENT**

|                   |                  |
|-------------------|------------------|
| Grace Tuckerman   | Margaret Bates   |
| Ruth Pratt        | Kay Lincoln      |
| Janet McLure      | Jeanne McAuliffe |
| Deborah Protulis  | Janice Rosano    |
| Jacquelyn McGuire | John McNabb      |
| Chartis Langmaid  | Louise Flint     |
| Joanne Fichtner   |                  |

## **SELECTMEN FOR 3 YEARS**

|                              | Pct. 1 | Pct. 2 | Total |
|------------------------------|--------|--------|-------|
| Rocco F. Laugelle            | 481    | 595    | 1076  |
| Peter J. Pratt               | 597    | 517    | 1114  |
| F. Roy Fitzsimons – Write-in |        | 1      | 1     |
| Blanks                       | 155    | 51     | 206   |
| Total                        | 1233   | 1164   | 2309  |

## **ASSESSOR FOR 3 YEARS**

|                     |      |      |      |
|---------------------|------|------|------|
| Michael C. Patrolia | 801  | 881  | 1682 |
| Blanks              | 432  | 283  | 715  |
| Total               | 1233 | 1164 | 2397 |

## **SCHOOL COMMITTEE FOR 3 YEARS**

|                      |      |      |      |
|----------------------|------|------|------|
| Joanne T. Chittick   | 646  | 594  | 1240 |
| Daniel S. Evans      | 577  | 557  | 1134 |
| James C. Kirk        | 588  | 580  | 1168 |
| Owens Leary O’Malley | 153  | 223  | 376  |
| Blanks               | 502  | 374  | 876  |
| Total                | 2466 | 2328 | 4794 |

## **TRUSTEES OF PAUL PRATT MEMORIAL LIBRARY FOR 3 YEARS**

|                   |      |      |      |
|-------------------|------|------|------|
| Ann C. Bowdoin    | 773  | 703  | 1476 |
| Agnes McCann      | 689  | 707  | 1396 |
| Patience G. Towle | 758  | 699  | 1457 |
| Blanks            | 1474 | 1383 | 2862 |
| Total             | 3699 | 3492 | 7191 |

|  | Pct. 1 | Pct. 2 | Total |
|--|--------|--------|-------|
| <b>TRUSTEE OF PAUL PRATT MEMORIAL LIBRARY FOR 1 YEAR</b> |        |        |       |
| TO FILL UNEXPIRED TERM                                   |        |        |       |
| June S. Hubbard  | 854    | 796    | 1650  |
| Blanks   | 379    | 368    | 747   |
| Total  | 1233   | 1164   | 2397  |
| <b>BOARD OF HEALTH FOR 3 YEARS</b>                       |        |        |       |
| Robert V. Davenport                                      | 427    | 546    | 973   |
| Alix P. White  | 613    | 535    | 1148  |
| Blanks   | 193    | 83     | 276   |
| Total  | 1233   | 1164   | 2397  |
| <b>WATER COMMISSIONER FOR 3 YEARS</b>                    |        |        |       |
| Mark B. Bell   | 410    | 422    | 832   |
| Frederick R. Koed  | 580    | 632    | 1203  |
| Blanks   | 243    | 119    | 362   |
| Total  | 1233   | 1164   | 2397  |
| <b>SEWER COMMISSIONER FOR 3 YEARS</b>                    |        |        |       |
| Raimond G. Vanderweill, Jr.                              | 853    | 789    | 1642  |
| Blanks   | 380    | 375    | 755   |
| Total  | 1233   | 1164   | 2397  |
| <b>PLANNING BOARD FOR 5 YEARS</b>                        |        |        |       |
| William J. Good  | 731    | 636    | 1367  |
| Dean Rizzo   | 292    | 396    | 688   |
| Blanks   | 210    | 132    | 342   |
| Total  | 1233   | 1164   | 2397  |
| <b>RECREATION COMMISSION FOR 5 YEARS</b>                 |        |        |       |
| Shelanne S. Durkin                                       | 862    | 887    | 1749  |
| Blanks   | 371    | 277    | 648   |
| Total  | 1233   | 1164   | 2397  |
| <b>COHASSET HOUSING AUTHORITY FOR 5 YEARS</b>            |        |        |       |
| Joanne Young Nawn  | 372    | 373    | 745   |
| Mary N. Grassie  | 608    | 650    | 1258  |
| Blanks   | 253    | 141    | 394   |
| Total  | 1233   | 1164   | 2397  |

A True Copy, Attest:

Marion L. Douglas  
Town Clerk

## **SPECIAL TOWN ELECTION**

**MAY 14, 1994**

Polls Open 8:00 A.M.

Close 6:00 P.M.

Total Voters 1417

Percent 30.4%

Absentee Voters 107

Percent 2%

Election officers sworn in at 7:30 A.M. by Town Clerk Marion L. Douglas.

### **ELECTION OFFICERS PRESENT**

|                   |                  |
|-------------------|------------------|
| Dominic Baccari   | Grace Tuckerman  |
| Margaret Bates    | Ruth Pratt       |
| Katherine Lincoln | Janet MacLure    |
| Kathleen Rhodes   | Deborah Protulis |
| Margaret Hernan   | Janice Rosano    |
| Jacquelyn McGuire | John McNabb      |
| Louise Flint      | Frederick Koed   |

Pauline Litchfield

### **QUESTION NO. 1**

Shall the Town of Cohasset be allowed to exempt from Proposition 2-1/2 so-called, the amount required to pay the bond issued for designing and constructing a new playing field on land adjacent to Milliken Field, and for making repairs to Milliken Field?

|              | <b>Total</b> | <b>Pct. 1</b> | <b>Pct. 2</b> |
|--------------|--------------|---------------|---------------|
| Yes          | 1044         | 510           | 534           |
| No           | 340          | 147           | 193           |
| Blanks       | 33           | 9             | 24            |
| <b>Total</b> | <b>1417</b>  |               |               |

A True Record, Attest:

Marion L. Douglas  
Town Clerk

# STATE PRIMARY, SEPTEMBER 20, 1994

|                             |                                    |
|-----------------------------|------------------------------------|
| Polls Open— 7 A.M.          | Close — 8 P.M.                     |
| Total Voters — 1211         | Per Cent 25%                       |
| Total Absentee Voters 1.22% | Per Cent 1.95%                     |
| (D — 12 R — 16) 28 — Pre 2  | (D — 7 R — 11, 18) Pre 1 .73% — 46 |

Election officers sworn in at 6:45 A.M. by the Town Clerk, Marion Douglas were as follows:

|                 |                   |
|-----------------|-------------------|
| Domenic Baccari | Ruth Pratt        |
| Kay Lincoln     | Janet MacLure     |
| Grace Tuckerman | Deborah Protulis  |
| Fred Koed       | John McNabb       |
| Louise Flint    | JoAnne Fitchner   |
| Ron Goodwin     | Kathy Rhodes      |
| Margaret Hernan | Jacquelyn McGuire |

Pauline Litchfield

|                         |            |
|-------------------------|------------|
| Total Democratic Vote — | 520        |
| Total Republican Vote — | <u>691</u> |

1211 Total Voted

## **DEMOCRATIC PARTY**

| <b>SENATOR IN CONGRESS — VOTE FOR ONE</b> |   | <b>Pct. 1</b> | <b>Pct. 2</b> | <b>Total</b> |
|---|---|---------------|---------------|--------------|
| Edward M. Kennedy                         | 3 | 145           | 224           | 369          |
| Write-In Mitt Romney                      |   |               | 1             | 1            |
| Blanks                                    |   | 78            | 72            | 150          |
| <b>Total</b>                              |   | <b>223</b>    | <b>297</b>    | <b>520</b>   |

## **GOVERNOR — VOTE FOR ONE**

|                    |   |            |            |            |
|--------------------|---|------------|------------|------------|
| George A. Bachrach | 6 | 44         | 60         | 104        |
| Michael J. Barrett | 7 | 32         | 58         | 90         |
| Mark Roosevelt     | 8 | 108        | 135        | 243        |
| Blanks             |   | 39         | 44         | 83         |
| <b>Total</b>       |   | <b>223</b> | <b>297</b> | <b>520</b> |

## **LIEUTENANT GOVERNOR — VOTE FOR ONE**

|                  |    |            |            |            |
|------------------|----|------------|------------|------------|
| Marc D. Draisen  | 11 | 68         | 107        | 175        |
| Robert K. Massie | 12 | 73         | 102        | 175        |
| Blanks           |    | 82         | 88         | 170        |
| <b>Total</b>     |    | <b>223</b> | <b>297</b> | <b>520</b> |

## **ATTORNEY GENERAL — VOTE FOR ONE**

|                      |    |            |            |            |
|----------------------|----|------------|------------|------------|
| L. Scott Harshbarger | 15 | 160        | 238        | 398        |
| Blanks               |    | 63         | 59         | 122        |
| <b>Total</b>         |    | <b>223</b> | <b>297</b> | <b>520</b> |

|   | Pct. 1 | Pct. 2 | Total |
|---|--------|--------|-------|
| <b>SECRETARY OF STATE – VOTE FOR ONE</b>                |        |        |       |
| William Francis Galvin                                  | 18     | 90     | 208   |
| Augusto F. Grace  | 19     | 66     | 175   |
| Blanks  |        | 67     | 70    |
| Total   |        | 223    | 297   |
| <b>TREASURER – VOTE FOR ONE</b>                         |        |        |       |
| Shannon O'Brien   | 23     | 114    | 309   |
| Blanks  |        | 109    | 102   |
| Total   |        | 223    | 297   |
| <b>AUDITOR – VOTE FOR ONE</b>                           |        |        |       |
| A. Joseph DeNucci                                       | 27     | 126    | 320   |
| Blanks  |        | 97     | 103   |
| Total   |        | 223    | 297   |
| <b>REPRESENTATIVE IN CONGRESS – VOTE FOR ONE</b>        |        |        |       |
| Gerry E. Studds   | 31     | 164    | 405   |
| Roger P. Ham  | 32     | 46     | 87    |
| Blanks  |        | 13     | 15    |
| Total   |        | 223    | 297   |
| <b>COUNCILLOR – VOTE FOR ONE</b>                        |        |        |       |
| Christopher A. Iannella, Jr.                            | 42     | 75     | 195   |
| John J. Kerrigan  | 43     | 86     | 197   |
| Blanks  |        | 62     | 66    |
| Total   |        | 223    | 297   |
| <b>SENATOR IN GENERAL COURT – VOTE FOR ONE</b>          |        |        |       |
| Brian J. McDonald                                       | 52     | 137    | 333   |
| Timothy E. Gage   | 53     | 62     | 139   |
| Blanks  |        | 24     | 24    |
| Total   |        | 223    | 297   |
| <b>REPRESENTATIVE IN GENERAL COURT – VOTE FOR ONE E</b> |        |        |       |
| Blanks  |        |        |       |
| Total   |        |        |       |
| <b>DISTRICT ATTORNEY – VOTE FOR ONE</b>                 |        |        |       |
| William D. Delahunt                                     | 68     | 133    | 354   |
| Blanks  |        | 90     | 76    |
| Total   |        | 223    | 297   |
| <b>CLERK OF COURTS – VOTE FOR ONE</b>                   |        |        |       |
| Nicholas Barbadoro                                      | 71     | 114    | 292   |
| Blanks  |        | 109    | 119   |
| Total   |        | 223    | 297   |

|   | Pct. 1 | Pct. 2 | Total |
|---|--------|--------|-------|
| <b>REGISTER OF DEEDS – VOTE FOR ONE</b> |        |        |       |
| Barry T. Hannon                         | 79     | 120    | 192   |
| Blanks                                  |        | 103    | 105   |
| Total                                   |        | 223    | 297   |
|   |        |        | 520   |

|   | Pct. 1 | Pct. 2 | Total |
|---|--------|--------|-------|
| <b>COUNTY COMMISSIONER – VOTE FOR ONE</b> |        |        |       |
| Peter H. Collins                          | 91     | 71     | 167   |
| Edward Milano                             | 92     | 10     | 25    |
| Matthias J. Mulvey                        | 93     | 38     | 55    |
| Thomas J. Reynolds                        | 94     | 17     | 44    |
| Blanks                                    |        | 87     | 86    |
| Total                                     |        | 223    | 297   |
|   |        |        | 520   |

|   | Pct. 1 | Pct. 2 | Total |
|---|--------|--------|-------|
| <b>COUNTY COMMISSIONER – VOTE FOR ONE</b> |        |        |       |
| Bruce D. Olsen                            | 56     | 279    | 473   |
| Blanks                                    |        | 131    | 87    |
| Total                                     |        | 410    | 281   |
|   |        |        | 610   |

Polls closed at 8 P.M., count declared at 10 P.M.

A True Copy, Attest:

Marion L. Douglas  
Town Clerk

### REPUBLICAN PARTY

|   | Pct. 1 | Pct. 2 | Total |
|---|--------|--------|-------|
| <b>SENATOR IN CONGRESS – VOTE FOR ONE</b> |        |        |       |
| John R. Lakin                             | 3      | 25     | 38    |
| W. Mitt Romney                            | 4      | 366    | 231   |
| Blanks                                    |        | 19     | 12    |
| Total                                     |        | 410    | 281   |
|   |        |        | 691   |

|                                | Pct. 1 | Pct. 2 | Total |
|--------------------------------|--------|--------|-------|
| <b>GOVERNOR – VOTE FOR ONE</b> |        |        |       |
| William F. Weld                | 7      | 374    | 250   |
| Blanks                         |        | 36     | 31    |
| Total                          |        | 410    | 281   |
|                                |        |        | 691   |

|   | Pct. 1 | Pct. 2 | Total |
|---|--------|--------|-------|
| <b>LIEUTENANT GOVERNOR – VOTE FOR ONE</b> |        |        |       |
| Argeo Paul Cellucci                       | 10     | 359    | 240   |
| Blanks                                    |        | 51     | 41    |
| Total                                     |        | 410    | 281   |
|   |        |        | 691   |

|   | Pct. 1 | Pct. 2 | Total |
|---|--------|--------|-------|
| <b>ATTORNEY GENERAL – VOTE FOR ONE</b>                |        |        |       |
| Janis M. Berry  | 13     | 251    | 424   |
| Guy A. Carbone  | 14     | 89     | 149   |
| Blanks  |        | 70     | 48    |
| Total   |        | 410    | 691   |
| <b>SECRETARY OF STATE – VOTE FOR ONE</b>              |        |        |       |
| Arthur E. Chase                                       | 17     | 85     | 148   |
| Peter V. Forman                                       | 18     | 262    | 431   |
| Blanks  |        | 63     | 49    |
| Total   |        | 410    | 691   |
| <b>TREASURER – VOTE FOR ONE</b>                       |        |        |       |
| Joseph Daniel Malone                                  | 22     | 356    | 592   |
| Blanks  |        | 54     | 99    |
| Total   |        | 410    | 691   |
| <b>AUDITOR – VOTE FOR ONE</b>                         |        |        |       |
| Forrester A. "Tim" Clark, Jr.                         | 25     | 235    | 393   |
| Earle B. Stroll                                       | 26     | 59     | 96    |
| Blanks  |        | 116    | 86    |
| Total   |        | 410    | 691   |
| <b>REPRESENTATIVE IN CONGRESS – VOTE FOR ONE</b>      |        |        |       |
| Keith Jason Hemeon                                    | 29     | 291    | 487   |
| Blanks  |        | 119    | 85    |
| Total   |        | 410    | 691   |
| <b>COUNCILLOR – VOTE FOR ONE</b>                      |        |        |       |
|   | 33     |        |       |
| Blanks  |        |        |       |
| Total   |        |        |       |
| <b>SENATOR IN GENERAL COURT – VOTE FOR ONE</b>        |        |        |       |
| Robert L. Hedlund                                     | 36     | 182    | 314   |
| Donald A. Hussey                                      | 37     | 65     | 115   |
| Carolyn C. Van Tine                                   | 38     | 140    | 215   |
| Blanks  |        | 23     | 47    |
| Total   |        | 410    | 691   |
| <b>REPRESENTATIVE IN GENERAL COURT – VOTE FOR ONE</b> |        |        |       |
| Mary Jeannette Murray                                 | 41     | 348    | 592   |
| Blanks  |        | 62     | 99    |
| Total   |        | 410    | 691   |
| <b>DISTRICT ATTORNEY – VOTE FOR ONE</b>               |        |        |       |
|   | 46     |        |       |
| Blanks  |        |        |       |
| Total   |        |        |       |

|                                       | Pct. 1 | Pct. 2 | Total |
|---------------------------------------|--------|--------|-------|
| <b>CLERK OF COURTS – VOTE FOR ONE</b> |        |        |       |
| Michael H. Mushnick                   | 49     | 270    | 461   |
| Blanks                                |        | 140    | 90    |
| Total                                 |        | 214    | 281   |
|                                       |        |        | 691   |

**REGISTRAR OF DEEDS – VOTE FOR ONE**

52

Blanks  
Total

**COUNTY COMMISSIONER – VOTE FOR ONE**

|                |    |     |     |     |
|----------------|----|-----|-----|-----|
| Bruce D. Olsen | 56 | 279 | 194 | 473 |
| Blanks         |    | 131 | 87  | 218 |
| Total          |    | 410 | 281 | 610 |

Polls closed at 8 P.M., count declared at 10 P.M.

A True Copy, Attest:

Marion L. Douglas  
Town Clerk

### RECOUNT OF OCTOBER 1, 1994

The Board of Registrars scheduled a recount for Councillor – 4th District on Saturday, October 1, 1994 at 9 A.M. at the Cohasset Town Hall Auditorium.

The following election workers assisted in the recount:

Janice Rosano  
Deborah Protulis  
Jacquelyn McGuire  
Domenic Baccarri

No counsel for Christopher A. Iannella, Jr. was present. Observers Elizabeth Hart and Pierce Haley were present.

The counsel for John J. Kerrigan was Paul R. Tierney, Jr. Observers Jeanne and Brian Connolly were present.

Richard Hendersen, Town Counsel, represented the Town Clerk and the Registrars.

As determined by the recount, the votes cast for the position of Councillor 4th District were as follows:

|                      | Pct. 1 | Pct. 2 | Total |
|----------------------|--------|--------|-------|
| Christopher Iannella | 75     | 124    | 199   |
| John J. Kerrigan     | 87     | 112    | 199   |
| Blanks               | 61     | 62     | 123   |
| Total                | 223    | 298    | 521   |

A True Record, Attest:

Marion L. Douglas  
Town Clerk

# STATE ELECTION NOVEMBER 8, 1994

Polls Open 7:00 A.M.  
Total Voters 3803  
Total Absentee Voters 248

Close 8:00 P.M.  
Percent 77.6%  
Pre. 1 - 142; Pre. 2 - 105

Election officers were sworn in by the Town Clerk, Marion L. Douglas at 6:45 A.M. were as follows:

|                   |                   |
|-------------------|-------------------|
| Domenic Baccari   | Janet MacLure     |
| Ruth Pratt        | Grace Tuckerman   |
| Katherine Lincoln | Margaret Bates    |
| Fred Koed         | John McNabb       |
| Jeanne McAuliffe  | Louise Flint      |
| Jean Thompson     | Ronald Goodwin    |
| Deborah Protulis  | Jacquelyn McGuire |

| <b>U.S. SENATOR – VOTE FOR ONE</b> | <b>Pct. 1</b> | <b>Pct. 2</b> | <b>Total</b> |
|------------------------------------|---------------|---------------|--------------|
| Edward M. Kennedy                  | 3             | 763           | 1550         |
| W. Mitt Romney                     | 4             | 1047          | 1804         |
| Lauraleigh Dozier                  | 5             | 6             | 17           |
| William A. Ferguson, Jr.           | 6             | 2             | 6            |
| Blanks                             |               | 140           | 430          |
| Total                              |               | 1958          | 3308         |
| Daniel Kinchla – Write-in          |               | 1             | 1            |

| <b>GOVERNOR/LT. GOVERNOR – VOTE FOR ONE</b> |    |      |      |
|---|----|------|------|
| Weld & Cellucci                             | 9  | 1500 | 2783 |
| Roosevelt & Massie                          | 10 | 333  | 721  |
| Cook & Crawford                             | 11 | 4    | 10   |
| Rebello & Giske                             | 12 | 2    | 4    |
| Blanks                                      |    | 119  | 287  |
| Total                                       |    | 1958 |      |
| Allison M. Kinchla – Write-in               |    | 1    | 1    |
| Ray Flynn Write-in                          |    | 1    | 1    |
| Ed King Write-in                            |    | 1    | 1    |

| <b>ATTORNEY GENERAL – VOTE FOR ONE</b> |    |      |      |
|--|----|------|------|
| L. Scott Harshbarger                   | 15 | 1113 | 2216 |
| Janis M. Berry                         | 16 | 715  | 1284 |
| Blanks                                 |    | 130  | 308  |
| Total                                  |    | 1958 |      |

| <b>SECRETARY OF STATE – VOTE FOR ONE</b> |    |      |      |
|--|----|------|------|
| Arthur E. Chase                          | 22 | 964  | 1734 |
| William F. Galvin                        | 23 | 667  | 1412 |
| Peter C. Everett                         | 24 | 73   | 174  |
| Blanks                                   |    | 254  | 488  |
| Total                                    |    | 1958 |      |

|   |    | Pct. 1 | Pct. 2 | Total |
|---|----|--------|--------|-------|
| <b>TREASURER – VOTE FOR ONE</b>                       |    |        |        |       |
| Joseph D. Malone                                      | 27 | 1403   | 1185   | 2588  |
| Shannon P. O'Brien                                    | 28 | 385    | 427    | 812   |
| Susan B. Poulin                                       | 29 | 18     | 26     | 44    |
| Thomas P. Tierney                                     | 30 | 17     | 33     | 50    |
| Blanks  |    | 135    | 179    | 314   |
| Total   |    | 1958   |        |       |
| <b>AUDITOR – VOTE FOR ONE</b>                         |    |        |        |       |
| A. Joseph DeNucci                                     | 33 | 987    | 1042   | 2029  |
| Forrester A. Clark, Jr.                               | 34 | 719    | 553    | 1272  |
| Geoff M. Weil   | 35 | 40     | 39     | 79    |
| Blanks  |    | 212    | 216    | 428   |
| Total   |    | 1958   |        |       |
| <b>REPRESENTATIVE IN CONGRESS – VOTE FOR ONE</b>      |    |        |        |       |
| Gerry E. Studds                                       | 37 | 1160   | 1192   | 2352  |
| Keith Jason Hemeon                                    | 38 | 670    | 516    | 1186  |
| Blanks  |    | 128    | 141    | 269   |
| Total   |    | 1958   |        |       |
| Glen Pratt – Write-in                                 |    |        | 1      | 1     |
| <b>COUNCILLOR – VOTE FOR ONE</b>                      |    |        |        |       |
| Christopher A. Ianella, Jr.                           | 41 | 1135   | 1059   | 2194  |
| Blanks  |    | 823    | 791    | 1614  |
| Total   |    | 1958   |        |       |
| <b>SENATOR IN GENERAL COURT – VOTE FOR ONE</b>        |    |        |        |       |
| Brian J. McDonald                                     | 46 | 720    | 721    | 1441  |
| Robert L. Hedlud                                      | 47 | 983    | 876    | 1859  |
| William J. Forsyth                                    | 48 | 55     | 48     | 103   |
| Blanks  |    | 200    | 204    | 404   |
| Total   |    | 1958   |        |       |
| F. Roy Fitzsimmons – Write-in                         |    |        | 1      | 1     |
| <b>REPRESENTATIVE IN GENERAL COURT – VOTE FOR ONE</b> |    |        |        |       |
| Mary Jeanette Murray                                  | 51 | 1572   | 1436   | 3008  |
| Blanks  |    | 386    | 412    | 793   |
| Total   |    | 1958   |        |       |
| Peter J. Pratt – Write-in                             |    |        | 1      | 1     |
| Thomas J. Callahan – Write-in                         |    |        | 1      | 1     |
| <b>DISTRICT ATTORNEY – VOTE FOR ONE</b>               |    |        |        |       |
| William D. Delahunt                                   | 56 | 1343   | 1326   | 2669  |
| Blanks  |    | 615    | 523    | 1138  |
| Total   |    | 1958   |        |       |
| Allison M. Kinchla – Write-in                         |    |        | 1      | 1     |

|   | Pct. 1 | Pct. 2 | Total |
|---|--------|--------|-------|
| <b>CLERK OF COURTS – VOTE FOR ONE</b>     |        |        |       |
| Nicholas Barbadoro                        | 60     | 764    | 859   |
| Michael H. Mushnick                       | 61     | 832    | 635   |
| Blanks                                    |        | 362    | 356   |
| Total                                     |        | 1958   | 718   |
| <b>COUNTY COMMISSIONER – VOTE FOR ONE</b> |        |        |       |
| Bruce D. Olsen                            | 71     | 1028   | 864   |
| Peter H. Collins                          | 72     | 583    | 677   |
| Blanks                                    |        | 347    | 309   |
| Total                                     |        | 1958   | 656   |
| <b>QUESTION NO. 1</b>                     |        |        |       |
| Yes                                       | 98     | 558    | 575   |
| No  | 99     | 1267   | 1116  |
| Blanks                                    |        | 133    | 159   |
| Total                                     |        | 1958   | 292   |
| <b>QUESTION NO. 2</b>                     |        |        |       |
| Yes                                       | 102    | 1306   | 1168  |
| No  | 103    | 541    | 547   |
| Blanks                                    |        | 111    | 135   |
| Total                                     |        | 1958   | 246   |
| <b>QUESTION NO. 3</b>                     |        |        |       |
| Yes                                       | 106    | 1111   | 1006  |
| No  | 107    | 623    | 649   |
| Blanks                                    |        | 224    | 195   |
| Total                                     |        | 1958   | 419   |
| <b>QUESTION NO. 4</b>                     |        |        |       |
| Yes                                       | 110    | 1025   | 932   |
| No  | 111    | 786    | 776   |
| Blanks                                    |        | 147    | 142   |
| Total                                     |        | 1958   | 289   |
| <b>QUESTION NO. 5</b>                     |        |        |       |
| Yes                                       | 114    | 910    | 793   |
| No  | 115    | 941    | 950   |
| Blanks                                    |        | 107    | 107   |
| Total                                     |        | 1958   | 214   |
| <b>QUESTION NO. 6</b>                     |        |        |       |
| Yes                                       | 118    | 316    | 401   |
| No  | 119    | 1484   | 1276  |
| Blanks                                    |        | 158    | 173   |
| Total                                     |        | 1958   | 331   |

|                       | Pct. 1 | Pct. 2 | Total |
|-----------------------|--------|--------|-------|
| <b>QUESTION NO. 7</b> |        |        |       |
| Yes                   | 122    | 286    | 654   |
| No                    | 123    | 1525   | 2850  |
| Blanks                |        | 147    | 157   |
| Total                 |        | 1958   | 304   |

|                       |     |      |      |
|-----------------------|-----|------|------|
| <b>QUESTION NO. 8</b> |     |      |      |
| Yes                   | 126 | 1382 | 2670 |
| No                    | 127 | 429  | 837  |
| Blanks                |     | 147  | 154  |
| Total                 |     | 1958 | 301  |

|                       |     |      |      |
|-----------------------|-----|------|------|
| <b>QUESTION NO. 9</b> |     |      |      |
| Yes                   | 130 | 1099 | 2002 |
| No                    | 131 | 692  | 1441 |
| Blanks                |     | 167  | 198  |
| Total                 |     | 1958 | 365  |

The Polls closed at 8:00 P.M.

The count was declared at 10:15 P.M.

A True Record, Attest:

Marion L. Douglas  
Town Clerk

## PROSPECTIVE JUROR LIST

Pursuant to Massachusetts General Laws, Chapter 234A, Section 15, the Prospective Juror List is available in the Town Clerk's office with names of those residents who may be summoned for juror service.

This information is available for public inspection during normal office hours.

Respectfully submitted,

Marion L. Douglas  
Town Clerk

## ELECTION OFFICERS FOR THE YEAR 1994

The following persons were appointed Election Workers for the year 1994 by the Board of Selectmen.

### **REPUBLICANS**

Dominic Baccari  
Carol Beggan  
Margaret Stoughton  
Grace Tuckerman  
Margaret Bates  
Ruth Pratt  
R. Murray Campbell  
Katherine Lincoln  
Janet MacLure  
John Mullet  
Margaret Chapin  
Edythe Ford  
Margaret O'Donnell  
Avis Sweeney

### **DEMOCRATS**

Patricia Walsh  
Fred Koed  
Ronald Goodwin  
John McNabb  
Deborah Protulis  
Barbara Valovic  
Anthony Finegan  
John Packard  
Ellyn Packard  
Daniel Kearney  
Patricia Laugelle  
Janice Rosano  
Jean Salvador  
Linda Nash  
Sandra Kent  
Thomas Callahan

## VITAL STATISTICS

Record of birth, marriage and death records in the Town of Cohasset for 1994.

### BIRTHS

The number of births recorded were 86.

### MARRIAGES

The total of marriages for 1994 was 55 and 37 were solemnized in Cohasset during the current year.

### DEATHS

The total number of deaths was 62 including residents of Cohasset who died elsewhere and non-residents who died in Cohasset.

### BIRTHS NOT PREVIOUSLY REPORTED

| Date         | Name of Child     | Parents Mother's Maiden Name<br>1946   |
|--------------|-------------------|--|
| AUGUST<br>22 | Carol Ann Perrone | Alphonse & Dora Perrone (Scoppettuolo) |

### BIRTHS FOR THE YEAR 1994

| Date          | Name of Child            | Parents Mother's Maiden Name              |
|---------------|--------------------------|---|
| JANUARY<br>7  | Ashley Nicole Gianibas   | Nickolas & Martha Gianibas (Maynard)      |
| 12            | John Patrick Durkin      | Joseph F. & Lynn Durkin (O'Toole)         |
| 15            | Sarah Anne Naughton      | John & Elizabeth Naughton (Prater)        |
| 26            | Alex J. Berger           | Steven & Joanne Berger (Malinsky)         |
| 29            | David R. Williams        | Robert & Jamie Williams (Weiner)          |
| FEBRUARY<br>9 | Vincent P. Calorio       | Thomas Calorio & Marie Toomey (Toomey)    |
| 10            | Patrick B. Kearney       | Michael & Anne Kearney (McHugh)           |
| 19            | Stephen D. Bumstead      | Douglas & Lisa Bumstead (Lojacono)        |
| 25            | Kyle G. Livingstone      | Raymond & Patricia Livingstone (Gilbert)  |
| MARCH<br>6    | Francesca Astino         | Joseph & Jeanne Astino (Poutree)          |
| 7             | Hayley J. Wheelwright    | Dustin & Jacqueline Wheelwright (Delisle) |
| 10            | Andrew W. Raftery        | Kevin & Laura Raftery (Bilbo)             |
| 13            | Ton J. Mitcham           | Andrew & Gillian Mitcham (Taylor)         |
| 22            | Brennan S. Bukowski      | Kirk & Tomica Bukowski (Jones)            |
| 22            | Camryn G. Caron          | Jon & Jo-Ellen Caron (Neagle)             |
| 22            | Coleman D. Hernon        | Martin & Susan Hernon (Skinner)           |
| 22            | Kealan Reddy             | Peter & Donna Reddy (Dennett)             |
| 30            | Christopher J. Carpenter | Joel & Mary Carpenter (Durkin)            |

**MARCH (continued)**

31      Emily A. Aron  
31      Patrick J. MacCormack

**APRIL**

5      Patrick R. Lewis  
6      Gus P. Helbock  
12     Christopher P. Martin, Jr.  
13     Christopher J. Murphy  
14     Meghan C. Burke  
14     Theodore T. Holland  
15     Julia S. Canney  
15     Emily K. O'Brien  
15     Anthony C. Sestito  
23     Calli N. Piepenbrink

Jeffrey & Barbara Aron (Herman)  
Stephen & Karen MacCormack (Smith)

Kevin & Margaret Lewis (Direnzo)  
Gregg & Ann Helbock (Gibbons)  
Christopher & Pamela Martin (Parker)  
David & Sarah Murphy (Abbruzzese)  
Charles & Tina Burke (Hurley)  
Theodore & Bonnie Holland (Stover)  
Paul & Kimberly Canney (Barba)  
Gregory & Christine O'Brien (Capocefalo)  
Carl & Patricia Sestito (Messner)  
Robert & Jennifer Piepenbrink (Egan)

**MAY**

3      Brenna I. Cole  
4      Isabel S. Robinson  
4      Christina M. Secatore  
9      William C. Brown  
9      Warren D. Hill  
13     Mary E. Keefe  
15     Jacob W. Moskow  
15     Michaela M. Rattenbury  
20     Benjamin J. Pratt  
23     Elizabeth H. Mardeusz  
23     Julia I. Mardeusz  
25     Thomas P. Driscoll  
31     Amber L. Silvia  
31     Benjamin P. Chamberlain

William & Marianne Cole (Helmer)  
Peter & Janet Robinson (Stewart)  
Peter & Lynne Secatore (Comumale)  
R. Todd & Catherine Brown (Coughlin)  
David & Brenda Hill (Basile)  
Joseph & Sharon Keefe (Hart)  
Keith & Allison Moskow (Shutz)  
Mark & Janet Rattenbury (Malloy)  
Peter & Donna Pratt (Pentaleri)  
Daniel & Linda Mardeusz (Collyer)  
Daniel & Linda Mardeusz (Collyer)  
Timothy J. Driscoll (Johnston)  
Kenn & Dianne Silvia (Rodrigues)  
Thomas & Jennifer Chamberlain (Kerner)

**JUNE**

13     Nicole D. Hajjar  
21     Sarah Chase Evans  
26     Scarlett E. McQuade  
27     Caitlin D. Deangelis  
29     Emily W. Baumgarten  
30     Frederick C. Buffum

Steven & Jean Hajjar (Deangelo)  
Daniel & Grace Evans (Hornor)  
Ladd & Elizabeth McQuade (Pensavalle)  
Joseph & Kim Deangelis (Dregallo)  
George & Barbara Baumgarten (Hortinson)  
V. Frederick & Andrea Buffum (Lind)

**JULY**

16     Kyle E. Studley  
17     Nickolas P. Tangherlini  
20     Elisa R. Tedeschi  
22     Claire E. Herlin  
24     Morgan L. McCarthy  
25     Jonah A. Adkins

Ernest & Sharyn Studley (Levey)  
Robert & Kathy Tangherlini (Figueiredo)  
Philip & Judith Tedeschi (Murray)  
George & Nancy Herlin (Davis)  
John & Hortense McCarthy (Engel)  
Don & Joanne Adkins (Engels)

**AUGUST**

4      James P. Timothy  
12     Melina B. Dignam  
15     Shane C. Haggerty  
26     Julia Laine Laprise  
27     Geoffrey R. Swain

Peter & Susan Timothy (Burgholzer)  
James & Mary Beth Dignam (Niven)  
Christopher & Patricia Haggerty (Vincent)  
Joseph & Joann Laprise (Popiel)  
Robert & Lisa Swain (Ditullio)

## **SEPTEMBER**

|    |                       |
|----|-----------------------|
| 3  | Craig R. Davis        |
| 6  | Hunter W. N. Forrer   |
| 11 | Mariel K. Teague      |
| 17 | Jessica M. Costello   |
| 21 | Connor F. O'Brien     |
| 22 | Alexandre R. Lauretti |
| 22 | Julien R. Lauretti    |
| 22 | Ryan P. MacCarthy     |

|                                    |
|------------------------------------|
| Glenn & Amy Davis (Barrow)         |
| Paul & Jane Forrer (Dickey)        |
| Sean & Nancy Teague (Kelly)        |
| Brian & Deneen Costello (Bourassa) |
| Kevin & Bridget O'Brien (Flaherty) |
| Luciano Lauretti & Jane Roy (Roy)  |
| Luciano Lauretti & Jane Roy (Roy)  |
| John & Adrienne MacCarthy (Hurley) |

## **OCTOBER**

|    |                        |
|----|------------------------|
| 1  | Christopher S. Harwood |
| 6  | Emma R. Smith          |
| 13 | Jenna M. Conte         |
| 14 | Makayla N. Barrow      |
| 17 | Brooke L. Cummings     |
| 19 | Kendall M. Fiori       |
| 19 | Heather C. Mestre      |
| 28 | Zachary R. W. Strecker |
| 28 | Matthew R. Gregory     |

|                                      |
|--------------------------------------|
| Peter & Patricia Harwood (Bosley)    |
| Russell & Susan Smith (Rogers)       |
| John & Joan Conte (Higgins)          |
| Joseph & Sheila Barrow (Poston)      |
| Paul & Lori Cummings (Stover)        |
| Robert & Arlene Fiori (Marks)        |
| Robert & Terri Metre (Cloud)         |
| Richard & Babette Strecker (Bonneau) |
| Roger & Jane Gregory (Pader)         |

## **NOVEMBER**

|    |                      |
|----|----------------------|
| 9  | Michael E. Fegreus   |
| 17 | Francesca E. Cenello |
| 20 | Brittany E. Tedeschi |
| 23 | Rachel A. Littauer   |
| 29 | Isabella A. Flibotte |

|   |
|---|
| Edward & Jane Fegreus (Nowak)             |
| Frank Cenello & Susan Bushwell (Bushwell) |
| Paul & Jill Tedeschi (Baer)               |
| Thomas & Theresa Littauer (Springer)      |
| Mark & Lucia Flibotte (Fabrizio)          |

## **DECEMBER**

|    |                    |
|----|--------------------|
| 14 | Andrew S. Fontaine |
| 24 | Conor J. Dooley    |
| 28 | Evan C. Yeager     |

|                                       |
|---------------------------------------|
| Edward & Patricia Fontaine (Bowen)    |
| Kevin & Lisa Dooley (Foreman)         |
| G. Douglas & Kathilynn Yeager (Myers) |

## **CORRECTION OF A RECORD OF MARRIAGE 1993**

February 6 at Cohasset, Geoffrey J. Morris of NY and Martha Cunningham Evans of NY, married by John J. Keohane, Priest.

## **DELAYED MARRIAGE FOR 1993**

January 16 at Cohasset, Roger Kimball of NY and Alexandrea E. Mullen of Cohasset, married by J. A. Dinoia, Priest.

## MARRIAGES FOR THE YEAR 1994

- January 22 at Cohasset, Howard A. Tinkham of E. Sandwich and Beverly R. Quilty of Cohasset, married by Gary A. Ritts, UCC Minister.
- Febyuary 5 at Hanover, Mark H. Avery of Cohasset and Karen M. McGuigan of E. Bridgewater, married by Robert H. Pohl, Clergyman.
- February 12 at Quincy, Robert P. Littlewood of Cohasset and Josephine Shields of Cohasset, married by Geraldine DiSavino, Justice of the Peace.
- February 13 at Cohasset, F. Page Liberty, II of Cohasset and Heidi J. Pratt of Cohasset, married by Ronna P. Hollingshead, Justice of the Peace.
- February 22 at Boston, John P. Manning of Edgartown and Nancy L. Howland of Cohasset, married by Ronald Burton, Justice of the Peace.
- April 23 at Cohasset, John W. Ditullio of Marshfield and Dina M. Cicotta of Marshfield, married by Edward T. Atkinson, Minister.
- April 23 at Weston, Arden M. Robbins of Cos Cob, CT and Wendy F. Jackson of Cos Cob, CT, married by Charles F. Parthum, III, Priest, Rector.
- May 7 at Cohasset, Sean K. Toohey of Weymouth and Kimberly Anne Maroney of Weymouth, married by Gary A. Ritts, UCC Minister.
- May 14 at Cohasset, Michael H. Anderson of CA, and Ellen Louise Gillpatrick of CA, married by Diane C. Sullivan, Justice of the Peace.
- May 21 at Duxbury, Mark K. Winchester of Duxbury and Anne Marie Doody of Duxbury, married by Robert R. Walsh, Minister.
- May 28 at Cohasset, Todd C. McAdams of Hingham, and Pamela J. Ainslie of Cohasset, married by Robert L. Campbell, Minister of the Gospel.
- May 28 at Cohasset, Kevin M. McGowan of Hingham and Gretchen L. Pattison of Hingham, married by Thomas O'Connor, Priest.
- May 29 at Weymouth, Patrick J. Flaherty, Jr. of S. Weymouth and Carleene M. Bersani of Weymouth, married by Brian J. McHugh, Priest.
- May 29 at Cohasset, David P. Zimmermann of IL and Jill Ruth Nedrow of IL, married by Gary A. Ritts, UCC Minister.
- June 11 at Cohasset, Robert D. Isom, Jr. of MN and Amy Maria Belanger of MN, married by John J. Keohane, Priest.
- June 11 at Needham, Michael C. O'Brien of Cohasset and Janice M. Baggett of Cohasset, married by James Haddad.
- June 11 at Cohasset, Byron D. Webb, III of TX, and Laurel J. Hanscom of TX, married by E. Clifford Cutler, Priest.
- June 18 at Bridgewater, Robert J. Barrow of Cohasset and Annette I. Tirrell of Bridgewater, married by Stafford A. Lackey, Sr., Minister.
- June 19 at Cohasset, Brian V. Burnett of Cohasset and Nicole C. Thornton of Cohasset, married by Edward T. Atkinson, Minister.
- June 24 at Cohasset, James P. Taylor of Weymouth and Annemarie Goggin of N. Weymouth, married by John J. Keohane, Priest.
- June 25 at Chilmark, Robert J. Anderson of Jamaica Plain and Jodi L. Dupont of Jamaica Plain, married by S. Bernard Issokson, Justice of the Peace.
- June 25 at Hingham, Roger Q. Hill of Cohasset and Joanne Cannon of Cohasset, married by Kenneth H. Read-Brown, Clergy.
- June 25 at Cohasset, William J. McCandless of NC, and Christine Anne Moore of NC, married by Kenneth W. Steere, Minister.

June 25 at Boston, William J. Riley of Cohasset, and Mary C. Meyer of Cohasset, married by James E. Kevrulainen, Clergy.

July 1 at Cohasset, Lawrence W. Ash of Cohasset, and Kerry Ann Ryan of Hull, married by Ernest G. Jones, Justice of the Peace.

July 1 at Cohasset, Mark W. Bailey of Cohasset and Christine M. Schuerlein of Cohasset, married by Donna M. Cunio, Justice of the Peace.

July 9 at Cohasset, Robert F. Allen of Cohasset, and Mary M. Larson of Cohasset, married by John J. Keohane, Priest.

July 9 at Newton, John McNamara of Cohasset, and Catherine Ellen Principato of Cohasset, married by Thomas F. Keane, Priest.

July 9 at Cohasset, Paul M. Tedeschi of Cohasset, and Jill E. Baer of Cohasset, married by John M. Gallop, Priest.

July 23 at Scituate, Douglas R. Achin of N. Attleboro, and Gina M. Esposito of Cohasset, married by Franklin Fryer, Justice of the Peace.

July 30 at Cohasset, William F. MacDonald, Jr. of MD, and Elizabeth M. Bridgeman of MD, married by Edward T. Atkinson, Minister.

July 31 at Cohasset, Richard A. Folger, III of FL, and Tonya D. Petersen of FL, married by Carol Ann Amado, Justice of the Peace.

August 6 at Boston, James M. Curley of Cohasset, and Jennifer J. Powers of Cohasset, married by Thomas J. McDonnell, Priest.

August 6 at Cohasset, Peter G. Laugelle, Jr. of Cohasset, and Julie A. Williams of Cohasset, married by John J. Keohane, Priest.

August 6 at Cohasset, Christopher A. Scholin of CA and Eden L. Rue of CA, married by C. George Holt, Clergy.

August 20 at Rochester, James R. Urmson, Jr. of CA and Alison C. Taylor of Marion, married by David T. Taylor, Clergyman.

August 20 at Cohasset, David G. Lowton of NH and Jennifer L. Nunes of NH, married by Gary A. Ritts, UCC Minister.

August 27 at Cohasset, Roland W. Rowlands of England, and Sharron B. Kitt of England, married by Gary A. Ritts, UCC Minister.

September 4 at Cohasset, Victor C. Curry of Cohasset and Jane M. Sides of Cohasset, married by Richard W. Dutton, Clergyman.

September 10 at Cohasset, Michael D. Moran of Cohasset and Elizabeth S. McKeon of Cohasset, married by Ernest Gardner Jones, Justice of the Peace.

September 10 at Cohasset, Johnathan G. Issac of Cohasset and Marley A. Rabstejnek of Cohasset, married by Edward T. Atkinson, Minister.

September 17 at Barnstable, William H. Marsden, III of Cohasset and Valia G. Godwin of Quincy, married by W. R. Savage, Clergy.

September 25 at Cohasset, Craig W. Evans of Scituate and Jean Marie Baccari of Cohasset, married by Richard Bourgeois, Priest.

October 2 at Cohasset, Andrew W. Churchill of Belmont and Julia W. Atkinson of Belmont, married by Robert A. Thayer, Clergy.

October 8 at Cohasset, Brian L. St. John and Molly Jo Lynch of Hull, married by Thomas O'Connor, Priest.

October 8 at Cohasset, Kevin D. Suto of CA and Amy E. Urmson of CA, married by E. Clifford Cutler, Priest.

October 9 at Cohasset, Dan Alan Hurwitz of NH and Lisa H. Shumaker of NH, married by Edward T. Atkinson, Minister.

October 15 at Cohasset, Thomas W. Pulley, Jr. of NY and Jill C. Grant of NY, married by Edward T. Atkinson, Minister.

October 16 at Cohasset, Victor E. Vanderlugt of Cohasset and Justine M. DiGiovanni of Lexington, married by Gary A. Ritts, UCC Minister.

October 29 at Cohasset, Steven R. Hash of NY and Elizabeth B. Smith of NY, married by Edward T. Atkinson, Minister.

November 4 at Cohasset, Jason Richard Proodian of Weymouth and Mildred M. O'Hearn of Weymouth, married by Gary A. Ritts, UCC Minister.

December 3 at Boston, David W. Major of Kent, England and Kimberly S. Dwyer of London, England, married by Francis P. O'Brien, Priest.

December 3 at Abington, Joseph D. Concannon of Cohasset and Sherry M. Damon of Abington, married by Frederick R. McGowan, Priest.

December 25 at Cohasset, Joel J. Schnure of Lawton, PA and Pamela C. Tillotson of Lawton, PA, married by Ernest Gardner Jones, Justice of the Peace.

December 30 at Cohasset, Charles R. Callahan of Cohasset and Constance M. Callahan of Cohasset, married by James B. Lampke, Justice of the Peace.

## **DEATHS FOR THE YEAR 1994**

| Date            | Name                   | Age |
|-----------------|------------------------|-----|
| <b>JANUARY</b>  |                        |     |
| 12              | Marion A. White        | 92  |
| 12              | Ruthven E. Walsh       | 91  |
| 13              | Cholly D. Peterson     | 91  |
| 14              | Cecilia M. Malley      | 86  |
| 17              | Louise C. Shutt        | 106 |
| 18              | Ada F. Kidd            | 95  |
| 18              | Mildred E. Norton      | 80  |
| 20              | James A. Soltesz       | 51  |
| <b>FEBRUARY</b> |                        |     |
| 5               | Arnold H. Jenks        | 80  |
| 8               | George F. Hinchliffe   | 81  |
| 17              | Charles R. Hyland      | 75  |
| <b>MARCH</b>    |                        |     |
| 13              | Erma W. Hamilton       | 87  |
| 15              | Thomas A. O'Brien      | 62  |
| 26              | William E. Allen       | 84  |
| 27              | Alice J. McDonald      | 94  |
| 27              | Walter C. Wheelwright  | 79  |
| <b>APRIL</b>    |                        |     |
| 8               | Priscilla S. Tebbetts  | 64  |
| 9               | Velma L. Laflamme      | 78  |
| 16              | Yolanda I. Baccari     | 70  |
| 22              | Roberta V. Grassie     | 49  |
| 24              | Richard J. Sargent Sr. | 66  |
| <b>MAY</b>      |                        |     |
| 2               | Dorothy E. McAdams     | 70  |
| 6               | William Wright Young   | 75  |
| 7               | Burtram J. Pratt       | 74  |
| 27              | Anne Smith             | 82  |

|                        |                         |    |
|------------------------|-------------------------|----|
| <b>MAY (continued)</b> |                         |    |
| 28                     | Anne P. Witzke          | 81 |
| 29                     | Irene Newson            | 84 |
| 30                     | John J. Fleming         | 94 |
| <b>JUNE</b>            |                         |    |
| 2                      | James L. Whelan         | 75 |
| 7                      | Florence R. Stoddard    | 76 |
| <b>JULY</b>            |                         |    |
| 18                     | Ronald W. Rawson        | 76 |
| 26                     | William H. Jason        | 89 |
| <b>AUGUST</b>          |                         |    |
| 5                      | Edna May Gannon         | 81 |
| 13                     | Sherman Crough          | 70 |
| 29                     | Winifred M. Dolan       | 89 |
| <b>SEPTEMBER</b>       |                         |    |
| 4                      | Frances M. O'Sullivan   | 83 |
| 6                      | Walter J. Bohmer        | 73 |
| 8                      | Elizabeth D. Shepard    | 93 |
| 10                     | Thelma K. McKenna       | 90 |
| 14                     | Herbert E. Gleason, Jr. | 87 |
| 14                     | Margaret M. MacRae      | 93 |
| 14                     | Hanna M. Kjellander     | 90 |
| 16                     | Ethel G. Collins        | 84 |
| 18                     | David Col LaVange       | 60 |
| 21                     | Elizabeth P. Soracco    | 86 |
| 22                     | Dorothy Doble           | 98 |
| 25                     | Ellen Fallgren          | 91 |
| 27                     | Helen K. Barbary        | 89 |
| <b>OCTOBER</b>         |                         |    |
| 3                      | Mildred M. DiBona       | 80 |
| 5                      | Joseph T. Dickson       | 90 |
| 13                     | Richard J. Walsh        | 89 |
| 19                     | James R. Salyards, Sr.  | 72 |
| 21                     | Pamela MacLean Johansen | 51 |
| 29                     | James Gibson, Sr.       | 91 |
| 31                     | Catherine A. Desmond    | 97 |
| <b>NOVEMBER</b>        |                         |    |
| 12                     | Diane Doros             | 38 |
| 13                     | Harriet A. Rhodes       | 79 |
| 15                     | Bernice M. Scott        | 92 |
| 19                     | Arthur B. Howe, Jr.     | 85 |
| 30                     | Bruce A. Duncan         | 62 |
| <b>DECEMBER</b>        |                         |    |
| 9                      | Herbert Williams        | 76 |
| 23                     | Kathleen F. Dodd        | 82 |

## REPORT OF THE BOARD OF REGISTRARS

The Board of Registrars reappointed Margaret Charles as the Chairwoman. Judith Volungis was reappointed for three years by the Selectmen.

The following elections and Town meetings were held:

Annual and Special Town Meeting, March 26, 1994

Annual Town Election, April 2, 1994

Special Town Election, May 14, 1994

State Primary, September 20, 1994

Recount State Primary, October 1, 1994

Special Town Meeting, October 24, 1994

State Election, November 8, 1994

The Annual Listing of Persons seventeen years of age and older as per General Laws, Chapter 51, Section 4 was conducted by mail during January. Voter registration may be done at the Town Hall any day during regular business hours. The state's version of the Federal Motor Voter Bill was signed by Governor Weld in January of 1994. The state started voter registration by mail July 1, 1994 and eliminated Saturday registrations. To register to vote you must be eighteen years of age on or before election day, born in the United States or be a naturalized citizen. At this time we have a total of 4942 voters, 1052 Democrats, 1080 Republicans, 2806 Unenrolled.

Respectfully submitted,

Margaret R. Charles, Chairwoman

Marion L. Douglas, Clerk

Dorothea Parmenter

Judith P. Volungis

## REPORT OF THE TOWN ARCHIVIST

The primary role of Cohasset's Town Archive vault at Town Hall is to preserve the permanent public records of the municipal offices, boards and committees located at the Town's municipal office building. Under State law, both historical and modern permanent public records are required to be stored in approved fireproof and environmentally regulated vaults located at the site of the offices served by the vaults. During 1994 numerous permanent office records were added to the archive vault, being properly shelved by provenance and listed in the inventory book of vault material. This year the shelving system in the cellar vault was revised to provide more space for future records. Today's computer generated standard form public records issued by several offices, usually added to the vault each year, have become more space-consuming than those of the past, and conservation of remaining shelf space will be essential for the present vaults to remain usable in future years. The Town's most historical records, dating to the first book of Parish and Precinct records of 1717, are additionally protected by placement in steel cabinets within the vaults, and are available to researchers.

Modern and historical permanent public records are projected by the Public Records laws of the Commonwealth of Massachusetts and continuing efforts are made to conform to the requirements of those laws.

Respectfully submitted,

David H. Wadsworth  
Town Archivist

## REPORT OF THE BYLAW COMMITTEE

The Bylaw Committee has reviewed those articles proposed for each Town Meeting which involve changes in or additions to the Town Bylaws to assure that they are in conformity with existent Bylaws in style and proper placement in the text. The Committee has also reviewed such articles passed by Town Meeting and accepted by the Attorney General and has directed that these changes be incorporated in copies of the Bylaws in the office of the Town Clerk.

Respectfully submitted,

Mary E. Gainor, Chairman  
W. Roger Nast  
Louis F. Eaton, Jr.  
Richard A. Henderson, Town Counsel  
(ex officio)  
Marion L. Douglas, Town Clerk  
(ex officio)

## TOWN MODERATOR

Nowhere was the effectiveness of the enhanced and open communication between various Town Boards and Committees felt more strongly than at Cohasset's largest ever Town Meeting held in October. As a result of extensive dialogue, cooperation and sharing of information between Moderator, Committee and Board representatives and Chairpersons, and the joint efforts of many citizens in providing meaningful input on issues prior to the Meeting, excessive dissension and disruption was avoided, and most parties involved in what could have been a contentious, divisive and unruly forum left at the conclusion of the Town Meeting with a feeling that fair play and respect prevailed at all times throughout the two evenings.

My membership in the Massachusetts Moderators' Association is proving to be a valuable resource. Many helpful hints can be learned from experienced, dedicated Moderators from across the state. It is helpful for there to be a Cohasset presence within this distinguished organization.

Many residents have taken the time to call me to express approval and thanks for the insert to the Warrant which I developed, containing all relevant bylaw detail, the text of the general Town Meeting Bylaw and existing bylaws subject to change by Town Meeting action. Hopefully, this will become a permanent addition to future Warrants. As in the past, simplification of the Town Meeting process remains a high priority to me. It is one of several means that ensure widespread participation from a diverse group of residents.

One thing that always "keeps 'em coming" is speeding things up! At the next Town Meeting, it is hoped the addition of microphones at both the Selectmen and Advisory tables will save time, since Board members will not have to repeatedly walk to the one central microphone bank. Again, my sincere thanks to all who spoke at the Town Meeting for keeping statements brief and relevant.

Troika functioned smoothly this year. Vacancies were advertised, and we filled a number of important positions with exceptionally well qualified, highly motivated Cohasset residents.

In the upcoming year, it is my intention to work with the Legislative Committee at the Massachusetts Moderators' Association to draft a proposal for legislative reform designed to tighten up and clarify loose, ambiguous language presently used in laws governing the conduct of Town Meeting and the powers and duties of Town Moderators.

As always, I encourage comments and suggestions from EVERYONE interested in making Cohasset Town Government a statewide model for towns of similar population and socioeconomic make-up.

Respectfully submitted,

George L. Marlette  
Town Moderator

## REPORT OF THE ADVISORY BOARD

The Town of Cohasset has one seat on the 28-Town Norfolk County Advisory Board (appropriating authority similar to combination of Town Finance Committee and Town Meeting), with a 1.88 weighted vote (based upon share of equalized valuation). By general statute, a member of the Board of Selectmen represents a Town. Selectmen Merle S. Brown represented Cohasset during 1994.

The County Advisory Board meets monthly during the annual budget review and otherwise quarterly for consideration of budgetary transfers or supplements. County appropriations are made subject to such regular reviews, in order to make timely budgetary adjustments and reduce the likelihood of crises. In calendar 1994, the Norfolk County Advisory Board met six times during annual review and twice in later quarterly meetings.

March 1994 meeting (at Respiratory Hospital in Braintree) voted '94 appropriation transfers; preliminary '95 revenue estimates; and heard a briefing on hospital finances. April 1994 meeting (at Agricultural School in Walpole) voted '94 appropriation transfers; and held hearings on '95 requests by Registry of Deeds, County Court Buildings and County Corrections. May 1994 meeting (Agricultural School) voted a year-end '94 Supplementary Appropriation; and held hearings on '95 requests by Wollaston Recreational Facility, Engineering Department and Agricultural High School. June 1 meeting (Agricultural School) of Budget Committee held hearing on remaining '95 budget requests and voted recommendations to full Advisory Board. June 8 meeting (Agricultural School) of full Advisory Board voted annual '95 Appropriation; approved Hospital's annual financial plan; and elected new officers for Fiscal '95. June 29 special meeting (at New Jail Facility on Route 128 in Dedham) voted year-end transfers for Corrections Department.

September 1994 quarterly meeting (Agricultural School) voted revenue adjustments for and transfers within the '95 Appropriation, including Capital Improvement Fund for Agricultural School. December 1994 quarterly meeting (Respiratory Hospital) voted additional revenue adjustments and supplementary spending authority in Fiscal 1995 County Appropriation; appointed three outside trustees to Massachusetts Respiratory Hospital for six-year terms; and heard joint briefing with hospital trustees on the future of the respiratory hospital.

Respectfully submitted,

John F. Dacey, Coordinator

## **REPORT OF THE PERSONNEL COMMITTEE**

---

The Personnel Committee completed negotiations with the Konohasset Clerical and Custodial Association which provided for raises of 0% in Fiscal Year 1992, 2% in Fiscal Year 1993, and 3-1/2% in Fiscal Years 1994 and 1995. This was the first contract with the newly formed union. All contracts with the Fire Department, Police Department and Paul Pratt Memorial Library had been settled for the same general salary increases in previous years.

All four union contracts expire in June of 1995, and new bargaining discussions are under way.

Non-union Town employees were granted the same salary increases.

The primary project outside of union negotiations for the committee in 1995 is to make a comprehensive review of job descriptions.

Respectfully submitted,

Peter F. Pacetti, Chairman

John M. Seavey

Denise P. Perez-Botts

Cheryl A. Cipolla

Michael E. Tetreault

---

## **REPORT OF THE COMMITTEE TO SURVEY THE STRUCTURE AND FUNCTION OF TOWN GOVERNMENT**

---

The purpose of this Committee is to survey the structure and function of Town government, its officers, departments and boards and, from time to time, report its findings and recommendations to Town Meeting. The Committee held meetings on a regular basis this past year and occasionally met, individually and collectively, with members of other committees, Town officials and interested citizens.

During 1994 the Committee considered and made recommendations to the responsible parties on a wide variety of issues, including ambulance collections, the Computer Advisory Committee, a potential agent for the Conservation Commission, and a change of date for the Town Election (to save the cost of issuing a second warrant). Several possibilities for regionalization were raised, and some of the following presently are being explored: 911 service, a consolidated lock-up, an animal pound, and shared capital equipment.

The Committee welcomed new members Diana Kornet, William Lean and Ann Swanborg, and honored former member Jim Whelan, recently deceased, for his many contributions during his term. Chairman Roy Fitzsimmons declined reappointment at the end of his term in June, and Wilson Pile was elected Chairman for the current year. Stacey Weaver was elected Secretary to succeed Wilson Pile.

The Board of Selectmen liaison requested that the Committee investigate the concept of a commission to create and administer a policy for investment of Town funds. This issue and the consideration of a Town Department of Public Works are part of the Committee's agenda for 1995. We remain concerned that the Department of Revenue data continues to project an increasing gap between Town revenues and expenditures, and we are committed to investigating and supporting structural changes that promote economies, without reducing services to a level unacceptable to the Town.

Respectfully submitted,

Wilson N. Pile, Chairman  
Stacey V. Weaver, Secretary  
Diana D. Kornet  
William Lean, Jr.  
Louis Simeone  
Ann P. Swanborg

# **FINANCIAL REPORTS**

## **TOWN ACCOUNTANT**

To the Board of Selectmen and Citizens of Cohasset:

Submitted herewith is my annual report for the fiscal year ended June 30, 1994. This report includes the following:

### **GENERAL FUND**

1. Balance Sheet (Combined)
2. Statement of Revenues, Expenditures and Changes in Fund Balance
3. Report of Appropriations and Expenditures
4. State and County Assessments
5. Statement of Revenues, Budget vs. Actual

### **SPECIAL REVENUE FUND**

1. Balance Sheet (Combined)
2. Statement of Revenues, Expenditures and Changes in Fund Balance-Town Special Revenue Funds
3. Statement of Revenues, Expenditures and Changes in Fund Balance-School Special Revenue Funds

### **WATER FUND**

1. Balance Sheet (Combined)
2. Statement of Revenues, Expenditures and Changes in Retained Earnings
3. Report of Appropriations and Expenditures

### **CAPITAL PROJECTS FUND**

1. Balance Sheet (Combined)
2. Statement of Revenues, Expenditures and Changes in Fund Balance

### **TRUST FUNDS**

Combined Statement of Changes in Fund Balances

### **GENERAL LONG-TERM DEBT GROUP OF ACCOUNTS**

- Statement of General Long-Term Debt  
Statement of Water Fund Long-Term Debt  
Statement of Debt Authorized and Unissued

Funds for the following unpaid bills for fiscal year 1994 were appropriated at the Special Town Meeting, October 24, 1994:

|                  |                        |                           |
|------------------|------------------------|---------------------------|
| Water Department | Ti-Sales               | \$ 2,896.80               |
| Water Department | Cohasset Hardware      | 61.53                     |
| Water Department | Public Records Corp.   | 1,015.00                  |
| Water Department | Best Business Services | 56.03                     |
| Water Department | Granite City Electric  | 67.77                     |
| Water Department | Hayes Pump             | 7,440.88                  |
| Water Department | Hingham Business       | 231.52                    |
| Water Department | NYNEX                  | 510.53 (FY93)             |
| Selectmen        | Warner & Stackpole     | 11,053.07                 |
| Selectmen        | Mariner Newspapers     | 57.15                     |
| Tree & Park      | Cohasset Hardware      | 204.87                    |
| Water Department | Kennedy's              | 149.96                    |
| Board of Health  | Camp, Dresser & McKee  | 16,059.11                 |
|                  |                        | <u><u>\$39,853.74</u></u> |

Respectfully submitted,

J. Michael Buckley

**TOWN OF COHASSET**  
**COMBINED BALANCE SHEET – ALL FUNDS TYPES AND ACCOUNT GROUPS**  
**JUNE 30, 1994**

| Governmental Fund Types                 |                 | Proprietary Fund Type |           | Fiduciary Fund Type |             | General Long Term Debt | (Memorandum Only) |
|---|-----------------|-----------------------|-----------|---------------------|-------------|------------------------|-------------------|
|   | General Revenue | Capital Projects      | Water     | Agency and Trust    |             | 6/30/94                | 6/30/93           |
| <b>Assets</b>                           |                 |                       |           |                     |             |                        |                   |
| Cash                                    | \$1,706,188     | \$450,919             | \$214,082 | \$ 40,711           | \$ 782,947  | \$ 3,194,847           | \$ 3,072,412      |
| Investments                             |                 |                       |           |                     | 1,604,233   | 1,604,233              | 1,610,166         |
| Receivables:                            |                 |                       |           |                     |             |                        |                   |
| Personal Property                       | 13,830          |                       |           |                     |             | 13,830                 | 14,742            |
| Real Estate Taxes                       | 252,798         |                       |           |                     |             | 252,798                | 224,965           |
| Tax Deferrals                           | 149,689         |                       |           |                     |             | 149,689                | 126,198           |
| Provision for Abatements                | (180,909)       |                       |           |                     |             | (180,909)              | (201,321)         |
| Motor Vehicle Excise                    | 67,783          |                       |           |                     |             | 67,783                 | 146,980           |
| Boat Excise                             | 3,925           |                       |           |                     |             | 3,925                  | 6,078             |
| Water Use Charges                       |                 |                       |           |                     |             | 114,343                | 107,350           |
| Tax Liens                               | 485,081         |                       |           |                     |             | 485,081                | 512,947           |
| Taxes in Litigation                     |                 |                       |           |                     |             | 0                      | 27,622            |
| Water Liens                             | 68,684          |                       |           |                     |             | 0                      | 14,865            |
| Departmental Accrued Interest           |                 |                       |           |                     |             | 68,684                 | 88,261            |
| Due from Other Funds                    | 395,419         |                       |           |                     |             | 0                      | 240               |
| Due from Other Governments              | 2,114           |                       |           |                     |             | 399,127                | 383,008           |
| Tax Foreclosures                        | 7,475           |                       |           |                     |             | 266,584                | 280,597           |
| Prepaid Expenses                        | 7,977           |                       |           |                     |             | 7,475                  | 4,300             |
| Amount to be provided Bonds             |                 |                       |           |                     |             | 7,977                  | 1,760             |
| Amount to be provided Notes Payable     |                 |                       |           |                     |             | 5,137,000              | 5,320,000         |
| Amount to be provided Loan General Fund |                 |                       |           |                     |             | 485,000                | 427,237           |
| Total Assets                            | \$2,977,940     | \$453,033             | \$699,082 | \$3,965,843         | \$2,390,888 | \$1,986,100            | \$12,472,886      |
|   |                 |                       |           |                     |             |                        | \$12,550,107      |

**TOWN OF COHASSET**  
**COMBINED BALANCE SHEET – ALL FUNDS TYPES AND ACCOUNT GROUPS**  
**JUNE 30, 1994**

|                                      |                         |                  |                       |                  |                        |                | (Memorandum Only) |
|--------------------------------------|-------------------------|------------------|-----------------------|------------------|------------------------|----------------|-------------------|
|                                      | Governmental Fund Types |                  | Proprietary Fund Type |                  | Fiduciary Fund Type    |                |                   |
|                                      | General Revenue         | Capital Projects | Water                 | Agency and Trust | General Long Term Debt | Long Term Debt | 6/30/94           |
| <b>Liabilities:</b>                  |                         |                  |                       |                  |                        |                |                   |
| Warrants Payable                     | \$ 158,440              | \$ 38,936        | \$ 544                | \$ 312           | \$ 104,829             |                | \$ 303,061        |
| Accrued Payroll                      | 8,506                   |                  |                       | 584              |                        |                | 9,090             |
| Contracts Payable-Retainage          | 6,980                   |                  |                       |                  |                        |                | 6,980             |
| Payroll Deductions Payable           |                         |                  |                       |                  |                        |                | 8,436             |
| Other Liabilities                    |                         |                  |                       |                  |                        |                |                   |
| Deferred Revenue                     | 35,700                  |                  |                       |                  |                        |                | 57,416            |
| Due to Other Funds                   | 1,201,299               |                  |                       |                  |                        |                | 148,464           |
| Notes Payable                        | 3,708                   |                  |                       |                  |                        |                | 39,966            |
| Bonds Payable                        |                         |                  |                       |                  |                        |                | 37,165            |
|                                      |                         |                  |                       |                  |                        |                | 1,580,111         |
|                                      |                         |                  |                       |                  |                        |                | 1,674,778         |
|                                      |                         |                  |                       |                  |                        |                | 399,127           |
|                                      |                         |                  |                       |                  |                        |                | 383,008           |
|                                      |                         |                  |                       |                  |                        |                | 485,000           |
|                                      |                         |                  |                       |                  |                        |                | 427,237           |
|                                      |                         |                  |                       |                  |                        |                | 5,320,000         |
|                                      |                         |                  |                       |                  |                        |                |                   |
|                                      |                         |                  |                       |                  |                        |                |                   |
| <b>Fund Equity:</b>                  |                         |                  |                       |                  |                        |                |                   |
| Unreserved Fund Balance              | 1,010,550               |                  |                       |                  |                        |                | 1,010,550         |
| Reserve for Encumbrances             | 65,729                  |                  |                       |                  |                        |                | 105,545           |
| Reserve for Continued Appropriations | 178,008                 |                  |                       |                  |                        |                | 379,813           |
| Reserve for Education Carryover      | 15,555                  |                  |                       |                  |                        |                | 15,555            |
| Tax Foreclosures                     | 7,475                   |                  |                       |                  |                        |                | 7,475             |
| Reserve for Expenditures             | 287,241                 |                  |                       |                  |                        |                | 363,544           |
| Appropriation Deficits (Snow)        | (1,251)                 |                  |                       |                  |                        |                | (1,251)           |
| Unprovided Abatements & Exemptions   |                         |                  |                       |                  |                        |                | 0                 |
| Reserve for Federal & State Grants   |                         |                  |                       |                  |                        |                | 0                 |
|                                      |                         |                  |                       |                  |                        |                | 112,539           |
|                                      |                         |                  |                       |                  |                        |                |                   |
| <b>Fund Balance:</b>                 |                         |                  |                       |                  |                        |                |                   |
| Waterways Improvement                | 37,763                  |                  |                       |                  |                        |                | 37,763            |
| School Lunch                         | 3,340                   |                  |                       |                  |                        |                | 3,340             |
| State Aid to Highways                | 440                     |                  |                       |                  |                        |                | 440               |
| School Gifts                         | 440                     |                  |                       |                  |                        |                | 4,521             |
| Council on Aging Building Fund       | 919                     |                  |                       |                  |                        |                | 919               |
| School Athletics Revolving           |                         |                  |                       |                  |                        |                | 350               |
|                                      |                         |                  |                       |                  |                        |                | 0                 |
|                                      |                         |                  |                       |                  |                        |                | 518               |
|                                      |                         |                  |                       |                  |                        |                | 23,017            |
|                                      |                         |                  |                       |                  |                        |                |                   |

**TOWN OF COHASSET**  
**COMBINED BALANCE SHEET – ALL FUNDS TYPES AND ACCOUNT GROUPS**  
**JUNE 30, 1994**

| Governmental Fund Types            |         | Proprietary Fund Types |                  | Fiduciary Fund Types |                  | General Debt | Long Term Debt | 6/30/94 | 6/30/93 | (Memorandum Only) |
|------------------------------------|---------|------------------------|------------------|----------------------|------------------|--------------|----------------|---------|---------|-------------------|
|                                    | General | Special Revenue        | Capital Projects | Water                | Agency and Trust |              |                |         |         |                   |
| <b>Fund Balance (continued):</b>   |         |                        |                  |                      |                  |              |                |         |         |                   |
| Easter Egg Hunt                    | \$ 161  |                        |                  |                      |                  |              |                | \$ 161  | \$ 156  |                   |
| Recreation Revolving               | 9,875   |                        |                  |                      |                  |              |                | 9,875   | 23,589  |                   |
| Insurance Reimbursements           | 2,906   |                        |                  |                      |                  |              |                | 9,875   | 23,589  |                   |
| Paul Pratt Fund                    |         |                        |                  |                      |                  |              | 0              | 0       | 706     |                   |
| Gifts-Friends of Library           | 4,808   |                        |                  |                      |                  |              | 4,808          | 7,339   |         |                   |
| Gifts-Selectmen                    | 6,429   |                        |                  |                      |                  |              | 6,429          | 6,717   |         |                   |
| Gifts-Haggerty Property            | 86,274  |                        |                  |                      |                  |              | 86,274         | 0       | 0       |                   |
| Gifts-Council on Aging             | 5,697   |                        |                  |                      |                  |              | 5,697          | 6,715   |         |                   |
| Restitution                        | 4,135   |                        |                  |                      |                  |              | 4,135          | 4,455   |         |                   |
| After School Child Care            | 9,659   |                        |                  |                      |                  |              | 9,659          | 4,326   |         |                   |
| Gifts-Historical Commission        | 6,315   |                        |                  |                      |                  |              | 6,315          | 10,823  |         |                   |
| Band Concerts                      | 2,733   |                        |                  |                      |                  |              | 2,733          | 2,100   |         |                   |
| Gifts-Cultural Exchange            |         |                        |                  |                      |                  |              | 0              | 0       | 8       |                   |
| Regional Fire Study                |         |                        |                  |                      |                  |              |                | 0       | 12,801  |                   |
| Septage Hauler Fees                | 5,576   |                        |                  |                      |                  |              | 5,576          | 8,676   |         |                   |
| Planning Board Deposits            | 6,420   |                        |                  |                      |                  |              | 6,420          | 7,300   |         |                   |
| Drug & Alcohol Committee           | 921     |                        |                  |                      |                  |              | 921            | 892     |         |                   |
| Board of Health Deposits           | 5,450   |                        |                  |                      |                  |              | 5,450          | 500     |         |                   |
| Boy Scouts Recycling Program       | 5       |                        |                  |                      |                  |              | 5              | 225     |         |                   |
| Conservation Deposits              | 2,703   |                        |                  |                      |                  |              | 2,703          | 2,703   |         |                   |
| Conservation-Notice of Intent Fees | 8,113   |                        |                  |                      |                  |              | 8,113          | 6,890   |         |                   |
| County Dog Fund                    |         |                        |                  |                      |                  |              | 0              | 1,220   |         |                   |
| State Aid to Libraries             | 7,172   |                        |                  |                      |                  |              | 7,172          | 5,720   |         |                   |
| Sale of Cemetery Lots              | 55,800  |                        |                  |                      |                  |              | 55,800         | 47,925  |         |                   |
| Gifts-Fire Department              | 3       |                        |                  |                      |                  |              | 3              | 121     |         |                   |
| Ripley Fund                        | 4,924   |                        |                  |                      |                  |              | 4,924          | 4,924   |         |                   |
| James W. Nichols Fund              |         |                        |                  |                      |                  |              |                | 4,714   | 4,580   |                   |
|                                    |         |                        |                  |                      |                  |              |                | 5,248   | 5,589   |                   |

**TOWN OF COHASSET**  
**COMBINED BALANCE SHEET – ALL FUNDS TYPES AND ACCOUNT GROUPS**  
**JUNE 30, 1994**

| Governmental Fund Types                 |                  | Special Revenue  | Capital Projects   | Water              | Proprietary Fund Type | Fiduciary Fund Type | General Agency and Long Term Debt | 6/30/94  | (Memorandum Only) 6/30/93 |
|---|------------------|------------------|--------------------|--------------------|-----------------------|---------------------|-----------------------------------|----------|---------------------------|
| <b>Fund Balance (continued):</b>        |                  |                  |                    |                    |                       |                     |                                   |          |                           |
| Major William Arthur Scholarship        |                  |                  |                    |                    | \$ 7,361              |                     | \$ 7,361                          | \$ 7,101 |                           |
| Wheelwright Park Fund                   |                  |                  |                    |                    | 15,908                |                     | 15,908                            | 15,979   |                           |
| H. W. Wadeleigh Park Fund               |                  |                  |                    |                    | 5,757                 |                     | 5,757                             | 5,736    |                           |
| Billings Park Fund                      |                  |                  |                    |                    | 954                   |                     | 954                               | 955      |                           |
| Billings Common Fund                    |                  |                  |                    |                    | 1,129                 |                     | 1,129                             | 1,111    |                           |
| Edith Bates Fund                        |                  |                  |                    |                    | 5,748                 |                     | 5,748                             | 5,584    |                           |
| Woodside Cemetery-Perpetual Care        |                  |                  |                    |                    | 114,602               |                     | 114,602                           | 111,998  |                           |
| Beechwood Cemetery-Perpetual Care       |                  |                  |                    |                    | 7,586                 |                     | 7,586                             | 7,584    |                           |
| Beechwood Improvement Recreation        |                  |                  |                    |                    | 5,035                 |                     | 5,035                             | 4,987    |                           |
| Beechwood Cemetery Association          |                  |                  |                    |                    | 3,247                 |                     | 3,247                             | 3,155    |                           |
| Estate of Harry Wilbur                  |                  |                  |                    |                    | 5,566                 |                     | 5,566                             | 5,409    |                           |
| Cedar Street-Perpetual Care             |                  |                  |                    |                    | 3,429                 |                     | 3,429                             | 3,427    |                           |
| Charlotte L. Bell-No. Cohasset Cemetery |                  |                  |                    |                    | 26,223                |                     | 26,223                            | 25,738   |                           |
| Isadore B. Newey-No. Cohasset Cemetery  |                  |                  |                    |                    | 19,697                |                     | 19,697                            | 19,138   |                           |
| Alice & Walter Shuebruk Scholarship     |                  |                  |                    |                    | 12,950                |                     | 12,950                            | 12,975   |                           |
| Wm. Ripley Jr. Athletic Fund            |                  |                  |                    |                    | 12,473                |                     | 12,473                            | 12,169   |                           |
| John F. Creamer Scholarship             |                  |                  |                    |                    | 1,180                 |                     | 1,180                             | 1,026    |                           |
| Town Pump Maintenance                   |                  |                  |                    |                    | 1,678                 |                     | 1,678                             | 1,630    |                           |
| Health Insurance Trust                  |                  |                  |                    |                    | 64,438                |                     | 64,438                            | 62,610   |                           |
| Paul Pratt Memorial Library             |                  |                  |                    |                    | 389,815               |                     | 389,815                           | 323,855  |                           |
| Stabilization Fund                      |                  |                  |                    |                    | 8,524                 |                     | 8,524                             | 7,671    |                           |
| Conservation Fund                       |                  |                  |                    |                    | 53,902                |                     | 53,902                            | 52,373   |                           |
| Retirement Fund                         |                  |                  |                    |                    | 820,157               |                     | 820,157                           | 824,501  |                           |
| Margaret Mary Hardy Fund                |                  |                  |                    |                    | 228,456               |                     | 228,456                           | 229,816  |                           |
| Fire Department Charitable Trust        |                  |                  |                    |                    | 155,439               |                     | 155,439                           | 252,031  |                           |
| Reed Corner Trust                       |                  |                  |                    |                    | 169                   |                     | 169                               | 137      |                           |
| Carbone Lane                            |                  |                  |                    |                    | 19,647                |                     | 19,647                            | 0        |                           |
| Helen & Malcolm Stevens Scholarship     |                  |                  |                    |                    | 158,775               |                     | 158,775                           | 161,594  |                           |
| Total Liabilities and Fund Equity       |                  |                  |                    |                    |                       |                     |                                   |          |                           |
|   |                  |                  |                    |                    |                       |                     |                                   |          | \$12,472,886              |
|   |                  |                  |                    |                    |                       |                     |                                   |          | \$12,550,108              |
| <b>\$2,997,940</b>                      | <b>\$453,033</b> | <b>\$699,082</b> | <b>\$3,965,843</b> | <b>\$2,390,888</b> | <b>\$1,986,100</b>    |                     |                                   |          |                           |

**STATEMENT OF REVENUES, EXPENDITURES  
AND CHANGES IN FUND BALANCE  
GENERAL FUND  
FISCAL YEAR 1994**

**Revenue:**

|                      |                |
|----------------------|----------------|
| Property Taxes       | \$10,917,194   |
| State Aid            | 1,089,042      |
| Excise Taxes         | 585,938        |
| Other Local Receipts | <u>870,428</u> |
| Total Revenue        | \$13,462,602   |

**Less:**

**Expenditures:**

|                              |                |
|------------------------------|----------------|
| General Government           | 2,322,110      |
| Public Safety                | 2,368,194      |
| Schools                      | 6,156,132      |
| Highways                     | 501,883        |
| Health & Sanitation          | 516,479        |
| Other                        | 24,923         |
| Human Services               | 234,198        |
| Culture & Recreation         | 324,020        |
| Debt Service                 | 474,984        |
| State and County Assessments | <u>395,628</u> |
| Total Expenditures           | 13,318,551     |

**Encumbrances:**

|                          |                  |
|--------------------------|------------------|
| Encumbrances             | 81,284           |
| Continued Appropriations | 178,008          |
| Reserve for Expenditure  | 189,124          |
| Encumbrances-Prior Year  | <u>(278,998)</u> |
| Total Encumbrances       | 169,418          |

**Other Financing Sources (Uses):**

|                                |                 |
|--------------------------------|-----------------|
| Operating Transfers In         | 110,510         |
| Operating Transfers Out        | (13,668)        |
| Miscellaneous Adjustments      | <u>(27,261)</u> |
| Total Financing Sources (Uses) | (69,581)        |

Excess of Revenues Over Expenditures

44,214

Unreserved Fund Balance July 1, 1993

966,335

Unreserved Fund Balance June 30, 1994

\$ 1,010,549

**STATEMENT OF APPROPRIATIONS AND EXPENDITURES**  
**GENERAL FUND**  
**FISCAL YEAR 1994**

|                                | Prior Year<br>Encumbered Appropriation | Annual TM<br>STM Transfer | STM<br>Transfer | Reserve<br>Fund | Total<br>Transfers | Total<br>Appropriation | Expended | To Free<br>Cash | To Encumbered<br>Cash |
|--------------------------------|--|---------------------------|-----------------|-----------------|--------------------|------------------------|----------|-----------------|-----------------------|
| <b>BOARD OF SELECTMEN</b>      |  |                           |                 |                 |                    |                        |          |                 |                       |
| Personal Services              | 54,039                                 |                           | 100             | 100             |                    | 54,139                 |          | 54,139          | 0                     |
| General Expenses               | 7,950                                  |                           |                 | 0               | 7,950              |                        | 7,147    |                 | 803                   |
| Equipment Rental               | 8,000                                  |                           |                 | 0               | 8,000              |                        | 7,159    |                 | 841                   |
| Collective Bargaining          | 10,000                                 |                           |                 | 0               | 10,000             |                        | 3,225    |                 | 3,337                 |
| Midge Control                  | 2,000                                  |                           |                 | 0               | 2,000              |                        | 616      |                 | 1,384                 |
| Generators 10/93 STM           |  | 3,121                     |                 | 3,121           |                    | 3,120                  |          | 1               |                       |
| Sandy Beach Repair 10/93 STM   |  | 55,000                    |                 | 55,000          |                    | 55,000                 |          | 48,452          | 0                     |
| Computer System 10/93 STM      |  | 56,000                    |                 | 56,000          |                    | 56,000                 |          | 10,130          | 0                     |
| Border Street Repairs 3/93 ATM | 10,000                                 | (10,000)                  |                 | (10,000)        |                    | 0                      |          | 0               |                       |
| Seawalls & Walkways 3/94 STM   |  | 10,000                    |                 | 10,000          |                    | 10,000                 |          | 0               | 10,000                |
| LightKeepers Drive 3/94 STM    |  | 9,900                     |                 | 9,900           |                    | 9,900                  |          | 9,900           | 0                     |
| Sandy Beach Repair 3/93 STM    | 8,391                                  |                           |                 | 0               | 8,391              |                        | 8,391    |                 | 0                     |
| Public Works Garage 3/93 ATM   |  | 20,000                    |                 | 0               | 20,000             |                        | 5,277    |                 | 14,723                |
| Little Harbor Study            | 1,242                                  |                           |                 | 0               | 1,242              |                        | 0        |                 | 1,242                 |
| Computer Consultant 10/92 STM  | 15,000                                 |                           | (15,000)        | (15,000)        | 0                  | 9,476                  | 0        | 0               |                       |
| Encumbrances                   | 9,476                                  |                           |                 | 0               |                    | 9,461                  |          | 0               | 15                    |
| <b>EXECUTIVE SECRETARY</b>     |  |                           |                 |                 |                    |                        |          |                 |                       |
| Personal Services              | 54,837                                 |                           |                 | 0               | 54,837             |                        | 54,572   |                 | 265                   |
| General Expenses               | 1,560                                  |                           |                 | 0               | 1,560              |                        | 1,494    |                 | 66                    |
| <b>PARKING CLERK</b>           |  |                           |                 |                 |                    |                        |          |                 |                       |
| General Expenses               | 1,480                                  |                           |                 | 650             | 650                | 2,130                  | 1,637    | 0               | 493                   |
| <b>MODERATOR</b>               |  |                           |                 |                 |                    |                        |          |                 |                       |
| Personal Services              | 1                                      |                           |                 | 0               |                    | 1                      | 1        | 0               |                       |

**STATEMENT OF APPROPRIATIONS AND EXPENDITURES**  
**GENERAL FUND**  
**FISCAL YEAR 1994**

| Prior Year<br>Encumbered Appropriation | Annual TM<br>Encumbered Appropriation | STM<br>Transfer | Reserve<br>Fund | Total<br>Transfer | Total<br>Transfers | Total<br>Appropriation | Expended | To Free<br>Cash | To Free<br>Encumbered |
|--|---------------------------------------|-----------------|-----------------|-------------------|--------------------|------------------------|----------|-----------------|-----------------------|
| <b>ADVISORY COMMITTEE</b>              |                                       |                 |                 |                   |                    |                        |          |                 |                       |
| General Expenses                       | 335                                   |                 |                 | 0                 | 335                |                        | 315      | 20              |                       |
| <b>RESERVE FUND</b>                    |                                       |                 |                 |                   |                    |                        |          |                 |                       |
| Transfers                              | 80,000                                | (80,000)        | (80,000)        | 0                 | 0                  | 0                      | 0        | 0               |                       |
| <b>ELECTIONS &amp; TOWN MEETINGS</b>   |                                       |                 |                 |                   |                    |                        |          |                 |                       |
| Personal Services                      | 11,963                                | 800             | 800             | 12,763            |                    | 11,949                 |          | 814             |                       |
| General Expenses                       | 6,245                                 | 480             | 480             | 6,725             |                    | 5,540                  |          | 705             | 480                   |
| <b>TOWN REPORTS</b>                    |                                       |                 |                 |                   |                    |                        |          |                 |                       |
| General Expenses                       | 3,500                                 |                 | 0               | 3,500             |                    | 2,473                  |          | 1,027           |                       |
| Town Meeting Warrant                   | 4,000                                 |                 | 0               | 4,000             |                    | 3,246                  |          | 754             |                       |
| <b>TOWN ACCOUNTANT</b>                 |                                       |                 |                 |                   |                    |                        |          |                 |                       |
| Personal Services                      | 68,006                                | 1,042           | 1,042           | 69,048            |                    | 69,048                 |          | 0               |                       |
| General Expenses                       | 1,548                                 |                 | 0               | 1,548             |                    | 1,393                  |          | 155             |                       |
| Capital Outlay                         | 2,000                                 |                 | 0               | 2,000             |                    | 2,000                  |          | 0               |                       |
| Central Computer                       | 25,224                                |                 | 0               | 25,224            |                    | 23,108                 |          | 2,007           |                       |
| Encumbrances                           | 825                                   |                 | 0               | 825               |                    | 823                    |          | 2               | 109                   |
| <b>ASSESSORS</b>                       |                                       |                 |                 |                   |                    |                        |          |                 |                       |
| Personal Services                      | 60,678                                | 3,200           | 1,200           | 4,400             |                    | 65,078                 |          | 58,964          | 6,114                 |
| General Expenses                       | 15,456                                |                 | 3,536           | 3,536             |                    | 18,992                 |          | 17,298          | 0                     |
| Encumbrances                           | 3,022                                 |                 |                 | 0                 | 3,022              |                        | 3,022    | 1,694           |                       |
| <b>TREASURER/COLLECTOR</b>             |                                       |                 |                 |                   |                    |                        |          |                 |                       |
| Personal Services                      | 85,004                                |                 | 1,500           | 1,500             |                    | 86,504                 |          | 86,148          | 356                   |
| General Expenses                       | 13,361                                |                 | 1,500           | 1,500             |                    | 14,861                 |          | 14,861          | 0                     |
| Tax Liens                              | 6,000                                 |                 | 5,523           | 5,523             |                    | 11,523                 |          | 11,523          | 0                     |
| Banking Services                       | 12,480                                |                 | 3,290           | 3,290             |                    | 15,770                 |          | 15,769          | 1                     |
| Encumbrances                           |                                       |                 |                 | 0                 |                    | 571                    |          | 571             | 0                     |
|  |                                       |                 |                 |                   |                    |                        |          |                 |                       |

**STATEMENT OF APPROPRIATIONS AND EXPENDITURES**  
**GENERAL FUND**

**FISCAL YEAR 1994**

|                             | Prior Year<br>Encumbered Appropriation | Annual TM<br>Transfer | STM<br>Transfer | Reserve<br>Fund<br>Transfer | Total<br>Transfers | Total<br>Appropriation | Expended | To Free<br>Cash | To Free<br>Cash<br>Encumbered |
|-----------------------------|--|-----------------------|-----------------|-----------------------------|--------------------|------------------------|----------|-----------------|-------------------------------|
| TOWN CLERK                  |  |                       |                 |                             |                    |                        |          |                 |                               |
| Personal Services           | 53,547                                 |                       |                 | 0                           | 53,547             | 53,540                 | 7        |                 |                               |
| General Expenses            | 1,125                                  |                       |                 | 0                           | 1,125              | 1,011                  | 114      |                 |                               |
| LEGAL                       |  |                       |                 |                             |                    |                        |          |                 |                               |
| General Expenses            | 1,733                                  |                       | 400             | 400                         | 2,133              | 1,748                  | 179      | 206             |                               |
| Town Counsel                | 56,667                                 |                       |                 | 0                           | 56,667             | 32,875                 | 22,135   | 1,657           |                               |
| Special Counsel Environment | 10,000                                 | 18,404                | 18,404          | 0                           | 28,404             | 20,000                 | 0        | 8,404           |                               |
| Encumbrances                | 4,080                                  |                       |                 | 0                           | 4,080              | 3,874                  | 206      |                 |                               |
| PERSONNEL COMMITTEE         |  |                       |                 |                             |                    |                        |          |                 |                               |
| General Expenses            | 250                                    |                       |                 | 0                           | 250                | 136                    | 114      |                 |                               |
| ZONING BOARD OF APPEALS     |  |                       |                 |                             |                    |                        |          |                 |                               |
| General Expenses            | 3,310                                  |                       |                 | 0                           | 3,310              | 2,287                  | 723      | 300             |                               |
| PLANNING BOARD              |  |                       |                 |                             |                    |                        |          |                 |                               |
| Personal Services           | 9,193                                  |                       |                 | 0                           | 9,193              | 9,158                  | 35       |                 |                               |
| General Expenses            | 1,700                                  |                       |                 | 0                           | 1,700              | 1,642                  | 58       |                 |                               |
| Engineering Services        | 2,000                                  |                       |                 | 0                           | 2,000              | 0                      | 2,000    |                 |                               |
| TOWN HALL                   |  |                       |                 |                             |                    |                        |          |                 |                               |
| Personal Services           | 19,777                                 |                       |                 | 0                           | 19,777             | 19,777                 | 0        | 261             |                               |
| General Expenses            | 27,900                                 |                       |                 | 0                           | 27,900             | 27,639                 | 0        |                 |                               |
| Telephone                   | 8,000                                  | 464                   | 464             | 8,464                       | 8,389              | 8,389                  | 0        | 75              |                               |
| Capital Outlay              | 2,600                                  |                       |                 | 0                           | 2,600              | 1,114                  | 0        | 1,486           |                               |
| Encumbrances                | 8,782                                  |                       |                 | 0                           | 8,782              | 8,782                  | 0        |                 |                               |
| TOWN BUILDINGS              |  |                       |                 |                             |                    |                        |          |                 |                               |
| General Expenses            | 200                                    |                       |                 | 500                         | 700                | 685                    | 15       |                 |                               |

**STATEMENT OF APPROPRIATIONS AND EXPENDITURES**  
**GENERAL FUND**  
**FISCAL YEAR 1994**

| Prior Year<br>Encumbered Appropriation    | Annual TM<br>Transfer | STM<br>Transfer | Reserve<br>Fund<br>Transfer | Total<br>Transfers | Total<br>Appropriation | Total<br>Expended | To Free<br>Cash | Encumbered |
|---|-----------------------|-----------------|-----------------------------|--------------------|------------------------|-------------------|-----------------|------------|
| PENSIONS                                  |                       |                 |                             |                    |                        |                   |                 |            |
| Norfolk County System<br>Non-Contributory | 530,179<br>3,320      |                 |                             | 0                  | 530,179<br>3,320       | 519,811<br>3,317  | 10,368<br>3     |            |
| INSURANCE                                 |                       |                 |                             |                    |                        |                   |                 |            |
| General Expenses                          | 259,000               |                 |                             | 0                  | 259,000                | 225,600           | 33,400          |            |
| Group Insurance                           | 941,532               |                 |                             | 0                  | 941,532                | 810,539           | 130,993         |            |
| Encumbrances                              | 1,500                 |                 |                             | 0                  | 1,500                  | 1,460             | 40              |            |
| UNCLASSIFIED                              |                       |                 |                             |                    |                        |                   |                 |            |
| General Expenses                          | 1,950                 |                 | 625                         |                    | 2,575                  | 2,222             | 353             |            |
| Unemployment Insurance                    | 5,000                 |                 | 0                           |                    | 5,000                  | 1,536             | 2,884           |            |
| Audit of Accounts                         | 9,000                 |                 | 0                           |                    | 9,000                  | 9,000             | 0               |            |
| South Shore Coalition                     | 2,000                 |                 | 0                           |                    | 2,000                  | 2,000             | 0               |            |
| Eminent Domain Taking                     | 1,000                 |                 | 0                           |                    | 1,000                  | 786               | 214             |            |
| Encumbrances                              | 410                   |                 | 0                           |                    | 410                    | 410               | 0               |            |
| TOTAL GENERAL<br>GOVERNMENT               | 54,299                | 2,515,650       | 112,221                     | (39,986)           | 72,235                 | 2,642,184         | 2,322,110       | 221,124    |
| POLICE DEPARTMENT                         |                       |                 |                             |                    |                        |                   |                 |            |
| Personal Services                         | 775,000               | 16,000          |                             |                    | 16,000                 | 791,000           | 786,458         | 4,542      |
| General Expenses                          | 57,925                |                 | 0                           |                    | 0                      | 57,925            | 55,190          | 2,735      |
| Capital Outlay                            | 29,800                |                 | 0                           |                    | 60                     | 29,800            | 29,800          | 0          |
| Unpaid Bills                              |                       | 60              |                             |                    |                        | 60                | 60              | 0          |
| FIRE DEPARTMENT                           |                       |                 |                             |                    |                        |                   |                 |            |
| Personal Services                         | 1,023,646             |                 | 0                           |                    | 1,023,646              | 978,308           | 45,338          |            |
| General Expenses                          | 59,248                |                 | 740                         |                    | 59,988                 | 49,987            | 7,245           | 2,756      |

**STATEMENT OF APPROPRIATIONS AND EXPENDITURES**  
**GENERAL FUND**

**FISCAL YEAR 1994**

|                                    | Prior Year<br>Encumbered Appropriation | Annual TM<br>Transfer | STM<br>Transfer | Reserve<br>Fund<br>Transfer | Total<br>Transfers | Total<br>Appropriation | Total<br>Expended | To Free<br>Cash | To Encumbered |
|------------------------------------|--|-----------------------|-----------------|-----------------------------|--------------------|------------------------|-------------------|-----------------|---------------|
| <b>FIRE DEPARTMENT (continued)</b> |  |                       |                 |                             |                    |                        |                   |                 |               |
| Capital Outlay                     | 15,785                                 |                       |                 | 0                           | 15,785             | 14,403                 | 0                 | 0               | 1,382         |
| Fire & Police Station              | 17,850                                 |                       |                 | 0                           | 17,850             | 17,837                 | 13                |                 |               |
| Hydrant Services                   | 109,155                                | 4,000                 |                 | 0                           | 109,155            | 109,154                | 1                 |                 |               |
| Collection Agency 10/93 STM        |  |                       | 4,000           | 4,000                       | 4,000              | 101                    | 0                 | 3,899           |               |
| Hepatitis Vaccine                  | 8,234                                  |                       |                 | 0                           | 8,234              | 5,475                  | 0                 | 0               | 2,759         |
| Unpaid Bills                       |  | 648                   |                 | 648                         | 648                | 103                    | 545               |                 |               |
| Rescue Craft 3/93 ATM              | 7,800                                  |                       |                 | 0                           | 7,800              | 7,710                  | 0                 | 90              |               |
| Monitor 3/93 ATM                   | 6,000                                  |                       |                 | 0                           | 6,000              | 4,599                  | 0                 | 1,401           |               |
| Radio 3/93 ATM                     | 8,000                                  |                       |                 | 0                           | 8,000              | 0                      | 0                 | 0               | 8,000         |
| Encumbrances                       | 1,226                                  |                       |                 | 0                           | 1,226              | 821                    | 405               |                 |               |
| <b>TREE &amp; PARK DEPARTMENT</b>  |  |                       |                 |                             |                    |                        |                   |                 |               |
| Personal Services                  | 92,088                                 |                       |                 | 0                           | 92,088             | 91,977                 | 111               |                 |               |
| General Expenses                   | 21,945                                 | 1,900                 |                 | 1,900                       | 23,845             | 23,839                 | 6                 |                 |               |
| Capital Outlay                     | 9,000                                  |                       |                 | 0                           | 9,000              | 9,000                  | 0                 | 0               |               |
| Personal Services Trust            | 790                                    |                       |                 | 0                           | 790                | 790                    | 0                 | 0               |               |
| Milliken Field                     | 835                                    |                       |                 | 0                           | 835                | 507                    | 0                 | 0               | 328           |
| Encumbrances                       | 31                                     |                       |                 | 0                           | 31                 | 31                     | 0                 | 0               |               |
| <b>HARBORMASTER</b>                |  |                       |                 |                             |                    |                        |                   |                 |               |
| Personal Services                  | 42,565                                 |                       |                 | 0                           | 42,565             | 38,327                 | 4,238             |                 |               |
| General Expenses                   | 7,628                                  |                       |                 | 0                           | 7,628              | 7,544                  | 84                |                 |               |
| Capital Outlay                     | 4,700                                  | 1,800                 |                 | 0                           | 4,700              | 4,700                  | 0                 | 0               |               |
| Personal Computer 10/93 STM        |  |                       | 1,800           | 1,800                       | 1,800              | 1,666                  | 134               |                 |               |
| Encumbrances                       | 880                                    |                       |                 | 0                           | 880                | 880                    | 0                 | 0               |               |
| <b>SHELLFISH CONSTABLE</b>         |  |                       |                 |                             |                    |                        |                   |                 |               |
| Personal Services                  | 500                                    |                       |                 | 0                           | 500                | 500                    | 0                 | 0               |               |
| General Expenses                   | 220                                    |                       |                 | 0                           | 220                | 0                      | 220               | 0               |               |

**STATEMENT OF APPROPRIATIONS AND EXPENDITURES**  
**GENERAL FUND**  
**FISCAL YEAR 1994**

|                               | Prior Year<br>Encumbered Appropriation | Annual TM<br>Encumbered Appropriation | STM<br>Transfer | Reserve<br>Fund | Total<br>Transfer | Total<br>Appropriation | Expended  | To Free<br>Cash | Encumbered |
|-------------------------------|--|---------------------------------------|-----------------|-----------------|-------------------|------------------------|-----------|-----------------|------------|
| <b>BUILDING INSPECTOR</b>     |  |                                       |                 |                 |                   |                        |           |                 |            |
| Personal Services             | 49,327                                 | 114                                   | 0               | 49,327          | 49,327            | 8,519                  | 8,519     | 0               | 0          |
| General Expenses              | 8,405                                  | 114                                   | 114             | 8,519           |                   |                        |           |                 |            |
| <b>WEIGHTS &amp; MEASURES</b> |  |                                       |                 |                 |                   |                        |           |                 |            |
| Personal Services             | 750                                    | 0                                     | 0               | 750             | 750               | 80                     | 80        | 0               | 195        |
| General Expenses              | 275                                    | 0                                     | 275             |                 |                   |                        |           |                 |            |
| <b>WIRE DEPARTMENT</b>        |  |                                       |                 |                 |                   |                        |           |                 |            |
| Personal Services             | 45,017                                 | 730                                   | 45,747          | 45,575          | 45,575            | 172                    |           |                 |            |
| General Expenses              | 10,340                                 | 500                                   | 10,840          | 10,614          | 10,614            | 212                    |           |                 |            |
| Capital Outlay                | 350                                    | 0                                     | 350             | 350             | 350               | 0                      |           |                 |            |
| Encumbrances                  | 2,141                                  | 0                                     | 2,141           | 2,141           | 2,141             | 0                      |           |                 |            |
| <b>CIVIL DEFENSE</b>          |  |                                       |                 |                 |                   |                        |           |                 |            |
| Personal Services             | 250                                    | 0                                     | 250             | 250             | 250               | 0                      |           |                 |            |
| <b>ANIMAL CONTROL OFFICER</b> |  |                                       |                 |                 |                   |                        |           |                 |            |
| Personal Services             | 7,924                                  | 594                                   | 0               | 7,924           | 7,924             | 0                      | 0         |                 |            |
| General Expenses              | 2,428                                  | 594                                   | 3,022           | 3,022           | 3,022             | 2,897                  | 2,897     | 125             |            |
| <b>TOTAL PUBLIC SAFETY</b>    |  |                                       |                 |                 |                   |                        |           |                 |            |
| SCHOOL DEPARTMENT             | 13,347                                 | 2,414,711                             | 22,508          | 4,578           | 27,086            | 2,455,144              | 2,368,194 | 66,321          | 20,629     |
| School Committee              | 1,000                                  | 51,853                                | 0               | 51,853          | 48,138            | 4,715                  |           |                 |            |
| Superintendent's Office       | 113,815                                | 0                                     | 0               | 113,815         | 115,146           | (1,331)                |           |                 |            |
| Business Office               | 32                                     | 48,440                                | 0               | 48,472          | 52,896            | (4,424)                |           |                 |            |
| Student Services              | 2,664                                  | 114,651                               | 0               | 117,315         | 117,378           | (63)                   |           |                 |            |
| Supervision                   | 34,618                                 | 5,075                                 | 39,693          | 39,863          | 39,863            | (170)                  |           |                 |            |
| Principals                    | 387,444                                | 9,300                                 | 396,744         | 398,597         | 398,597           | (1,853)                |           |                 |            |

**STATEMENT OF APPROPRIATIONS AND EXPENDITURES  
GENERAL FUND  
FISCAL YEAR 1994**

|                                      |        | Prior Year<br>Encumbered Appropriation | Annual TM<br>Encumbered Appropriation | STM<br>Transfer | Total<br>Fund<br>Transfer | Total<br>Transfers | Total<br>Appropriation | Expended  | To Free<br>Cash | Encumbered |
|--------------------------------------|--------|--|---------------------------------------|-----------------|---------------------------|--------------------|------------------------|-----------|-----------------|------------|
| <b>SCHOOL DEPARTMENT (continued)</b> |        |  |                                       |                 |                           |                    |                        |           |                 |            |
| Teaching                             | 243    | 3,443,239                              | 109,701                               |                 | 109,701                   |                    | 3,553,183              |           | 3,561,742       | (8,559)    |
| Textbooks                            |        | 46,156                                 |                                       |                 | 0                         |                    | 46,156                 |           | 36,818          | 9,338      |
| Library                              |        | 173,999                                | 4,175                                 |                 | 4,175                     |                    | 178,174                |           | 166,143         | 12,031     |
| Audio-Visual                         | 138    | 24,885                                 | 0                                     |                 | 0                         |                    | 25,023                 |           | 19,373          | 5,650      |
| Guidance                             |        | 201,393                                | 6,644                                 |                 | 6,644                     |                    | 208,037                |           | 207,081         | 956        |
| Attendance                           |        | 17,700                                 | 1,030                                 |                 | 1,030                     |                    | 18,730                 |           | 19,061          | (331)      |
| Health                               | 15     | 55,707                                 |                                       |                 | 0                         |                    | 55,722                 |           | 57,344          | (1,622)    |
| Operation of Buses                   |        | 87,341                                 |                                       |                 | 0                         |                    | 87,341                 |           | 83,661          | 3,680      |
| Maintenance of Buses                 |        | 24,000                                 |                                       |                 | 5,886                     |                    | 5,886                  |           | 29,886          | 4,706      |
| Contracted Carriers                  |        | 20,000                                 |                                       |                 |                           | 0                  |                        | 20,000    |                 | 25,180     |
| Athletics                            |        | 93,542                                 | 8,718                                 |                 |                           |                    | 8,718                  |           | 102,260         | (19)       |
| Student Activities                   |        | 12,557                                 | 1,637                                 |                 |                           |                    | 1,637                  |           | 14,194          | 10,019     |
| Custodial                            | 24     | 322,303                                | 10,087                                |                 | 10,087                    |                    | 332,414                |           | 340,301         | (7,887)    |
| Heat                                 |        | 55,000                                 |                                       |                 | 0                         |                    | 55,000                 |           | 53,386          | 1,614      |
| Utilities                            |        | 125,000                                |                                       |                 | 0                         |                    | 125,000                |           | 128,356         | (3,356)    |
| Maintenance of Grounds               |        | 10,000                                 |                                       |                 | 0                         |                    | 10,000                 |           | 7,937           | 2,063      |
| Maintenance of Buildings             |        | 3,177                                  | 107,600                               |                 | 0                         |                    | 110,777                |           | 111,062         | (285)      |
| Equipment Maintenance & Repairs      | 100    | 17,874                                 |                                       |                 | 0                         |                    | 17,974                 |           | 16,305          | 1,669      |
| Fixed Expenditures                   |        | 2,800                                  |                                       |                 | 0                         |                    | 2,800                  |           | 3,711           | (911)      |
| Acquisition of Equipment             | 12,117 | 62,935                                 |                                       |                 | 0                         |                    | 75,052                 |           | 55,851          | 19,201     |
| Replacement of Equipment             | 8,975  | 17,022                                 |                                       |                 | 0                         |                    | 25,997                 |           | 21,715          | 4,282      |
| Other than Public<br>Encumbrances    |        | 301,709                                |                                       |                 | 0                         |                    | 301,709                |           | 327,901         | (26,192)   |
|                                      |        |  |                                       |                 | 0                         |                    | 0                      |           | 0               | (15,555)   |
| <b>SCHOOLS-OTHER</b>                 |        |  |                                       |                 |                           |                    |                        |           |                 | 15,555     |
| South Shore VoTech                   |        | 7,459                                  |                                       |                 |                           |                    |                        |           |                 | 0          |
| <b>TOTAL SCHOOLS</b>                 |        | 28,485                                 | 5,981,042                             | 156,367         | 5,886                     | 162,253            | 6,171,780              | 6,156,132 | 92              | 15,555     |

**STATEMENT OF APPROPRIATIONS AND EXPENDITURES**  
**GENERAL FUND**  
**FISCAL YEAR 1994**

| Prior Year<br>Encumbered Appropriation | Annual TM<br>STM Transfer | Reserve<br>Fund Transfer | Total<br>Transfers | Total<br>Appropriation | Expended       | To Free<br>Cash | Encumbered     |
|--|---------------------------|--------------------------|--------------------|------------------------|----------------|-----------------|----------------|
| <b>HIGHWAY DEPARTMENT</b>              |                           |                          |                    |                        |                |                 |                |
| Personal Services                      | 160,804                   | 0                        | 160,804            | 160,591                | 160,591        | 213             |                |
| General Expenses                       | 57,175                    | 7,400                    | 64,575             | 64,566                 | 64,566         | 9               |                |
| Snow Removal                           | 45,000                    | 9,000                    | 109,000            | 154,000                | 154,000        | 0               |                |
| Street Lighting                        |                           |                          | 0                  | 0                      | 0              | 0               |                |
| Garage Expenses                        | 2,850                     | 1,000                    | 1,000              | 3,850                  | 3,721          | 0               | 129            |
| Doane Street Culvert                   | 5,866                     | 0                        | 5,866              | 5,866                  | 5,866          | 0               |                |
| Halloween Storm 10/91 STM              | 27,132                    | 0                        | 27,132             | 9,001                  | 9,001          | 0               | 18,131         |
| Salt Shed                              | 400                       | 0                        | 400                | 400                    | 400            | 0               |                |
| Atlantic Ave. Drainage 10/93 STM       |                           |                          |                    |                        |                |                 |                |
| Storm Cleanup 3/93 STM                 | 68,649                    | 5,000                    | 5,000              | 68,649                 | 47,496         | 0               | 5,000          |
| Guard Rails & Fences 10/93 STM         |                           |                          |                    |                        |                |                 |                |
| Encumbrances                           | 268                       | 4,992                    | 4,992              | 4,992                  | 4,992          | 0               | 21,153         |
|  |                           | 0                        | 268                | 0                      | 0              | 268             |                |
| <b>STREET LIGHTING</b>                 |                           |                          |                    |                        |                |                 |                |
| General Expenses                       | 52,000                    | 0                        | 52,000             | 51,250                 | 51,250         | 750             |                |
| <b>TOTAL HIGHWAY &amp; STREETS</b>     | <b>101,915</b>            | <b>318,229</b>           | <b>109,992</b>     | <b>17,400</b>          | <b>127,392</b> | <b>547,536</b>  | <b>501,883</b> |
| <b>LANDFILL</b>                        |                           |                          |                    |                        |                |                 |                |
| Personal Services                      | 67,408                    | 9,621                    | 77,029             | 77,029                 | 77,029         | 0               |                |
| General Expenses                       | 255,146                   | 0                        | 255,146            | 229,719                | 229,719        | 0               | 25,427         |
| Engineering Services                   | 674                       | 0                        | 674                | 0                      | 0              | 674             |                |
| Unpaid Bills                           |                           |                          |                    |                        |                |                 |                |
| Baler 3/93 ATM                         | 9,000                     | 90                       | 90                 | 9,000                  | 7,495          | 1,505           |                |
| Leachate Control                       | 18,710                    | 0                        | 18,710             | 9,152                  | 9,152          | 0               | 9,558          |
| Encumbrance                            | 12,935                    | 0                        | 12,935             | 12,935                 | 12,935         | 0               |                |

**STATEMENT OF APPROPRIATIONS AND EXPENDITURES**  
**GENERAL FUND**  
**FISCAL YEAR 1994**

| Prior Year<br>Encumbered<br>Appropriation | Annual TM<br>STM<br>Transfer | Reserve<br>Fund<br>Transfer | Total<br>Transfers | Total<br>Appropriation | Total<br>Expended | To Free<br>Cash | To Free<br>Encumbered |
|---|------------------------------|-----------------------------|--------------------|------------------------|-------------------|-----------------|-----------------------|
| <b>SEWER DEPARTMENT</b>                   |                              |                             |                    |                        |                   |                 |                       |
| Personal Services                         | 3,660                        |                             | 0                  | 3,660                  | 3,660             | 0               |                       |
| General Expenses                          | 154,717                      |                             | 0                  | 154,717                | 153,998           | 719             |                       |
| Capital Outlay                            | 4,773                        |                             | 0                  | 4,773                  | 4,770             | 3               |                       |
| Special Counsel 3/93 ATM                  | 15,000                       |                             | 0                  | 15,000                 | 8,379             | 0               | 6,621                 |
| Special Counsel 4/92 ATM                  | 9,172                        |                             | 0                  | 9,172                  | 9,172             | 0               |                       |
| Encumbrances                              | 80                           |                             | 0                  | 80                     | 80                | 0               |                       |
| <b>TOTAL SANITATION</b>                   | <b>40,897</b>                | <b>510,378</b>              | <b>90</b>          | <b>9,621</b>           | <b>9,711</b>      | <b>560,986</b>  | <b>516,479</b>        |
| <b>HISTORICAL COMMISSION</b>              |                              |                             |                    |                        |                   |                 |                       |
| General Expenses                          | 100                          |                             | 0                  | 100                    | 99                | 1               |                       |
| <b>COMMON HISTORICAL COMMISSION</b>       |                              |                             |                    |                        |                   |                 |                       |
| General Expenses                          | 200                          |                             | 0                  | 200                    | 0                 | 200             |                       |
| <b>TOWN ARCHIVIST</b>                     |                              |                             |                    |                        |                   |                 |                       |
| Personal Services                         | 500                          |                             | 0                  | 500                    | 500               | 0               |                       |
| <b>CONSERVATION COMMISSION</b>            |                              |                             |                    |                        |                   |                 |                       |
| Personal Services                         | 17,689                       |                             | 0                  | 17,689                 | 17,689            | 0               |                       |
| General Expenses                          | 1,670                        |                             | 251                | 1,921                  | 1,921             | 0               | 0                     |
| Wetlands Protection 3/94 STM              | 1,800                        | (325)                       | 1,475              | 1,475                  | 0                 | 0               | 1,475                 |
| Wetlands Protection 3/93 ATM              | 4,714                        |                             | 0                  | 4,714                  | 4,714             | 0               |                       |
| <b>TOTAL OTHER</b>                        | <b>0</b>                     | <b>24,873</b>               | <b>1,800</b>       | <b>(74)</b>            | <b>1,726</b>      | <b>26,599</b>   | <b>24,923</b>         |
|   |                              |                             |                    |                        |                   | <b>201</b>      | <b>1,475</b>          |

**STATEMENT OF APPROPRIATIONS AND EXPENDITURES**  
**GENERAL FUND**  
**FISCAL YEAR 1994**

|                              | Prior Year<br>Encumbered Appropriation | Annual TM<br>STM Transfer | STM<br>Transfer | Reserve<br>Fund<br>Transfer | Total<br>Transfers | Total<br>Appropriation | Expended | To Free<br>Cash | Encumbered |
|------------------------------|--|---------------------------|-----------------|-----------------------------|--------------------|------------------------|----------|-----------------|------------|
| <b>BOARD OF HEALTH</b>       |  |                           |                 |                             |                    |                        |          |                 |            |
| Personal Services            | 71,152                                 |                           | 975             | 975                         | 72,127             | 72,067                 | 60       |                 |            |
| General Expenses             | 30,000                                 |                           | 0               | 30,000                      | 27,074             | 0                      | 2,926    |                 |            |
| Otis Avenue                  | 1,556                                  |                           | 0               | 0                           | 1,556              | 925                    | 0        | 631             |            |
| Hazardous Waste 3/93 ATM     |  | 13,000                    |                 | 0                           | 13,000             | 12,605                 | 0        | 395             |            |
| Hazardous Waste 4/92 ATM     |  |                           |                 | 0                           | 3,350              | 0                      | 0        | 3,350           |            |
| Encumbrances                 | 10,000                                 |                           | 0               | 0                           | 10,000             | 7,000                  | 0        | 3,000           |            |
| <b>SOCIAL SERVICE LEAGUE</b> |  |                           |                 |                             |                    |                        |          |                 |            |
| General Expenses             | 32,537                                 |                           | 0               | 32,537                      | 32,537             | 0                      |          |                 |            |
| <b>COUNCIL ON AGING</b>      |  |                           |                 |                             |                    |                        |          |                 |            |
| Personal Services            | 40,385                                 |                           | 0               | 40,385                      | 39,255             | 1,130                  |          |                 |            |
| General Expenses             | 6,150                                  |                           | 0               | 6,150                       | 6,105              | 45                     |          |                 |            |
| Senior Center                | 4,000                                  |                           | 0               | 4,000                       | 4,000              | 0                      | 0        |                 |            |
| Handicap Van 10/93 STM       |  | 2,500                     |                 | 2,500                       | 2,500              | 1,012                  | 0        | 1,488           |            |
| <b>VETERANS' SERVICES</b>    |  |                           |                 |                             |                    |                        |          |                 |            |
| Personal Services            | 1,600                                  |                           | 0               | 1,600                       | 1,600              | 0                      |          |                 |            |
| General Expenses             | 5,200                                  |                           | 0               | 5,200                       | 3,667              | 1,533                  |          |                 |            |
| Encumbrances                 |  | 254                       | 0               | 254                         | 254                | 0                      |          |                 |            |
| <b>CEMETERIES</b>            |  |                           |                 |                             |                    |                        |          |                 |            |
| Personal Services            | 20,070                                 |                           | 0               | 20,070                      | 20,070             | 0                      |          |                 |            |
| General Expenses             | 830                                    |                           | 0               | 830                         | 607                | 223                    |          |                 |            |
| Personal Services Trust      | 3,870                                  |                           | 0               | 3,870                       | 3,870              | 0                      |          |                 |            |
| Central Cemetery             | 1,475                                  |                           | 0               | 1,475                       | 1,475              | 0                      |          |                 |            |
| Woodside Expansion           |  |                           |                 | 0                           | 1,000              | 0                      | 0        | 1,000           |            |
| Beechwood 1990 STM           |  |                           |                 | 0                           | 1,625              | 0                      | 0        | 1,625           |            |
| Beechwood 1991 ATM           |  |                           |                 | 0                           | 10,000             | 0                      | 0        | 10,000          |            |
| Purchase Lots 10/90 STM      |  |                           |                 | 0                           | 3,350              | 0                      | 0        | 3,350           |            |

**STATEMENT OF APPROPRIATIONS AND EXPENDITURES**  
**GENERAL FUND**

**FISCAL YEAR 1994**

|                               |  | Prior Year<br>Annual TM<br>Encumbered Appropriation | STM<br>Transfer | Reserve<br>Fund<br>Transfer | Total<br>Transfers | Total<br>Appropriation | Total<br>Expended | To Free<br>Cash | Encumbered |
|-------------------------------|--|---|-----------------|-----------------------------|--------------------|------------------------|-------------------|-----------------|------------|
| <b>HANDICAPPED COMMISSION</b> |  |   |                 |                             |                    |                        |                   |                 |            |
| General Expenses              |  | 125   | 230,394         | 2,500                       | 975                | 3,475                  | 265,004           | 234,198         | 2,991      |
| TOTAL HUMAN SERVICES          |  | 31,135  |                 |                             |                    |                        | 0                 | 125             | 75         |
| LIBRARY                       |  |   |                 |                             |                    |                        |                   |                 |            |
| Personal Services             |  | 196,328   |                 |                             |                    |                        | 196,328           | 194,597         | 1,731      |
| General Expenses              |  | 51,339  |                 |                             |                    |                        | 51,939            | 51,939          | 0          |
| Capital Outlay                |  | 6,000   |                 |                             |                    |                        | 6,000             | 3,374           | 2,626      |
| Handicap Access 10/93 STM     |  |   | 1,000           |                             |                    | 1,000                  | 1,000             | 916             | 84         |
| Encumbrances                  |  |   |                 |                             |                    | 0                      | 8,798             | 2,277           | 0          |
| RECREATION COMMISSION         |  |   |                 |                             |                    |                        |                   |                 | 6,521      |
| Personal Services             |  | 65,177  |                 |                             |                    |                        | 65,177            | 65,177          | 0          |
| General Expenses              |  | 4,040   |                 |                             |                    |                        | 4,040             | 4,040           | 0          |
| CELEBRATIONS                  |  |   |                 |                             |                    |                        |                   |                 |            |
| General Expenses              |  | 1,700   |                 |                             |                    |                        | 0                 | 1,700           | 1,700      |
| TOTAL CULTURE &<br>RECREATION |  | 8,798   | 324,584         | 1,000                       | 600                | 1,600                  | 334,982           | 324,020         | 1,815      |
| DEBT SERVICE                  |  |   |                 |                             |                    |                        |                   |                 |            |
| Maturing Debt                 |  | 343,800   |                 |                             |                    |                        | 343,800           | 332,914         | 10,886     |
| Interest                      |  | 160,298   |                 |                             |                    |                        | 0                 | 160,298         | 142,070    |
| TOTAL DEBT SERVICE            |  | 0   | 504,098         | 0                           | 0                  | 0                      | 504,098           | 474,984         | 29,114     |
| GENERAL FUND TOTALS           |  | 278,876   | 12,823,959      | 406,478                     | (1,000)            | 405,478                | 13,508,313        | 12,922,923      | 325,800    |
| GENERAL FUND TOTALS           |  | 278,876   | 12,823,959      | 406,478                     | (1,000)            | 405,478                | 13,508,313        | 12,922,923      | 325,800    |
|                               |  |   |                 |                             |                    |                        |                   |                 | 259,590    |

**STATE AND COUNTY ASSESSMENTS**  
**FISCAL YEAR 1994**

| Account                           | Estimated<br>Charges | Actual<br>Charges | Net<br>Overestimates      |
|-----------------------------------|----------------------|-------------------|---------------------------|
|                                   |                      |                   | Forward to<br>Fiscal 1995 |
| County Tax                        | \$ 63,889            | \$ 63,888         | \$ 1                      |
| Motor Vehicle Excise Bills        | 1,934                | 1,934             | 0                         |
| Registry Non-Renewals             | 0                    | 5,560             | (5,560)                   |
| Retired Teachers Health Insurance | 157,875              | 157,875           | 0                         |
| Mosquito Control Project          | 13,301               | 13,262            | 39                        |
| Air Pollution Control             | 2,157                | 2,157             | 0                         |
| Metro Area Planning Council       | 1,504                | 1,504             | 0                         |
| Mass Bay Transit Authority        | 149,706              | 149,448           | 258                       |
| <b>Totals</b>                     | <b>\$390,366</b>     | <b>\$395,628</b>  | <b>(\$5,262)</b>          |

**FISCAL YEAR 1994 REVENUE**  
**BUDGET VS ACTUAL**  
**GENERAL FUND**

|                          | BUDGET       | ACTUAL       | VARIANCE    | %      |
|--------------------------|--------------|--------------|-------------|--------|
| <b>TAX LEVY</b>          |              |              |             |        |
| Real Estate              | \$10,854,494 | \$10,593,718 | (\$260,776) | 97.6%  |
| Personal Property        | 137,725      | 132,682      | (5,043)     | 96.3%  |
| Deferred Taxes           | 0            | 13,227       | 13,227      | —      |
| Tax Liens                | 0            | 177,567      | 177,567     | —      |
| Total Tax Levy           | \$10,992,219 | \$10,917,194 | (\$75,025)  | 99.3%  |
| <b>STATE AID</b>         |              |              |             |        |
| School Chapter 70        | 527,807      | 527,807      | 0           | 100.0% |
| Additional Assistance    | 209,013      | 209,013      | 0           | 100.0% |
| School Transportation    | 61,172       | 47,984       | (13,188)    | 78.4%  |
| School Construction      | 45,416       | 45,416       | 0           | 100.0% |
| Veterans' Reimbursements | 6,751        | 2,726        | (4,025)     | 40.4%  |
| Highway Fund             | 34,765       | 34,765       | 0           | 100.0% |
| Lottery                  | 199,483      | 199,483      | 0           | 100.0% |
| Veterans' Exemptions     | 6,508        | 331          | (6,177)     | 5.1%   |
| Elderly Exemptions       | 8,000        | 6,024        | (1,976)     | 75.3%  |
| State Owned Land         | 344          | 2,998        | 2,654       | 871.5% |
| Stabilization Aid        | 10,616       | 11,617       | 1,001       | 109.4% |
| Snow Assistance          | 0            | 878          | 878         | —      |
| Total State Aid          | \$ 1,109,875 | \$ 1,089,042 | (\$20,833)  | 98.1%  |

**FISCAL YEAR 1994 REVENUE**  
**BUDGET VS ACTUAL**  
**GENERAL FUND**

|                             | BUDGET       | ACTUAL       | VARIANCE   | %      |
|-----------------------------|--------------|--------------|------------|--------|
| <b>LOCAL RECEIPTS</b>       |              |              |            |        |
| Motor Vehicle Excise        | \$ 576,000   | \$ 579,063   | \$ 3,063   | 100.5% |
| Boat Excise                 | 7,100        | 6,875        | (225)      | 96.8%  |
| Penalty & Interest on Taxes |              |              |            |        |
| Property Taxes              | 53,000       | 47,662       | (5,338)    | 89.9%  |
| Liens                       | 25,000       | 39,737       | 14,737     | 158.9% |
| Excise                      | 5,500        | 6,008        | 508        | 109.2% |
| Sewer Charges               | 63,600       | 61,597       | (2,003)    | 96.9%  |
| R.T.F. Stickers             | 87,500       | 117,447      | 29,947     | 134.2% |
| Fees                        |              |              |            |        |
| Weights & Measures          | 500          | 317          | (183)      | 63.4%  |
| Fire Department             | 71,941       | 101,194      | 29,253     | 140.7% |
| Town Clerk                  | 7,400        | 12,639       | 5,239      | 170.8% |
| Treasurer/Collector         | 40,000       | 27,984       | (12,016)   | 70.0%  |
| Board Of Selectmen          | 3,100        | 1,892        | (1,208)    | 61.0%  |
| Zoning Board                | 1,300        | 100          | (1,200)    | 7.7%   |
| Planning Board              | 900          | 1,559        | 659        | 173.2% |
| Conservation Commission     | 900          | 1,548        | 648        | 172.0% |
| Police Department           | 7,800        | 12,633       | 4,833      | 162.0% |
| Assessors                   | 400          | 485          | 85         | 121.3% |
| Dog Officer                 | 100          | 750          | 650        | 750.0% |
| Cohasset Heights            | 75,000       | 59,149       | (15,851)   | 78.9%  |
| Recycling                   | 600          | 1,843        | 1,243      | 307.2% |
| Transfer Station Fees       | 14,900       | 12,778       | (2,122)    | 85.8%  |
| Rentals                     | 0            | 6,676        | 6,676      | —      |
| School Department           | 1,700        | 2,628        | 928        | 154.6% |
| Library Fees                | 4,400        | 2,914        | (1,486)    | 66.2%  |
| Cemetery Fees               | 9,700        | 7,900        | (1,800)    | 81.4%  |
| Recreation Fees             | 49,200       | 51,901       | 2,701      | 105.5% |
| Licenses & Permits          |              |              |            |        |
| Facilities (Beach Stickers) | 13,200       | 17,127       | 3,927      | 129.8% |
| Board Of Health             | 16,000       | 25,028       | 9,028      | 156.4% |
| Building Department         | 34,500       | 44,441       | 9,941      | 128.8% |
| Wire Department             | 3,000        | 4,110        | 1,110      | 137.0% |
| Dog Licenses                | 7,900        | 9,577        | 1,677      | 121.2% |
| Alcoholic Beverage          | 16,300       | 16,910       | 610        | 103.7% |
| Selectmen Other             | 4,000        | 5,870        | 1,870      | 146.8% |
| Selectmen Road Openings     | 3,000        | 5,675        | 2,675      | 189.2% |
| Firearms                    | 1,300        | 1,701        | 401        | 130.8% |
| Unclassified                | 0            | 14,714       | 14,714     | —      |
| Special Assessments         | 1,400        | 1,095        | (305)      | 78.2%  |
| Fines & Forfeits            |              |              |            |        |
| Parking                     | 11,700       | 22,300       | 10,600     | 190.6% |
| Court Fines                 | 2,300        | 1,790        | (510)      | 77.8%  |
| Registry Fines              | 12,000       | 17,085       | 5,085      | 142.4% |
| Investment Income           | 48,000       | 61,041       | 13,041     | 127.2% |
| Harbor Fees                 | 39,000       | 42,623       | 3,623      | 109.3% |
| Total Local Receipts        | \$ 1,321,141 | \$ 1,456,366 | \$ 135,225 | 110.2% |
| Total General Fund          | \$13,423,235 | \$13,462,602 | \$ 39,367  | 100.3% |

FISCAL YEAR 1994

SPECIAL REVENUE - TOWN

STATEMENT OF REVENUES, EXPENDITURES & CHANGES IN FUND BALANCE

|                      | State Highway Grants | Arts Lottery Grants | Pers Mgt. Grant | Right To Know Grant | Little Harbor Grant | FEMA/ MEMA Grants | Police PALS Program | County Dog Fund | Sale of Cemetery Lots | Hist. Comm. Gifts |
|----------------------|----------------------|---------------------|-----------------|---------------------|---------------------|-------------------|---------------------|-----------------|-----------------------|-------------------|
| <b>REVENUES</b>      |                      |                     |                 |                     |                     |                   |                     |                 |                       |                   |
| Taxes & Excise       |                      |                     |                 |                     |                     |                   |                     |                 |                       |                   |
| Licenses & Permits   |                      |                     |                 |                     |                     |                   |                     |                 |                       |                   |
| Interest Income      | 534                  |                     |                 |                     |                     |                   |                     |                 |                       |                   |
| Intergovernmental    |                      |                     |                 |                     |                     |                   |                     |                 |                       |                   |
| User Charges         | 108,500              | 1,700               |                 |                     |                     |                   |                     |                 |                       |                   |
| Departmental Charges |                      |                     |                 |                     |                     |                   |                     |                 |                       |                   |
| Fines                |                      |                     |                 |                     |                     |                   |                     |                 |                       |                   |
| Unclassified         |                      |                     |                 |                     |                     |                   |                     |                 |                       |                   |
| Total Revenues       | 109,034              | 1,700               |                 | 0                   | 0                   | 0                 | 42,939              | 1,000           | 0                     | 7,875             |
| EXPENDITURES         |                      |                     |                 |                     |                     |                   |                     |                 |                       |                   |
| Personal Services    | 113,116              |                     |                 | 681                 |                     |                   | 125                 | 1,000           | 1,220                 |                   |
| General Expenses     |                      |                     |                 |                     |                     |                   |                     |                 |                       |                   |
| Capital Outlay       | 1,875                |                     | 3,880           |                     |                     |                   |                     |                 |                       |                   |
| Unclassified         |                      |                     |                 |                     |                     |                   |                     |                 |                       |                   |
| Total Expenditures   | 113,116              | 1,875               | 3,880           | 681                 | 0                   | 125               | 1,000               | 1,220           | 0                     | 12,802            |

OTHER FINANCING SOURCES (USES)  
Operating Transfers In  
Operating Transfers Out  
Sale of Notes

|                      |         |       |         |       |     |        |   |         |        |         |
|----------------------|---------|-------|---------|-------|-----|--------|---|---------|--------|---------|
| Total Sources (Uses) | 0       | 0     | 0       | 0     | 0   | 0      | 0 | 0       | 0      | 0       |
| Excess (Deficiency)  | (4,082) | (175) | (3,880) | (681) | 0   | 42,814 | 0 | (1,220) | 7,875  | (4,508) |
| Fund Balance 7/01/93 | 4,521   | 2,555 | 3,880   | 682   | 359 | 13,964 | 0 | 1,220   | 47,925 | 10,823  |
| Fund Balance 6/30/94 | 439     | 2,380 | 0       | 1     | 359 | 56,778 | 0 | 0       | 55,800 | 6,315   |

FISCAL YEAR 1994

SPECIAL REVENUE, EXPENDITURES & CHANGES IN FUND BALANCE

|                                       | Sewer<br>Grant | ConCom<br>Deposits | ConCom<br>Wetlands<br>Fees | Board of<br>Health<br>Deposits | Boy<br>Scouts<br>Recycle | Septage<br>Hauler<br>Fees | South<br>Shore<br>Elders | COA<br>Formula<br>Grant | Shine<br>Program | COA<br>Gifts |
|---------------------------------------|----------------|--------------------|----------------------------|--------------------------------|--------------------------|---------------------------|--------------------------|-------------------------|------------------|--------------|
| <b>REVENUES</b>                       |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| Taxes & Excise                        |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| Licenses & Permits                    |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| Interest Income                       |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| Intergovernmental                     |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| User Charges                          |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| Departmental Charges                  |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| Fines                                 |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| Unclassified                          |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| Total Revenues                        | 0              | 0                  | 3,023                      | 5,700                          | 0                        | 31,714                    | 0                        | 2,366                   | 11,010           | 28,641       |
| <b>EXPENDITURES</b>                   |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| Personal Services                     |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| General Expenses                      |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| Capital Outlay                        |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| Unclassified                          |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| Total Expenditures                    | 0              | 0                  | 0                          | 750                            | 220                      | 34,813                    | 4,268                    | 2,167                   | 11,610           | 29,659       |
| <b>OTHER FINANCING SOURCES (USES)</b> |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| Operating Transfers In                |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| Operating Transfers Out               |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| Sale of Notes                         |                |                    |                            |                                |                          |                           |                          |                         |                  |              |
| Total Sources (Uses)                  | 0              | 0                  | (6,514)                    | 0                              | 0                        | 0                         | 0                        | 0                       | 0                | 0            |
| Excess (Deficiency)                   | 0              | 0                  | (3,491)                    | 4,950                          | (220)                    | (3,099)                   | (4,268)                  | 199                     | (600)            | (1,018)      |
| Fund Balance 7/01/93                  | 24,662         | 2,703              | 11,604                     | .500                           | 225                      | 8,676                     | 8,437                    | 117                     | (577)            | 6,715        |
| Fund Balance 6/30/94                  | 24,662         | 2,703              | 8,113                      | 5,450                          | 5                        | 5,577                     | 4,169                    | 316                     | (1,777)          | 5,697        |

FISCAL YEAR 1994

SPECIAL REVENUE – TOWN  
STATEMENT OF REVENUES, EXPENDITURES & CHANGES IN FUND BALANCE

|   | Drug<br>Comm. | Alcohol<br>Comm. | Cultural<br>Exchange | Fire<br>District<br>Study | Haggerty<br>Property<br>Gift | Planning<br>Board<br>Deposits | Insurance<br>Proceeds | Fire<br>Dept.<br>Gifts | Waterways<br>Fund | Recycle<br>Grant |
|---|---------------|------------------|----------------------|---------------------------|------------------------------|-------------------------------|-----------------------|------------------------|-------------------|------------------|
| <b>REVENUES</b>                           |               |                  |                      |                           |                              |                               |                       |                        |                   |                  |
| Taxes & Excise<br>Licenses & Permits      |               |                  |                      |                           |                              |                               |                       |                        |                   |                  |
| Interest Income                           |               |                  |                      |                           |                              |                               |                       |                        |                   |                  |
| Intergovernmental                         |               |                  |                      |                           |                              |                               |                       |                        |                   |                  |
| User Charges                              | 1,435         | 2,607            |                      |                           |                              |                               |                       |                        |                   |                  |
| Departmental Charges                      |               |                  |                      |                           |                              |                               |                       |                        |                   |                  |
| Fines                                     |               |                  |                      |                           |                              |                               |                       |                        |                   |                  |
| Unclassified                              |               |                  |                      |                           |                              |                               |                       |                        |                   |                  |
| Total Revenues                            | 1,435         | 2,607            | 0                    | 10,000                    | 100,100                      | 1,000                         | 2,311                 | 0                      | 6,890             | 0                |
| <b>EXPENDITURES</b>                       |               |                  |                      |                           |                              |                               |                       |                        |                   |                  |
| Personal Services                         | 1,723         | 2,579            | 8                    | 23,738                    | 13,826                       | 1,881                         | 706                   | 118                    |                   |                  |
| General Expenses                          |               |                  |                      |                           |                              |                               |                       |                        |                   |                  |
| Capital Outlay                            |               |                  |                      |                           |                              |                               |                       |                        |                   |                  |
| Unclassified                              |               |                  |                      |                           |                              |                               |                       |                        |                   |                  |
| Total Expenditures                        | 1,723         | 2,579            | 8                    | 23,738                    | 13,826                       | 1,881                         | 706                   | 118                    | 0                 | 0                |
| <b>OTHER FINANCING<br/>SOURCES (USES)</b> |               |                  |                      |                           |                              |                               |                       |                        |                   |                  |
| Operating Transfers In                    |               |                  |                      |                           |                              |                               |                       |                        |                   |                  |
| Operating Transfers Out                   |               |                  |                      |                           |                              |                               |                       |                        |                   |                  |
| Sale of Notes                             |               |                  |                      |                           |                              |                               |                       |                        |                   |                  |
| Total Sources (Uses)                      | 0             | 0                | 0                    | 0                         | 0                            | 0                             | 0                     | 0                      | 18,598            | 0                |
| Excess (Deficiency)                       | (288)         | 28               | (8)                  | 13,738                    | 86,274                       | (881)                         | 1,605                 | (118)                  | 25,488            | 0                |
| Fund Balance 7/01/93                      | 6,718         | 892              | 8                    | 12,801                    | 0                            | 7,300                         | 1,299                 | 121                    | 12,275            | 0                |
| Fund Balance 6/30/94                      | 6,430         | 920              | 0                    | (937)                     | 86,274                       | 6,419                         | 2,904                 | 3                      | 37,763            | 0                |

FISCAL YEAR 1994

SPECIAL REVENUE - TOWN

STATEMENT OF REVENUES, EXPENDITURES & CHANGES IN FUND BALANCE

| COA<br>Building<br>Fund               | Library<br>Grant | Library<br>Gifts | Paul<br>Pratt<br>Fund | Recreation<br>Fund | Easter<br>Egg<br>Fund | Recreation<br>Band<br>Concerts | Fund<br>Totals |
|---------------------------------------|------------------|------------------|-----------------------|--------------------|-----------------------|--------------------------------|----------------|
| <b>REVENUES</b>                       |                  |                  |                       |                    |                       |                                |                |
| Taxes & Excise                        |                  |                  |                       |                    |                       |                                | 0              |
| Licenses & Permits                    |                  |                  |                       |                    |                       |                                | 0              |
| Interest Income                       |                  |                  |                       |                    |                       |                                | 983            |
| Intergovernmental                     |                  |                  |                       |                    |                       |                                | 213,641        |
| User Charges                          |                  |                  |                       |                    |                       |                                | 0              |
| Departmental Charges                  |                  |                  |                       |                    |                       |                                | 0              |
| Fines                                 |                  |                  |                       |                    |                       |                                | 159,431        |
| Unclassified                          |                  |                  |                       |                    |                       |                                | 0              |
| Total Revenues                        | 0                | 7,485            | 7,856                 | 12,512             | 95,475                | 350                            | 1,500          |
| <b>EXPENDITURES</b>                   |                  |                  |                       |                    |                       |                                |                |
| Personal Services                     |                  | 1,229            |                       |                    |                       |                                | 1,229          |
| General Expenses                      | 518              | 4,803            | 10,387                | 13,218             | 109,189               | 345                            | 867            |
| Capital Outlay                        |                  |                  |                       |                    |                       |                                | 396,337        |
| Unclassified                          |                  |                  |                       |                    |                       |                                | 0              |
| Total Expenditures                    | 518              | 6,032            | 10,387                | 13,218             | 109,189               | 345                            | 867            |
| <b>OTHER FINANCING SOURCES (USES)</b> |                  |                  |                       |                    |                       |                                |                |
| Operating Transfers In                |                  |                  |                       |                    |                       |                                | 18,598         |
| Operating Transfers Out               |                  |                  |                       |                    |                       |                                | (6,514)        |
| Sale of Notes                         |                  |                  |                       |                    |                       |                                | 0              |
| Total Sources (Uses)                  | 0                | 0                | 0                     | 0                  | 0                     | 0                              | 12,084         |
| Excess (Deficiency)                   | (518)            | 1,453            | (2,531)               | (706)              | (13,714)              | 5                              | 633            |
| Fund Balance 7/01/93                  | 518              | 5,720            | 7,339                 | 706                | 23,589                | 156                            | 2,100          |
| Fund Balance 6/30/94                  | 0                | 7,173            | 4,808                 | 0                  | 9,875                 | 161                            | 2,733          |

FISCAL YEAR 1994

SPECIAL REVENUE – SCHOOL

STATEMENT OF REVENUES, EXPENDITURES & CHANGES IN FUND BALANCE

|                                       | SPED<br>School<br>Lunch | Technical<br>Assist | METCO          | Chapter<br>Two | Chapter<br>One | PL94-<br>142  | PL89-<br>313 | PL94-<br>142  | Common<br>Wealth<br>II | SPED<br>Transition |
|---------------------------------------|-------------------------|---------------------|----------------|----------------|----------------|---------------|--------------|---------------|------------------------|--------------------|
| <b>REVENUES</b>                       |                         |                     |                |                |                |               |              |               |                        |                    |
| Taxes & Excise                        |                         |                     |                |                |                |               |              |               |                        |                    |
| Licenses & Permits                    |                         |                     |                |                |                |               |              |               |                        |                    |
| Interest Income                       | 20,254                  | 4,500               | 146,433        | 3,203          | 24,151         | 73,517        | 1,962        | 10,000        | 1,100                  | 3,000              |
| Intergovernmental                     | 197,464                 |                     |                |                |                |               |              |               |                        |                    |
| User Charges                          |                         |                     |                |                |                |               |              |               |                        |                    |
| Departmental Charges                  |                         |                     |                |                |                |               |              |               |                        |                    |
| Fines                                 |                         |                     |                |                |                |               |              |               |                        |                    |
| Unclassified                          |                         |                     |                |                |                |               |              |               |                        |                    |
| Total Revenues                        | <b>217,718</b>          | <b>4,500</b>        | <b>146,433</b> | <b>3,203</b>   | <b>24,151</b>  | <b>73,517</b> | <b>1,962</b> | <b>10,000</b> | <b>1,100</b>           | <b>3,000</b>       |
| <b>EXPENDITURES</b>                   |                         |                     |                |                |                |               |              |               |                        |                    |
| Personal Services                     | 56,364                  | 77,562              | 180            | 24,000         | 73,517         | 1,932         | 8,880        |               |                        |                    |
| General Expenses                      | 162,975                 | 2,847               | 67,710         | 3,162          | 14             |               | 1,390        |               | 1,100                  | 1,578              |
| Capital Outlay                        |                         |                     |                |                |                |               |              |               |                        |                    |
| Unclassified                          |                         |                     |                |                |                |               |              |               |                        |                    |
| Total Expenditures                    | <b>219,339</b>          | <b>2,847</b>        | <b>145,272</b> | <b>3,342</b>   | <b>24,014</b>  | <b>73,517</b> | <b>1,932</b> | <b>10,270</b> | <b>1,100</b>           | <b>1,578</b>       |
| <b>OTHER FINANCING SOURCES (USES)</b> |                         |                     |                |                |                |               |              |               |                        |                    |
| Operating Transfers In                |                         |                     |                |                |                |               |              |               |                        |                    |
| Operating Transfers Out               |                         |                     |                |                |                |               |              |               |                        |                    |
| Sale of Notes                         |                         |                     |                |                |                |               |              |               |                        |                    |
| Total Sources (Uses)                  | <b>0</b>                | <b>0</b>            | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>      | <b>0</b>     | <b>0</b>      | <b>0</b>               | <b>0</b>           |
| Excess (Deficiency)                   | (1,621)                 | 1,653               | 1,161          | (139)          | 137            | 0             | 30           | (270)         | 0                      | 1,422              |
| Fund Balance 7/01/93                  | 4,962                   | 1,592               | 5,441          | 139            | 254            | 0             | 0            | 1,424         | 0                      | 0                  |
| Fund Balance 6/30/94                  | <b>3,341</b>            | <b>3,245</b>        | <b>6,602</b>   | <b>0</b>       | <b>391</b>     | <b>0</b>      | <b>30</b>    | <b>1,154</b>  | <b>0</b>               | <b>1,422</b>       |

FISCAL YEAR 1994

SPECIAL REVENUE - SCHOOL

STATEMENT OF REVENUES, EXPENDITURES & CHANGES IN FUND BALANCE

|                                       | Drug<br>Free<br>School | TEECH | Health<br>Grant | Math<br>Training | Per<br>Pupil<br>Grant | Athletics<br>Fund | Gift<br>Fund | After<br>School<br>Fund | Insurance<br>Fund | Fund<br>Totals |
|---------------------------------------|------------------------|-------|-----------------|------------------|-----------------------|-------------------|--------------|-------------------------|-------------------|----------------|
| <b>REVENUES</b>                       |                        |       |                 |                  |                       |                   |              |                         |                   |                |
| Taxes & Excise                        |                        |       |                 |                  |                       |                   |              |                         |                   | 0              |
| Licenses & Permits                    |                        |       |                 |                  |                       |                   |              |                         |                   | 0              |
| Interest Income                       | 4,763                  | 5,000 | 48,766          | 2,274            |                       | 44,651            | 1,300        | 40,806                  |                   | 348,923        |
| Intergovernmental                     |                        |       |                 |                  |                       |                   |              |                         |                   | 284,221        |
| User Charges                          |                        |       |                 |                  |                       |                   |              |                         |                   | 0              |
| Departmental Charges                  |                        |       |                 |                  |                       |                   |              |                         |                   | 0              |
| Fines                                 |                        |       |                 |                  |                       |                   |              |                         |                   | 0              |
| Unclassified                          |                        |       |                 |                  |                       |                   |              |                         |                   | 0              |
| Total Revenues                        | 4,763                  | 5,000 | 48,766          | 2,274            | 0                     | 44,651            | 1,300        | 40,806                  | 2,764             | 635,908        |
| <b>EXPENDITURES</b>                   |                        |       |                 |                  |                       |                   |              |                         |                   |                |
| Personal Services                     |                        |       | 14,435          |                  |                       | 52,373            |              | 33,932                  |                   | 341,243        |
| General Expenses                      | 4,420                  | 2,052 | 22,202          | 2,274            | 33,211                | 1,196             | 731          | 1,540                   | 3,084             | 313,418        |
| Capital Outlay                        |                        |       | 0               |                  |                       |                   |              |                         |                   | 0              |
| Unclassified                          |                        |       |                 |                  |                       |                   |              |                         |                   | 0              |
| Total Expenditures                    | 4,420                  | 2,052 | 36,637          | 2,274            | 33,211                | 53,569            | 731          | 35,472                  | 3,084             | 654,661        |
| <b>OTHER FINANCING SOURCES (USES)</b> |                        |       |                 |                  |                       |                   |              |                         |                   |                |
| Operating Transfers In                |                        |       |                 |                  |                       |                   |              |                         |                   | 0              |
| Operating Transfers Out               |                        |       |                 |                  |                       |                   |              |                         |                   | 0              |
| Sale of Notes                         |                        |       |                 |                  |                       |                   |              |                         |                   | 0              |
| Total Sources (Uses)                  | 0                      | 0     | 0               | 0                | 0                     | 0                 | 0            | 0                       | 0                 | 0              |
| Excess (Deficiency)                   | 343                    | 2,948 | 12,129          | 0                | (33,211)              | (8,918)           | 569          | 5,334                   | (320)             | (18,753)       |
| Fund Balance 7/01/93                  | 42                     | 404   | 0               | 0                | 33,301                | 31,936            | 350          | 4,326                   | 4,455             | 88,626         |
| Fund Balance 6/30/94                  | 385                    | 3,352 | 12,129          | 0                | 90                    | 23,018            | 919          | 9,660                   | 4,135             | 68,873         |

**WATER FUND**  
**STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES**  
**IN RETAINED EARNINGS**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 1994**

|   |           |                      |
|---|-----------|----------------------|
| Revenue:*                               |           |                      |
| User Charges                            | \$769,575 |                      |
| State Aid                               | 14,871    |                      |
| Water Liens                             | 52,023    |                      |
| Hydrants — Town of Cohasset             | 97,125    |                      |
| Miscellaneous                           | 15,325    |                      |
| Donations                               | 50,000    |                      |
| <br>Total Revenue                       |           | \$ 998,919           |
| <br>Expenditures                        | 978,956   |                      |
| Encumbrances                            | 39,815    |                      |
| Transfer to General Fund                | 0         |                      |
| <br>Total Expenditures & Encumbrances   |           | (1,018,771)          |
| <br>Excess of Revenue Over Expenditures |           | (19,852)             |
| <br>Retained Earnings July 1, 1993      |           | 0                    |
| <br>Add: Prior year Encumbrances closed | 6,184     |                      |
| Transfers from General Fund             | 13,668    |                      |
| <br>Retained Earnings June 30, 1994     |           | 0                    |
|   |           | <u><u>      </u></u> |

\*Cash Basis

**WATER FUND**  
**STATEMENT OF APPROPRIATIONS AND EXPENDITURES**  
**FISCAL YEAR 1994**

|                         | Prior Year<br>Encumbered | Annual<br>Town Meeting<br>Appropriation | Reserve Fund/<br>Town Meeting<br>Transfers | Total<br>Appropriation | Expended           | To Surplus<br>Revenue | Encumbered       |
|-------------------------|--------------------------|---|--|------------------------|--------------------|-----------------------|------------------|
| <b>WATER DEPARTMENT</b> |                          |   |  |                        |                    |                       |                  |
| Personal Services       | \$1,379                  | \$ 265,285                              | (\$4,800)                                  | \$ 260,485             | \$259,524          | \$ 961                | 0                |
| General Expenses        |                          | 166,907                                 | 13,900                                     | 182,186                | 172,371            | 0                     | 9,815            |
| Capital Outlay          |                          | 4,000                                   | (4,000)                                    | 0                      | 0                  | 0                     | 0                |
| Retirement              |                          | 47,252                                  | 0  | 47,252                 | 45,201             | 2,051                 |                  |
| Insurance Expense       |                          | 32,000                                  | 0  | 32,000                 | 15,000             | 17,000                |                  |
| Group Insurance         |                          | 42,069                                  | 0  | 42,069                 | 36,196             | 5,873                 |                  |
| Maturing Debt           |                          | 235,700                                 | 0  | 235,700                | 235,700            | 0                     |                  |
| Interest                |                          | 212,386                                 | 0  | 212,386                | 212,385            | 1                     |                  |
| New Vehicle             |                          | 0                                       | (4,100)                                    | 0                      | 0                  | 0                     |                  |
| Eminent Domain          |                          | 0                                       |  | 270                    | 0                  | 270                   |                  |
| Personal Computer       |                          | 435                                     | 0  | 435                    | 435                | 0                     |                  |
| Emergency Expenditures  |                          |   | 2,143                                      | 2,143                  | 0                  | (30,000)              | 30,000           |
| Unpaid Bills            |                          |   |  |                        | 2,143              | 0                     |                  |
| <b>TOTAL</b>            |                          | <b>\$6,184</b>                          | <b>\$1,005,599</b>                         | <b>\$3,143</b>         | <b>\$1,014,926</b> | <b>\$978,955</b>      | <b>(\$3,844)</b> |
|                         |                          |   |  |                        |                    |                       | <b>\$39,815</b>  |

**CAPITAL PROJECTS FUND**  
**STATEMENT OF REVENUES & EXPENDITURES**  
**FISCAL YEAR 1994**

|  | Balance Forward  | Bonds Payable    | Temporary Borrowing | Transfers/<br>Revenue | Expenditures     | Reserve For Appropriation | Balance          |
|--|------------------|------------------|---------------------|-----------------------|------------------|---------------------------|------------------|
| Design/Construction New Cemetery Sewer Project | \$ 14,888        | 0                | 0                   | 0                     | \$ 8,368         |                           | \$ 6,520         |
| Replace Classrooms                             | 45,727           | 0                | 0                   | 0                     | 0                |                           | 45,727           |
| School Science Labs                            | 1,630            | 0                | 0                   | 0                     |                  | \$ 1,630                  | 0                |
| Transfer Station                               | 5,080            | 0                | 0                   | 0                     | 0                | 5,080                     | 0                |
| Police/Fire Renovation                         | 3,148            | 0                | 0                   | 0                     | 3,148            |                           | 0                |
| Septic System Deer Hill School                 | 19,685           | 0                | 0                   | 0                     | 14,269           |                           | 5,417            |
| School Repair-FY93                             | 500              | 0                | 0                   | 0                     | 0                | 500                       | 0                |
| Ambulance                                      | 3,887            | 0                | 0                   | 0                     | 1,417            | 256                       | 2,214            |
| School Repair-FY92                             | 55               | 0                | 0                   | 0                     | 0                |                           | 55               |
| Harbor Dredging                                | 1,474            | 0                | 0                   | 0                     |                  |                           |                  |
| Doane Street Culvert                           | 18,598           | 0                | (100,000)           | 81,402                | 0                |                           | 0                |
| Haggerty Property                              | 28,476           | 0                | 0                   | 0                     | 28,476           |                           | 0                |
| Fire Pumper Truck                              | 0                | 0                | 485,000             | 0                     | 472,401          | 0                         | 12,599           |
| School Boilers                                 | 0                | 208,000          | 0                   | 19,739                | 104,458          | 0                         | 123,281          |
| Fund Totals                                    | 85,000           | 0                | 0                   | 0                     | 79,362           | 0                         | 5,638            |
|  | <b>\$228,148</b> | <b>\$208,000</b> | <b>\$385,000</b>    | <b>\$101,141</b>      | <b>\$708,751</b> | <b>\$11,733</b>           | <b>\$201,806</b> |

**TRUST FUNDS**  
**STATEMENT OF CHANGES IN FUND BALANCE**  
**FISCAL YEAR 1994**

|   | Balance<br>July 1, 1993 | Donations &<br>Receipts | Investment<br>Income | Expenses &<br>Transfers to<br>General Fund | Reserved<br>For FY95<br>Expenditure | Balance<br>June 30, 1994 |
|---|-------------------------|-------------------------|----------------------|--|-------------------------------------|--------------------------|
| <b>PARKS AND PLAYGROUNDS</b>                |                         |                         |                      |  |                                     |                          |
| Billing's Park Fund                         | \$ 970                  |                         | \$ 28                | \$ 15                                      | \$ 15                               | \$ 969                   |
| Billings Common Fund                        | 1,136                   |                         | 33                   | 25   | 30                                  | 1,114                    |
| H.W. Wadleigh Park Fund                     | 5,936                   |                         | 172                  | 200  | 150                                 | 5,757                    |
| Wheelwright Park Fund                       | 16,529                  |                         | 480                  | 650  | 450                                 | 15,908                   |
| Edith M. Bates Fund                         | 5,584                   |                         | 163                  |  |                                     | 5,748                    |
| <b>CEMETRIES</b>                            |                         |                         |                      |  |                                     |                          |
| Perpetual Care-Woodside Cemetery            | 115,498                 |                         | 3,305                | 3,500                                      | 3,200                               | 114,602                  |
| Perpetual Care-Beechwood Cemetery           | 7,834                   |                         | 227                  | 250  | 225                                 | 7,586                    |
| Beechwood Cemetery Association              | 3,155                   |                         | 92                   |  |                                     | 3,247                    |
| Estate of Harry E. Wilbur                   | 669                     |                         | 20                   |  |                                     | 688                      |
| Estate of Harry E. Wilbur                   | 4,740                   |                         | 138                  |  |                                     | 4,879                    |
| Charlotte Lincoln Bell Memorial Fund        | 25,738                  |                         | 749                  | 264  |                                     | 26,223                   |
| Isadora B. Newey Fund                       | 19,138                  |                         | 559                  |  |                                     | 19,697                   |
| Cedar Street Cemetery                       | 3,547                   |                         | 103                  | 120  | 100                                 | 3,429                    |
| <b>SCHOOLS</b>                              |                         |                         |                      |  |                                     |                          |
| Ripley Fund                                 | 4,580                   |                         | 134                  |  |                                     | 4,714                    |
| James W. Nichols Scholarship Fund           | 5,589                   |                         | 159                  |  |                                     | 5,248                    |
| Major William Arthur Scholarship Fund       | 7,101                   |                         | 52                   |  |                                     | 7,361                    |
| Alice and Walter Shuebrook Scholarship Fund | 12,975                  |                         | 375                  |  |                                     | 12,950                   |
| William Ripley Jr., Athletic Fund           | 12,169                  |                         | 355                  | 52   |                                     | 12,473                   |
| John F. Creamer Scholarship Fund            | 1,026                   |                         | 150                  | 33   | 29                                  | 1,180                    |
| Margaret M. Hardy Scholarship Fund          | 229,815                 |                         | 6,640                |  |                                     | 228,455                  |
| Helen & Malcom Stevens Scholarship Fund     | 161,594                 | 7,000                   | 7,381                |  |                                     | 17,200                   |
|   |                         |                         |                      |  |                                     | 158,775                  |

**TRUST FUNDS**  
**STATEMENT OF CHANGES IN FUND BALANCE**  
**FISCAL YEAR 1994**

|                                   | Balance<br>July 1, 1993  | Donations &<br>Receipts | Investment<br>Income  | Expenses &<br>Transfers to<br>General Fund | Reserved<br>For FY95<br>Expenditure | Balance<br>June 30, 1994 |
|-----------------------------------|--------------------------|-------------------------|-----------------------|--|-------------------------------------|--------------------------|
| <b>OTHER</b>                      |                          |                         |                       |  |                                     |                          |
| Stabilization Fund                | 38,471                   | 21,448                  | 853                   | 30,800                                     | 8,524                               |                          |
| Carbone Lane                      | 0                        |                         | 0                     | 1,801                                      |                                     | 19,647                   |
| Health Insurance Trust Fund       | 62,610                   |                         | 1,828                 |  |                                     | 64,438                   |
| Conservation Fund                 | 52,373                   |                         | 1,529                 |  |                                     | 53,902                   |
| Beechwood Improvement Association | 4,987                    |                         | 145                   | 96   |                                     | 5,035                    |
| Retirement Fund                   | 884,501                  |                         | 45,655                | 60,000                                     | 50,000                              | 820,156                  |
| Town Pump Maintenance             | 1,630                    |                         | 48                    |  |                                     | 1,678                    |
| Fire Department Charitable Trust  | 252,031                  |                         | 11,215                | 97,407                                     | 10,400                              | 155,439                  |
| Reed Corner Trust Fund            | 137                      | 70                      | 4                     | 42   |                                     | 169                      |
|                                   | <hr/> <u>376,470</u>     | <hr/> <u>17,004</u>     | <hr/> <u>8,853</u>    | <hr/> <u>12,512</u>                        | <hr/> <u>0</u>                      | <hr/> <u>389,815</u>     |
|                                   | <hr/> <u>\$2,318,533</u> | <hr/> <u>\$48,224</u>   | <hr/> <u>\$91,482</u> | <hr/> <u>\$233,863</u>                     | <hr/> <u>\$64,570</u>               | <hr/> <u>\$2,159,806</u> |
|                                   |                          |                         |                       |  |                                     | <hr/> <u>\$2,159,806</u> |

**PAUL PRATT MEMORIAL LIBRARY**  
Vanguard Star Fund  
**TRUST FUND TOTALS**

**GENERAL FUND**

**STATEMENT OF LONG TERM DEBT**  
**JUNE 30, 1994**

| <b>Loan and Rate</b>  | <b>Annual<br/>Principal<br/>Payment</b>                   | <b>Year Due</b>                        | <b>Amount</b>                                       | <b>Outstanding<br/>Balance<br/>June 30, 1994</b> |
|---|---|--|---|--|
| Sewerage-Project II-Mains for Various Streets<br>\$400,000.00 dated October 1, 1972, 5.1% |   | 1995                                   | \$ 35,000.00  | \$ 35,000.00                                     |
| \$1,570.00 dated October 1, 1972 due October 1, 1973, 4%                                  |   |  |   |  |
| School Roof Repair I-Deer Hill School<br>\$350,000.00, 10 years, 8.1%-8.2%                | (\$35,000.00)   | 1995-1996<br>1997                      | 50,000.00<br>15,000.00                              | 65,000.00  |
| *School Floors & Walls<br>\$115,000.00, 5 years, 6.45%                                    | (25,000.00)   |  |   |  |
| *Transfer Station<br>\$550,000.00, 13 years, 6.717%                                       | (50,000.00)<br>(36,250.00)                                | 1995-1998<br>1999-2002                 | 200,000.00<br>145,000.00                            | 345,000.00                                       |
| Classroom and Science Lab Renovations<br>\$250,000.00, 8 years, 6.70%                     | (31,375.00)<br>(30,375.00)                                | 1995-1996<br>1997                      | 62,750.00<br>30,375.00                              | 93,125.00  |
| *Science Labs<br>\$70,000.00, 9 years, 6.70%  | (7,875.00)<br>(7,000.00)                                  | 1995-1997<br>1998                      | 23,625.00<br>7,900.00                               | 30,625.00  |
| Town Hall Renovations<br>\$1,060,000, 13 years, 6.717%                                    | (80,750.00)<br>(81,750.00)<br>(113,000.00)<br>(63,750.00) | 1995-1996<br>1997<br>1998<br>1999-2002 | 161,500.00<br>81,750.00<br>113,000.00<br>255,000.00 | 611,250.00                                       |
| Roof Old Town Hall<br>25,000, 5 years, 6.10%  | (5,000.00)  | 1995                                   | 5,000.00  | 5,000.00   |
| Police/Fire Station Renovation<br>\$395,000, 10 years, 6.5-8.4%                           | (40,000.00)<br>(39,000.00)                                | 1995-1996<br>1997-2001                 | 80,000.00<br>195,000.00                             | 275,000.00                                       |

**GENERAL FUND**  
**STATEMENT OF LONG TERM DEBT**  
**JUNE 30, 1994**

| <b>Loan and Rate</b>  | <b>Annual<br/>Principal<br/>Payment</b> | <b>Year Due</b>   | <b>Amount</b>   | <b>Outstanding<br/>Balance<br/>June 30, 1994</b> |
|---|---|-------------------|---|--|
| * Osgood School-Repair of Roof, Septic System, Heating, and Bathrooms<br>\$115,000, 9 years, 6.5-8.4% | (12,800.00)<br>(12,600.00)              | 1995-1999<br>2000 | 64,000.00<br>12,600.00  | 76,600.00  |
| Design and Construction of New Cemetery<br>\$25,000, 5 years, 8.2-8.4%                                | (5,500.00)<br>(3,000.00)                | 1995<br>1996      | 5,500.00<br>3,000.00  | 8,500.00   |
| School Reconstruction<br>\$90,000, 5 years, 4.75%   | (19,000.00)                             | 1995-1997         | 76,000.00   | 76,000.00  |
| * Ambulance<br>\$90,000, 5 years, 5.2953%   | (18,000.00)                             | 1995-1998         | 72,000.00   | 72,000.00  |
| Fire Pumper<br>\$208,000, 10 years, 5.2953%   | (28,000.00)<br>(20,000.00)              | 1995-2004         | 28,000.00<br>180,000.00   | 208,000.00                                       |
| School Boilers<br>\$85,000, 9 years, 5.2953%  | 10,000.00<br>5,000.00                   | 1995-2002<br>2003 | 10,000.00<br>5,000.00   | 85,000.00  |
| Total Debt  |   |                   |   | \$1,986,100.00                                   |
| Loans Authorized and Unissued:  |   |                   |   |  |
| Design & Construction of Wastewater Disposal System<br>Article 16, May 2, 1988                        |   |                   | School Bus  | 45,000.00  |
| Construction of Effluent Sewers<br>Article 17, May 2, 1988  |   |                   | 1,400,000.00 Article 32, March 26, 1994                                     | 485,000.00                                       |
| Engineering & Design of Town Cemetery<br>Article 15, April 1, 1989                                    |   |                   | Land Acquisition<br>Wheelchair Lift<br>25,000.00 Article 33, March 26, 1994 | 26,415.32  |

**GENERAL FUND**  
**STATEMENT OF LONG TERM DEBT**  
**JUNE 30, 1994**

| Loan and Rate   | Annual<br>Principal<br>Payment  | Year Due  | Amount  | Outstanding<br>Balance<br>June 30, 1994 |
|---|---|---|---|---|
| Loans Authorized and Unissued (continued)   |   |   |   |   |
| Cap Landfill  |   | Milliken Field  |   |   |
| Article 46, April 7, 1990   | 480,000.00  | Article 41, March 26, 1994  | 775,000.00  |   |
| Engineering-Closure of Landfill   |   | Landfill Closure  |   |   |
| Article 10, October 22, 1990  | 13,929.00   | Article 28, March 26, 1994  | 825,000.00  |   |
| Oil Tank Removal  |   |   |   |   |
| Article 30, March 26, 1994  | 120,000.00  |   |   |   |
| Total Loans Authorized and Unissued   |   |   | \$4,995,344.32  |   |
| Water Treatment Facility Reservoir Dam and Control Structure \$2,500,000.00 dated January 24, 1978, Chapter 1163, Acts of 1973 (Outside Debt Limit) | (74,000.00)<br>(73,000.00)  | 1995-1996<br>1997-2012  | 148,000.00<br>1,168,000.00  | 1,316,000.00                            |
| Water Distribution System \$490,000.00 Margin Street and Atlantic Avenue to Cunningham Bridge; Article 12, April 2, 1983 (Outside Debt Limit)       | 25,000.00<br>(15,000.00)  | 1995-2003<br>2004   | 250,000.00<br>15,000.00   | 265,000.00                              |
| Clean up Costs of Oil Spill at Lily Pond \$100,000, 5 years, 6.10%  | (20,000.00)   | 1995  | 20,000.00   | 20,000.00                               |
| Eminent Domain Taking \$1,900,000 15 years, 6.5-8.4%  | (116,700.00)<br>(119,200.00)<br>(123,200.00)<br>(108,200.00)<br>(98,400.00)<br>(111,000.00)<br>(150,000.00) | 1994-1995<br>1996<br>1997-1998<br>1999<br>2000<br>2001<br>2002-2006 | 116,700.00<br>119,200.00<br>246,400.00<br>108,200.00<br>98,400.00<br>111,000.00<br>750,000.00 | \$3,150,900.00                          |
| Total Debt  |   |   |   | <u>1,549,900.00</u>                     |

**RECONCILIATION OF TOWN CASH ACCOUNTS**  
**JUNE 30, 1994**

|                  |                           |                |
|------------------|---------------------------|----------------|
| 01               | General Fund              | \$1,706,188    |
| 12               | School Lunch Fund         | 8,406          |
| 13               | Highway Fund              | 440            |
| 15               | Federal & State Grants    | 133,193        |
| 18               | Other Special Revenue     | 308,880        |
| 30               | Capital Projects Fund     | 214,082        |
| 61               | Water Fund                | 40,711         |
| 81               | Trust Funds               | 2,220,666      |
| 89               | Agency Fund               | <u>166,514</u> |
| ACCOUNTANT TOTAL |                           | \$4,799,081    |
| <br>             |                           |                |
|                  | Bank of Boston            | 378,419        |
|                  | BayBank                   | 35,876         |
|                  | Boston Safe Deposit       | 939,033        |
|                  | Century Bank & Trust      | 36,436         |
|                  | Eastern Bank              | 104,359        |
|                  | Fleet Bank                | 146,575        |
|                  | Quincy Savings            | 138,219        |
|                  | Rockland Trust Company    | 346,001        |
|                  | Shawmut Bank              | 331,542        |
|                  | State Street Bank & Trust | 121,805        |
|                  | Trust Funds & Investments | 2,220,666      |
|                  | Cash on Hand              | <u>150</u>     |
| TREASURER TOTAL  |                           | \$4,799,081    |

## BOARD OF ASSESSORS

The real estate market has shown sustained growth in residential sales for 1994, while property values have remained constant in the Town of Cohasset.

The past year has brought many changes to our office and will carry through in 1996 with the first in-house revaluation program. The Assessors have guided the department through a two-phase process with the computerization of the appraisal function and the education of the office staff.

This past year has also brought a new Assistant Assessor/Appraiser, Cheryl Pooler. With her professionalism and technical knowledge in assessing, the Board is confident she can carry us through the 1996 revaluation.

The Assessors present the following value information for all taxable property in Cohasset:

| <u>Type of Property</u> | <u>Assessed Value</u> |
|-------------------------|-----------------------|
| Residential             | \$718,310,900         |
| Commercial              | 58,582,900            |
| Industrial              | 4,592,800             |
| Personal Property       | 10,435,049            |

The fiscal 1995 Tax Rate was set at \$14.32.

Respectfully submitted,

James W. Lagrotteria, Chairman  
Michael C. Patrolia  
Ross W. Rosano

**REPORT OF THE TOWN TREASURER**  
**JULY 1, 1993 THROUGH JUNE 30, 1994**

|   |                       |
|---|-----------------------|
| BALANCE IN TREASURY JULY 1, 1993            | \$2,417,381.93        |
| Received from Collector of Taxes            | 11,797,082.93         |
| Received from Town Collector                | 154,741.16            |
| Received from Other Sources                 | <u>8,570,285.05</u>   |
| Total Receipts for Fiscal 1993              | 20,522,109.14         |
| Paid Selectmen's Warrants No. 53-54, & 1-53 | <u>-20,361,076.37</u> |
| BALANCE IN TREASURY JUNE 30, 1994           | <u>\$2,578,414.70</u> |

**DEPOSITORIES**

| Name of Bank                            | Balance June 30, 1994        |
|---|------------------------------|
| Bank of Boston                          | 378,418.98                   |
| BayBank                                 | 35,875.57                    |
| Boston Safe Deposit, Money Market       | 911,753.71                   |
| Boston Safe Deposit, Collateralized     | 26,924.70                    |
| Boston Safe Deposit, Highway            | 354.19                       |
| Century Bank and Trust                  | 36,436.37                    |
| Eastern Bank                            | 104,358.76                   |
| Fleet Bank                              | 146,575.36                   |
| Quincy Savings Bank                     | 110,872.97                   |
| Quincy Savings Bank, Parking Violation  | 27,346.37                    |
| Rockland Trust Company, Treasurer       | 327,291.57                   |
| Rockland Trust Company, Board of Health | 18,709.56                    |
| Shawmut Bank N/A                        | 331,541.95                   |
| State Street Bank and Trust             | 121,804.64                   |
| Cash in Drawer                          | <u>150.00</u>                |
| <b>TOTAL DEPOSITORYIES</b>              | <b><u>\$2,578,414.70</u></b> |

Respectfully submitted,

Elizabeth B. Ripley  
Treasurer-Collector

**REPORT OF THE COLLECTOR**  
**JULY 1, 1993 THROUGH JUNE 30, 1994**

**TOTAL COMMITMENT OF WARRANTS FROM THE BOARD OF ASSESSORS**

|  |               |
|--|---------------|
| 1987 & Prior Motor Vehicle Excise Commitments          | \$ 2,404.14   |
| 1992 Motor Vehicle Excise Commitments                  | 2,119.28      |
| 1993 Motor Vehicle Excise Commitments                  | 107,554.56    |
| 1994 Motor Vehicle Excise Commitments                  | 479,187.40    |
| 1994 Boat Excise Commitment                            | 17,852.00     |
| 1994 Personal Property Commitment                      | 137,829.19    |
| 1993 Real Estate Commitment                            | 3,504.99      |
| 1994 Real Estate Commitment/Including Liens            | 10,934,254.42 |
| 1994 Sewer Betterments, added to taxes                 | 62.80         |
| 1994 Committed Interest, added to taxes                | 6.28          |
| 1994 Sewer Connection, added to taxes                  | 40.00         |
| 1994 Committed Interest, added to taxes                | 2.00          |
| Total Commitment of Warrants from the Fire Department  | 115,065.90    |
| Total Commitment of Warrants from the Harbor Master    | 33,900.00     |
| Total Commitment of Warrants from the Water Department | 841,470.15    |
| Total Commitment of Warrants from the Sewer Department | 69,280.34     |

**TOTAL ABATEMENT CERTIFICATES FROM THE BOARD OF ASSESSORS**

|                     |           |
|---------------------|-----------|
| <b>Levy of 1988</b> |           |
| Motor Vehicle       | 13,936.44 |
| <b>Levy of 1989</b> |           |
| Motor Vehicle       | 23,951.94 |
| Personal Property   | 450.61    |
| <b>Levy of 1990</b> |           |
| Boat Excise         | 394.00    |
| Motor Vehicle       | 17,839.89 |
| Personal Property   | 800.64    |
| <b>Levy of 1991</b> |           |
| Boat Excise         | 186.00    |
| Motor Vehicle       | 16,995.34 |
| Personal Property   | 1,231.02  |
| Real Estate         | 582.12    |
| <b>Levy of 1992</b> |           |
| Boat Excise         | 296.53    |
| Motor Vehicle       | 227.08    |
| Personal Property   | 1,755.86  |
| Real Estate         | 175.00    |
| <b>Levy of 1993</b> |           |
| Boat Excise         | 549.91    |
| Motor Vehicle       | 5,411.54  |
| Personal Property   | 1,754.68  |
| Real Estate         | 14,722.53 |

|                     |            |
|---------------------|------------|
| <b>Levy of 1994</b> |            |
| Boat Excise         | 887.25     |
| Motor Vehicle       | 11,423.69  |
| Personal Property   | 69.65      |
| Real Estate         | 100,263.59 |

**DEPARTMENTAL ABATEMENTS**

|  |                          |
|--|--------------------------|
| Ambulance – all years                              | 21,892.22                |
| Mooring – all years                                | <u>592.50</u>            |
| <b>Total Abatements Granted During Fiscal 1994</b> | <b><u>236,390.03</u></b> |

**TOTAL ABATEMENTS FROM THE WATER AND SEWER DEPARTMENTS**

|       |           |
|-------|-----------|
| Water | 60,034.54 |
| Sewer | 2,815.62  |

**UNPAID TAXES AND CHARGES – June 30, 1994**

|                                    |                   |
|------------------------------------|-------------------|
| 1992 Motor Vehicle Excise          | 11,605.42         |
| 1993 Motor Vehicle Excise          | 20,617.78         |
| 1994 Motor Vehicle Excise          | 35,560.29         |
| 1990 Boat Excise                   | 165.00            |
| 1991 Boat Excise                   | 566.00            |
| 1992 Boat Excise                   | 879.00            |
| 1993 Boat Excise                   | 1,215.00          |
| 1994 Boat Excise                   | 5,025.00          |
| 1990 Personal Property             | 1,656.45          |
| 1991 Personal Property             | 1,381.19          |
| 1992 Personal Property             | 1,861.07          |
| 1993 Personal Property             | 2,815.02          |
| 1994 Personal Property             | 6,116.19          |
| 1994 Real Estate (including liens) | <u>244,748.38</u> |
|                                    | <u>334,211.79</u> |

**DEPARTMENTAL:**

|                                    |                  |
|------------------------------------|------------------|
| Ambulance Services (all years)     | 38,988.53        |
| Lien, Demolition of Building       | 500.00           |
| Lien, Board of Health/Sewer System | 7,521.84         |
| Mooring Fees (all years)           | 1,110.00         |
|                                    | <u>48,120.37</u> |

**WATER DEPARTMENT**

|                          |                  |
|--------------------------|------------------|
| Water Meters (all years) | <u>97,908.92</u> |
|--------------------------|------------------|

**SEWER DEPARTMENT:**

|                               |                  |
|-------------------------------|------------------|
| Sewer Use Charges (all years) | <u>16,669.05</u> |
|-------------------------------|------------------|

Respectfully submitted,  
Elizabeth B. Ripley, Treasurer-Collector

# GROSS SALARIES & WAGES PAID IN CALENDAR YEAR 1994

---

(Includes, where applicable, stipends, overtime, special details and holiday pay)

| NAME                   | GROSS WAGES |                            |           |
|------------------------|-------------|----------------------------|-----------|
| Studley, Joyce D.      | 28,146.01   | Buckley, Jr., J. Michael   | 39,908.99 |
| Winn, Ellen B.         | 21,158.37   | Cook, Nancy Ann            | 23,901.86 |
| SELECTMEN              | 49,304.38   | Farrell, Mary M.           | 10,482.23 |
| Doyon, Gregory J.      | 55,321.54   | ACCOUNTANT                 | 74,293.08 |
| EXECUTIVE SECRETARY    | 55,321.54   | Krupczak, Debra J.         | 5,568.01  |
| Brown, Merle S.        | 999.96      | Pooler, Cheryl A.          | 34,988.96 |
| Dickson, Clifford J.   | 500.00      | Rosano, Janice M.          | 23,661.00 |
| Gjesteby, Martha K.    | 1,124.97    | ASSESSORS                  | 64,217.97 |
| Goedecke, Jane         | 999.96      | Lagrotteria, James W.      | 1,300.00  |
| Laugelle, Rocco        | 249.99      | Patrolia, Michael C.       | 1,200.00  |
| Lehr, Jr., Arthur L.   | 250.00      | Rosano, Ross               | 1,200.00  |
| Marlette, III, George  | 1.00        | ASSESSORS MONTHLY          | 3,700.00  |
| Pratt, Peter J.        | 750.13      | Deveney, Grace M.          | 422.14    |
| Quigley, William P.    | 8,883.52    | Lincoln, Sally A.          | 25,846.39 |
| Sullivan, Michael H.   | 1,374.99    | Litchfield, Linda M.       | 23,693.02 |
| Wadsworth, David H.    | 500.00      | Protulis, Deborah B.       | 4,111.64  |
| SELECTMEN              | 15,634.52   | Ripley, Elizabeth B.       | 38,604.13 |
| Baccari, Domenic M.    | 270.00      | Snowdale, Nancy            | 153.49    |
| Bates, Margaret M.     | 187.50      | TREASURER-COLLECTOR        | 92,830.81 |
| Buckley, Raymond G.    | 82.50       | Douglas, Marion L.         | 35,781.72 |
| Charles, Margaret R.   | 326.00      | McGuire, Jacquelyn R.      | 20,673.86 |
| Douglas, Marion L.     | 329.00      | TOWN CLERK                 | 56,455.58 |
| Fichtner, Joann L.     | 145.00      | PLANNING BOARD             | 10,661.69 |
| Flint, Louise          | 305.00      | Litchfield, Pauline J.     | 22,854.24 |
| Goodwin, Ronald        | 167.75      | TOWN HALL                  | 22,854.24 |
| Hernan, Margaret       | 87.50       | Abbadessa, Richard B.      | 41,319.27 |
| Jones, Constance       | 87.50       | Abbadessa, Richard G.      | 38,818.38 |
| Koed, Fred             | 207.50      | Ainslie, Jr., Lawrence D.  | 41,429.03 |
| Langmaid, Chartis B.   | 57.50       | Beale, Suzanne L.          | 103.85    |
| Lehr, Jr., Arthur L.   | 67.50       | Cogill, Brian              | 46,908.36 |
| Lincoln, David         | 30.00       | Cogill, David C.           | 46,172.58 |
| Lincoln, Katherine M.  | 257.50      | Conte, John C.             | 48,722.68 |
| Litchfield, Pauline J. | 277.34      | DaSilva, Thomas O.         | 39,656.47 |
| MacLure, Janet         | 257.50      | Grassie, Jr., Frederick H. | 43,592.45 |
| McAuliffe, Jeanne      | 135.00      | Jackson, Robert W.         | 45,169.04 |
| McGuire, Jacquelyn R.  | 836.61      | Jones, Clifton B.          | 44,696.96 |
| McNabb, Jr., John K.   | 265.00      | Laugelle, Paul J.          | 38,628.36 |
| Parmenter, Dorothea    | 326.00      | Matos, Lisa M.             | 38,156.51 |
| Pratt, Ruth F.         | 257.50      | McCarthy, Donna            | 60.30     |
| Protulis, Deborah B.   | 9,219.93    | Noonan, Brian W.           | 51,571.00 |
| Rhodes, Kathleen M.    | 92.50       | Peters, Shellee L.         | 45,176.35 |
| Rosano, Janice D.      | 707.46      |                            |           |
| Soule, Kevin W.        | 41.79       |                            |           |
| Stover, David          | 202.80      |                            |           |
| Thompson, Jean J.      | 75.00       |                            |           |
| Tuckerman, Grace R.    | 340.00      |                            |           |
| Volungis, Judith P.    | 326.00      |                            |           |
| ELECTIONS              | 15,968.18   |                            |           |

|                             |                   |                               |                   |
|-----------------------------|-------------------|-------------------------------|-------------------|
| Pomarico, David J.          | 47,202.57         | Davenport, Robert V.          | 1,760.00          |
| Rattenbury, Yvette R.       | 13,628.95         | Laugelle, Peter G.            | 41,544.80         |
| Sargent, Frances P.         | 67.50             | Marsh, Herbert R.             | 1,138.50          |
| Small, John H.              | 40,477.51         | Murray, Michael P.            | 132.00            |
| Treanor, Jeffrey            | 41,658.46         | Pereira, Anthony J.           | 31,014.17         |
| Yocum, Richard              | 40,606.31         | Piepenbrink, Robert           | 25,909.81         |
| <b>POLICE DEPARTMENT</b>    | <b>793,822.89</b> | Williams, Dean                | 99.00             |
| Bilodeau, Paul T.           | 39,423.28         | <b>TREE &amp; PARK DEPT.</b>  | <b>101,598.28</b> |
| Boswell, III., John T.      | 36,467.08         | Baggs, Robert                 | 5,564.00          |
| Corbo, Edward M.            | 40,001.60         | Dickson, Clifford J.          | 400.00            |
| Curley, James F.            | 40,864.35         | Kelly, Shawn E.               | 26,681.84         |
| Davis, Linwood L.           | 38,265.14         | Marks, Jr., David R.          | 400.00            |
| Dockray, John J.            | 39,413.66         | Wigmore, Thomas               | 3,068.65          |
| Finegan, Thomas P.          | 39,220.89         | <b>HARBOR DEPARTMENT</b>      | <b>36,114.49</b>  |
| Fiori, James E.             | 37,464.46         | Egan, Robert M.               | 39,001.99         |
| Gurry, James L.             | 47,882.53         | Murray, Sandra J.             | 13,259.58         |
| Henderson, Jane E.          | 7,704.70          | <b>BUILDING DEPARTMENT</b>    | <b>52,261.57</b>  |
| Hernan, Thomas G.           | 40,374.15         | Bates, Lot E.                 | 437.50            |
| Lincoln, Roger W.           | 50,639.83         | Migliaccio, Paul L.           | 312.50            |
| Litchfield, William T.      | 40,013.02         | <b>WEIGHTS &amp; MEASURES</b> | <b>750.00</b>     |
| Mahoney, Jr., Francis X.    | 38,683.63         | Wigmore, Anthony J.           | 220.00            |
| Marr, Matthew B.            | 38,312.80         | Wigmore, Stephen F.           | 44,313.73         |
| McGaffigan, Paul F.         | 37,144.54         | <b>WIRE DEPARTMENT</b>        | <b>44,533.73</b>  |
| Pompeo, Jr., Arthur M.      | 28,225.29         | Curley, James F.              | 1,277.41          |
| Protulis, Robert F.         | 41,942.11         | Laugelle, Peter G.            | 5,625.38          |
| Protulis, William J.        | 42,445.03         | Lincoln, David                | 6,650.75          |
| Rosano, Randall W.          | 39,261.76         | Litchfield, Harold W.         | 38,604.28         |
| Runey, James P.             | 38,275.29         | Livingston, Boyd J.           | 30,998.74         |
| Silvia, Robert D.           | 44,345.06         | Muncey, Richard D.            | 92.10             |
| Struzik, Edward J.          | 39,849.23         | Noonan, Robert                | 25,880.46         |
| Trask, Mark H.              | 47,094.31         | Pereira, Anthony J.           | 2,583.68          |
| Wenzlow, Eric W.            | 38,654.02         | Piepenbrink, Robert           | 2,089.17          |
| <b>FIRE DEPARTMENT</b>      | <b>971,967.76</b> | Poland, Richard M.            | 1,850.75          |
| Andrews, Jr., Albert L.     | 1,216.39          | Sestito, Anthony              | 39,331.94         |
| Andrews, Robert J.          | 1,099.68          | Sestito, Carl A.              | 33,662.33         |
| Brooke, William E.          | 1,720.41          | Sestito, William A.           | 825.00            |
| Dickson, Clifford J.        | 391.63            | Snow, Mary L.                 | 7,370.75          |
| Donovan, Michael A.         | 1,832.80          | Williams, Dean                | 99.00             |
| Donovan, Peter C.           | 412.38            | <b>HIGHWAY DEPARTMENT</b>     | <b>196,941.74</b> |
| Haase, Donald P.            | 1,420.42          | Barnes, John T.               | 28,086.67         |
| Lindsey, Robert P.          | 1,512.06          | Gratta, Jr., Joseph J.        | 3,987.64          |
| MacNeill, John D.           | 2,041.15          | Jones, Ashley F.              | 467.52            |
| MacNeill, Jordan C.         | 2,061.90          | Laugelle, Joseph S.           | 35,715.51         |
| Maynard, Hermon J.          | 1,282.96          | Simeone, Louis N.             | 899.25            |
| Maynard, Steven I.          | 1,878.62          | Thompson, John F.             | 742.50            |
| McArthur, William H.        | 1,374.60          | Williams, Dean                | 3,673.70          |
| McKay, Thomas A.            | 1,741.16          |                               |                   |
| Migliaccio, Joseph A.       | 2,132.79          |                               |                   |
| Pape, John A.               | 91.64             |                               |                   |
| Pratt, Bruce W.             | 1,420.42          |                               |                   |
| Pratt, Christopher          | 229.10            |                               |                   |
| Pratt, Philip A.            | 2,886.67          |                               |                   |
| Sanborn, Jr., Raymond D.    | 1,512.06          |                               |                   |
| Sanborn, Kathleen M.        | 1,741.16          |                               |                   |
| <b>CALL-FIRE DEPARTMENT</b> | <b>30,000.00</b>  | <b>TRANSFER STATION</b>       | <b>73,572.79</b>  |

|                            |            |                            |            |
|----------------------------|------------|----------------------------|------------|
| Micciche, Ann Marie        | 118.62     | Ellinger, Douglas R.       | 1,303.25   |
| Walsh, Patricia A.         | 4,178.88   | Endris, Charles A.         | 1,290.63   |
| SEWER DEPARTMENT           | 4,297.50   | Gallant, Alyson            | 685.75     |
| Walsh, Patricia A.         | 20,998.40  | Higgins, Jean              | 429.00     |
| CONSERVATION COMM.         | 20,998.40  | Lembo, Nicole A.           | 671.88     |
| Godzik, Joseph R.          | 44,671.34  | MacDonald, Jessica         | 1,115.63   |
| Oteri-Puffer, Carol        | 29,513.55  | McDonald, Paulina A.       | 2,765.25   |
| Tilden, Jacqueline M.      | 1,578.33   | Murray, Karyn              | 1,488.25   |
| BOARD OF HEALTH            | 75,763.22  | Norris, Katie M.           | 653.13     |
| Bryanton, Kathleen         | 32,770.96  | Rosano, Gina               | 78.75      |
| Connolly, Susan S.         | 7,619.04   | Sargent, Kenneth S.        | 55.00      |
| COUNCIL ON AGING           | 40,390.00  | Snowdale, Nancy            | 286.00     |
| Ripley, Noel               | 1,600.00   | Stebbins, William G.       | 847.00     |
| VETERANS - MONTHLY         | 1,600.00   | Steberman, Madeleine E.    | 297.00     |
| Marsh, Herbert L.          | 24,867.30  | Sweeney, Torin             | 1,468.00   |
| CEMETERY                   | 24,867.30  | Worley, John M.            | 38,463.69  |
| Dolph, E. Cyrus            | 640.69     | RECREATION DEPT.           | 65,036.71  |
| Durso, Emily M.            | 864.90     | Butman, Kenneth B.         | 21,823.67  |
| Ford, Christian N.         | 309.75     | Donoghue, Donna            | 7,937.60   |
| Goff, Michael R.           | 78.63      | Hinglebine, John H.        | 43,290.16  |
| Hayes, Richard E.          | 48,044.27  | Kelly, Mark H.             | 38,343.09  |
| Knight, Nancy E.           | 21,535.52  | Koncius, Lauren E.         | 18,160.50  |
| Krueger, Bonnie            | 2,016.65   | McAuliffe, William D.      | 41,590.49  |
| Lambert, Patricia A.       | 20,234.94  | McCormack, Duncan T.       | 8,342.23   |
| Maciel, Bethany            | 1,854.07   | Muncey, Richard D.         | 30,059.98  |
| Pattison, Robert A.        | 9,928.73   | Pereira, John C.           | 35,058.68  |
| Pearshall, Jason           | 1,060.52   | Protulis, Robert F.        | 289.66     |
| Pope, Susan M.             | 27,443.76  | Wheeler, Ann M.            | 152.74     |
| Rayment, Mary F.           | 756.50     | WATER DEPARTMENT           | 245,048.80 |
| Seavey, Deborah A.         | 1,202.26   | Abbadessa, Richard G.      | 1,768.75   |
| Terry, Suzanne             | 26,786.66  | Ainslie, Jr., Lawrence D.  | 1,837.50   |
| Watrous, Susan M.          | 31,398.61  | Cadigan, Thomas M.         | 100.00     |
| LIBRARY                    | 194,156.46 | Cogill, Brian              | 8,123.75   |
| Anderson, Nancy            | 341.00     | Cogill, David C.           | 10,308.50  |
| Ball, Molly                | 847.00     | Conte, John C.             | 7,770.25   |
| Bass, Heather A.           | 650.00     | Corcoran, Jr., Richard     | 203.50     |
| Bates-McArthur, Rebecca M. | 1,532.00   | DaSilva, Thomas O.         | 100.00     |
| Carroll, Jr., James F.     | 567.00     | Donadio, Richard           | 125.00     |
| Carroll, Kathleen A.       | 346.50     | Durant, Kenneth B.         | 762.50     |
| Carter, Craig S.           | 1,091.25   | Goodwin, Daniel J.         | 138.00     |
| Chase, Dianne Ritter       | 932.00     | Grassie, Jr., Frederick H. | 2,866.00   |
| Connor, Michael S.         | 1,244.75   | Greene, George A.          | 125.00     |
| Crossen, Alba M.           | 77.00      | Hamacker, Mark T.          | 217.00     |
| Daley, David I.            | 1,501.50   | Jackson, Robert W.         | 1,436.00   |
| Deveney, Elizabeth A.      | 2,044.50   | Jones, Clifton B.          | 8,220.00   |
| Deveney, Grace M.          | 371.25     | Kilrain, John C.           | 200.00     |
| Deveney, Sara M.           | 1,592.75   | Lofgren, Brien S.          | 201.25     |

|                           |              |                       |           |
|---------------------------|--------------|-----------------------|-----------|
| Powers, Mitchell J.       | 92.00        | Auster, Jane          | 17,796.51 |
| Quigley, William P.       | 3,468.75     | Ayer, Alison          | 13,427.64 |
| Rappold, Robert           | 337.50       | Barrett, Beverly      | 4,708.35  |
| Small, John H.            | 6,205.25     | Berens, Carol         | 1,150.61  |
| Taylor, Jr., James        | 2,365.25     | Berggren, Kimberly A. | 3,492.06  |
| Treanor, Jeffrey          | 9,315.25     | Bierwert, Janice      | 24,848.56 |
| Twigg, Thomas L.          | 337.00       | Butman, Maribeth      | 2,589.49  |
| Yocum, Richard            | 1,805.00     | Carter, Marjorie      | 24,051.84 |
| OFF DUTY POLICE DEPT.     | 87,140.75    | Ciciotte, Carol       | 21,344.82 |
| Bilodeau, Paul T.         | 86.70        | Coggeshall, Debra M.  | 80.50     |
| Curley, James F.          | 86.70        | Colwill, Ilene        | 23,301.00 |
| Davis, Linwood L.         | 86.70        | Craig, Catherine A.   | 7,607.07  |
| Dockray, John J.          | 326.10       | Dewall, Julie         | 559.00    |
| Finegan, Thomas P.        | 346.80       | Dickinson, Dayle      | 7,434.36  |
| Hernan, Thomas G.         | 621.96       | Doherty, Laura Ann    | 4,400.00  |
| Mahoney, Jr., Francis X.. | 520.19       | Dunbar, Donna         | 12,836.70 |
| McGaffigan, Paul F.       | 449.29       | Edwards, Susan        | 7,306.28  |
| Protulis, Robert F.       | 408.87       | Edwards, William      | 14,654.82 |
| Protulis, William J.      | 693.56       | Figueiredo, Judith A. | 5,384.32  |
| Rosano, Randall W.        | 293.18       | Genereux, Wendy       | 12,360.00 |
| Runey, James P.           | 86.70        | Greenwood, Deborah C. | 30,636.03 |
| Trask, Mark H.            | 175.95       | Hanson, Jeanne B.     | 5,401.26  |
| OFF DUTY FIRE DEPT.       | 4,182.70     | Harris, Joy           | 9,509.81  |
| TOWN - GENERAL GOVERNMENT | 3,526,287.08 | Heinberg, Jeri A.     | 9,498.00  |
| Barrow, Robert E.         | 28,860.40    | Henderson, Linda      | 5,817.07  |
| Esposito, Jr., Joseph     | 29,674.85    | Hernan, Margaret      | 4,350.25  |
| Holland, Theodore         | 625.00       | Hernberg, Kathleen    | 13,501.29 |
| Jacobucci, John J.        | 39,483.20    | Hodges, Nancy         | 23,478.00 |
| Jones, Thomas             | 26,298.00    | Hughes, Corinne S.    | 9,778.78  |
| Lincoln, David            | 3,698.10     | Knurek, Robert G.     | 19,815.67 |
| McArthur, William H.      | 27,050.08    | Longo, Elizabeth      | 4,787.10  |
| Sargent, Kenneth S.       | 29,175.95    | Lordan, Cathy         | 3,888.11  |
| Soule, Kevin W.           | 30,755.82    | Lydon, Patricia       | 7,913.15  |
| Stover, Charles           | 23,827.48    | MacDonald, Catherine  | 1,137.60  |
| Stover, David             | 29,325.54    | MacDonald, Jessica    | 260.00    |
| Thurston, Richard         | 26,682.77    | Marcus, Barbara       | 23,945.31 |
| Young, Wallace J.         | 22,400.13    | Marsh, Christine V.   | 4,949.55  |
| CUSTODIAN                 | 317,857.32   | Meade, Joni           | 22,144.03 |
| Campbell, Ann M.          | 339.02       | Mitchell, Mary F.     | 20,798.00 |
| Chase, Dama               | 1,748.29     | Mulligan, Deanna L.   | 18,925.20 |
| Clay, Virginia E.         | 11,315.47    | Murphy, Karen         | 21,344.82 |
| Figueiredo, Janet         | 20,671.19    | Myers, Rhonda         | 183.30    |
| Morgan, Hugh J.           | 16,357.83    | O'Neil, Patricia A.   | 2,115.00  |
| Palm, Bonnie              | 12,454.63    | Pahud, Joan           | 1,464.75  |
| Powers, Frances           | 13,425.78    | Rizzotti, Susan       | 1,355.06  |
| Soule, Kevin W.           | 52.10        | Rooney, Mary          | 1,828.23  |
| Young, Wallace J.         | 289.16       | Rossi, Margaret W.    | 10,291.04 |
| BUS DRIVER                | 76,653.47    | Ryan, Kathleen M.     | 4,095.75  |
| SCHOOL                    | 394,510.79   | Sadler, Susan M.      | 5,462.00  |
|                           |              | Shultz, Brian K.      | 2,107.00  |
|                           |              | Smith, Pearl F.       | 73.97     |
|                           |              | Staunton, Mary F.     | 13,364.46 |
|                           |              | Sullivan, Maureen P.  | 23,183.00 |
|                           |              | Tilley, Priscilla A.  | 6,144.36  |
|                           |              | Tralongo, Julianne    | 5,180.58  |
|                           |              | Wagner, Marilyn B.    | 118.63    |
|                           |              | Walker, Melissa A.    | 21,169.35 |
|                           |              | Walsh, Angela K.      | 2,800.00  |
|                           |              | Zfzima, Catherine L.  | 4,382.17  |

|                          |                   |                         |                     |
|--------------------------|-------------------|-------------------------|---------------------|
| <b>CLERICAL</b>          | <b>577,996.36</b> |                         |                     |
| Bonanno, Anthony         | 42.00             | Narkiewicz, Paul H.     | 55,237.81           |
| Calabria, Maria          | 5,674.46          | Neundorf, F. J.         | 44,544.14           |
| D'Elia, Joanne           | 4,789.04          | Newkirk, Scott P.       | 43,954.57           |
| Donato, Maria I.         | 8,647.56          | O'Neil, III, Thomas J.  | 49,537.60           |
| Fontaine, Michelle D.    | 430.50            | Orman, William C.       | 10,000.00           |
| Grande, Lucia G.         | 10,253.56         | Packard, John R.        | 49,470.43           |
| Jacobucci, Eileen        | 5,033.96          | Porter, Ann Leslie      | 47,710.81           |
| Magri, Julie A.          | 205.90            | Reade, Donald A.        | 44,477.92           |
| Marascio, Josephine      | 5,329.37          | Risi, Guido J.          | 28,897.65           |
| Marcella, Giuseppina     | 1,896.15          | Schleiff, Marie         | 38,476.16           |
| Rhodes, Kathleen M.      | 6,088.81          | Shea, Alicia B.         | 21,467.07           |
| Salyards, Joyce          | 10,645.02         | Sippel, Thomas          | 26,929.09           |
| Young, Sandra M.         | 236.25            | Walsh, Dennis J.        | 51,377.59           |
| <b>LUNCHROOM</b>         | <b>59,272.58</b>  | Watson, Marilyn         | 46,443.59           |
| <b>SCHOOL - CLERICAL</b> | <b>637,268.94</b> | White, Laureen Ann      | 33,327.73           |
|                          |                   | Whitney, Linda R.       | 51,287.16           |
|                          |                   | Wondolowski, Dorothy    | 50,321.05           |
|                          |                   | Wood, Jo-Ellen S.       | 44,780.92           |
|                          |                   | Wool, Joan M.           | 18,391.63           |
|                          |                   | <b>PROFESSIONAL</b>     | <b>2,467,452.22</b> |
| Antolini, Joel A.        | 45,488.14         | Becker, Joseph          | 44,577.69           |
| Babaian, Mary A.         | 52,203.31         | Berman, Ann             | 15,025.67           |
| Barry, Melissa M.        | 29,211.91         | Biagini, Steven         | 38,345.35           |
| Beatson, Elizabeth       | 48,163.32         | Cassiani, Joan          | 40,548.92           |
| Bouchard, Joseph K.      | 44,864.53         | Cisneros, Elizabeth     | 40,830.45           |
| Brown, Patricia          | 25,389.50         | Deakin, Frank A.        | 44,477.92           |
| Buckley, Jr., John C.    | 44,057.11         | Dickinson, Dayle        | 10,580.58           |
| Burbank, Virginia A.     | 46,443.59         | Fennessey, Ruth C.      | 14,884.65           |
| Chatterton, Clark        | 53,018.54         | Fitzgerald, Francis P.  | 33,417.38           |
| Cisneros, Kenneth        | 48,299.36         | Horigan, Susan          | 30,630.41           |
| Cronin, Frances          | 45,184.92         | Kuntz, Dennis W.        | 7,491.36            |
| Delorenzo, John M.       | 58,850.04         | Leonard, Jr., Edward J. | 46,539.55           |
| Devin, Maura M.          | 39,548.79         | Leonard, Elizabeth A.   | 24,154.43           |
| Dodge, Deirdre           | 4,651.28          | Levine, Raymond         | 44,477.92           |
| Duffy, Maureen M.        | 26,460.69         | MacInnis, John V.       | 37,536.75           |
| Ekberg, Kenneth C.       | 47,137.53         | Magnussen, Nancy        | 32,606.29           |
| Emmons, Ronald L.        | 53,194.60         | Magoun, Joann           | 47,652.25           |
| Erbe, Samuel M.          | 38,873.23         | McDonald, Dorothy L.    | 46,443.59           |
| Federico, Joseph F.      | 44,477.92         | Murphy, Marjorie        | 40,301.82           |
| Ford, Ronald J.          | 22,569.48         | Murphy, Patricia White  | 23,394.55           |
| Fortin, George A.        | 46,590.87         | Shultz, R. Lawrence     | 47,651.05           |
| Faney, James E.          | 48,780.32         | Sweeney, Torin          | 13,558.13           |
| Gallagher, Mary Ellen    | 63,391.02         | Whitley, Katherine      | 41,154.67           |
| Gill, Michael Patrick    | 60,637.91         | Wilson, Judith N.       | 4,389.21            |
| Gilmartin, Stephen       | 46,443.59         | <b>DEER HILL SCHOOL</b> | <b>770,670.59</b>   |
| Hart, Stephen            | 81,757.88         | Alcott, Maureen P.      | 44,717.25           |
| Hogan, Paul F.           | 46,443.59         | Atkinson, Marian        | 36,876.41           |
| Jones, Yvonne            | 7,026.36          | Barbieri, Dianne M.     | 12,633.21           |
| Kelly, Donald J.         | 46,830.20         | Baush, Susan            | 46,443.59           |
| Kite, William C.         | 54,795.77         | Buckley, Barbara        | 25,596.26           |
| Klapholz, David Z.       | 10,335.42         | Collins, Rosalie L.     | 39,443.29           |
| Lajoie, Marcia J.        | 28,526.85         | Dangelo, Marilyn        | 46,443.50           |
| Lalumiere, Maureen       | 45,664.46         | Davis, Marie C.         | 39,548.79           |
| Leary, Edward J.         | 49,123.59         | Free, Jean              | 39,548.79           |
| Leary, John J.           | 59,211.46         | Gomez, Jill             | 25,527.31           |
| Lee, Margaret            | 39,548.79         | Hurley, Mary C.         | 38,399.19           |
| MacDermott, Edward W.    | 26,335.04         |                         |                     |
| Magnussen, David R.      | 47,260.83         |                         |                     |
| Marks, Bryan E.          | 40,549.60         |                         |                     |
| McFadd, Susan M.         | 43,477.96         |                         |                     |

|                        |            |                              |              |
|------------------------|------------|------------------------------|--------------|
| Maloney, Faith B.      | 44,477.92  | Hernberg, Kathleen           | 294.56       |
| Moody, Sharon          | 43,698.88  | Hughes, Corinne S.           | 1,030.92     |
| Ogden, Elizabeth A.    | 5,045.58   | Ingram, Susan A.             | 691.53       |
| Price, Marie           | 40,548.92  | Kite, Margaret Ann           | 165.00       |
| Stevens, Linda C.      | 14,116.46  | Livingstone, Laurie A.       | 1,440.00     |
| Webster, Deborah E.    | 38,546.47  | MacDonald, Catherine         | 630.00       |
| Wells, Barbara         | 40,049.97  | McCabe, Francis X.           | 225.00       |
| Weydt, Michael         | 38,323.69  | McDonald, Laura Jean         | 45.00        |
| OSGOOD SCHOOL          | 659,985.48 | McDonald, Paulina A.         | 45.00        |
| Barry, Irene Volpe     | 6,946.08   | Minnar, Elizabeth            | 315.00       |
| Brown, Genevieve       | 46,569.26  | Murphy, Marjorie             | 920.50       |
| Civale, Gale Ann       | 28,232.41  | Nedrow, Ruth                 | 6,618.00     |
| Coster, Keven          | 12,059.28  | Nigro, Deanna R.             | 180.00       |
| Ely, Florence          | 44,307.46  | O'Connell, Rosemary E.       | 2,145.00     |
| Gallagher, Pauline     | 46,682.92  | Petipas, Keith W.            | 315.00       |
| Gill, Linda            | 43,862.79  | Pilczak, Jo-Ann M.           | 45.00        |
| Hodgkins, Robin        | 30,303.69  | Pyfrom, Joan                 | 90.00        |
| McCarthy, Lauren M.    | 5,869.11   | Redfield, Alexandra C.       | 855.00       |
| Nedrow, Margo E.       | 8,778.42   | Ritts, Judith A.             | 220.92       |
| Ritts, Judith A.       | 30,289.72  | Roberts, Pamela G.           | 90.00        |
| Sceery, Dr. Robert T.  | 13,511.00  | Rolandelli, Michael          | 405.00       |
| Sullivan, John         | 15,191.54  | Rooney, Mary                 | 2,610.00     |
| Yess, Denise           | 44,356.21  | Rossi, Margaret              | 45.00        |
| SPECIAL NEEDS          | 376,959.89 | Saba, Renee                  | 3,619.50     |
| Adams, Harold          | 90.00      | Schultz, Douglas             | 45.00        |
| Alpert, Elizabeth I.   | 45.00      | Schultz, Regina              | 180.00       |
| Anderson, Brooke       | 495.00     | Simeone, June                | 1,575.00     |
| Anstead, Julie         | 45.00      | Suddath, Jill                | 1,150.62     |
| Ardolino, Jane C.      | 45.00      | Terry, Megan F.              | 45.00        |
| Aron, Jeff M.          | 810.00     | Tosca, Rebecca H.            | 90.00        |
| Barry, Irene Volpe     | 765.00     | Welz, Alison                 | 120.00       |
| Beggan, Catherine A.   | 45.00      | Wool, Joan M.                | 45.00        |
| Birmann, Jean          | 585.00     | SUBSTITUTES                  | 42,071.55    |
| Buckley, Barbara       | 785.00     | Anderson, Brooke             | 747.00       |
| Buckley, Lizanne M.    | 45.00      | Bostwick, Deborah A.         | 2,991.00     |
| Bugley, Cheryl         | 750.00     | Buckley, Peter J.            | 648.00       |
| Burns, Elizabeth       | 45.00      | Carey, Patricia              | 1,494.99     |
| Caldwell, Eric         | 1,260.00   | Clark, Keith E.              | 2,991.00     |
| Campbell, John         | 90.00      | Clark, Maureen O'Day         | 2,492.01     |
| Carey, Patricia        | 1,260.00   | Hall, Lowell Mark            | 2,053.34     |
| Chittick, Benjamin W.  | 180.00     | Henderson, Linda             | 806.66       |
| Clark, Keith E.        | 45.00      | Hughes, Corinne S.           | 1,936.00     |
| Coffey, Katherine      | 220.00     | Hughes, John F.              | 415.67       |
| Collins, Elizabeth     | 315.00     | Kahn, III, Ely J.            | 2,904.00     |
| Connolly, Nancy        | 720.00     | Knowles, Paula A. M.         | 1,161.34     |
| Crossland, David H.    | 90.00      | MacDermott, Edward W.        | 4,485.99     |
| Delorenzo, Jessica     | 45.00      | Martell, Jeffrey             | 1,794.00     |
| Demichele, Dan         | 45.00      | Meehan, Sara G.              | 1,693.98     |
| Dewaal, Julie          | 450.00     | Menis, Elizabeth             | 1,210.00     |
| Doherty, Laura Ann     | 90.00      | Quinn, Kerri-Ann             | 548.33       |
| Donovan, Julie E.      | 1,005.00   | Ridge, Kathleen              | 1,794.00     |
| Dorr, Jr., Frederic S. | 45.00      | Sargent, Ruthann             | 2,933.00     |
| Dunn, Kearin A.        | 1,485.00   | Silvia, Robert D.            | 2,796.99     |
| Dwyer, Diane           | 450.00     | Stansell, Jr., Robert        | 1,750.00     |
| Edlund, Lisbeth D.     | 255.00     | Steele, Chauncy              | 1,693.98     |
| Ellinger, Patricia     | 1,035.00   | Sweeney, Torin               | 2,258.00     |
| Ford, Ronald J.        | 720.00     | Vanderwerf, Karen L.         | 6,249.00     |
| Froio, Paul G.         | 180.00     | Vaughn, Catherine M.         | 540.00       |
| Gobat, Allison M.      | 165.00     | SPORTS OFFICIALS             | 50,388.28    |
| Goodrich, Elizabeth M. | 360.00     | SCHOOL - TEACHERS            | 4,367,528.01 |
| Hague, Lynda N.        | 45.00      | GROSS WAGES:                 |              |
| Hague, Tracy           | 90.00      | General Government & School: |              |
| Hart, Karen D.         | 45.00      | \$8,925,594.82               |              |
| Hebb, Elizabeth        | 540.00     |                              |              |

# LAND USE CONTROL

## BUILDING INSPECTOR AND ZONING OFFICER

The following is a report of the activities of the Building Department for 1994:

|  | Issued | Amount         |
|--|--------|----------------|
| Estimated Cost of Construction for permits | 349    | \$5,165,101.00 |
| Building Permit Fees                       |        | 32,967.00      |
| Certificates of Inspection                 | 13     | 605.00         |
| Zoning Bylaws                              | 51     | 460.00         |
| Zoning Maps                                | 47     | 141.00         |
| Copies                                     |        | 54.33          |
| Occupancy Permits                          | 18     | 450.00         |
| Topographical Map                          | 17     | 77.50          |
| Plumbing Permits                           | 138    | 4,428.00       |
| Gas Permits                                | 95     | 1,581.00       |
| Plumbing Inspector Paid for Inspections    |        | 4,108.00       |
| Gas Inspector Paid for Inspections         |        | 1,534.00       |

Respectfully submitted,

Robert M. Egan  
Building Inspector/Zoning Officer

## CONSERVATION COMMISSION

The Conservation Commission is pleased to note that in 1994 Associate Members Robin Grinnell and Edward Graham were appointed to fill vacancies on the Commission. Diligent time spent as associates enabled them to assume their jobs with ease. Our newest associates are Susan Cope, a planner, and James Dedes, an engineer. We are grateful for the technical and practical assistance they have brought to our meetings.

In 1994 the Conservation Commission continued to see an increase in filings by residents seeking permits and determinations as is required by the State's Wetland Protection Act and the Town's non-zoning Wetlands Bylaw. A greater awareness of the role environmental issues play in projects and a good working relationship with the Building Inspector and the Board of Health were all factors.

In addition to reviewing applications and conducting hearings, the Conservation Commission provided on-going assistance to the independent groups responsible for improvements to the track, field and tennis courts at the High School and Milliken Field. We continued to work with other town committees

on the location of a DPW garage, finding additional cemetery space, acquisition and use of the Hagerty property, and dealing with mosquito control issues. We also provided guidance to residents concerned about the midge infestation on Straits Pond, the problems associated with algae growth in Little Harbor, and the cleanup of Bound Brook.

In March, the Commission issued a Notice of Violation to Cohasset Heights Ltd. landfill and began a series of investigative hearings and inspections in an effort to remedy alteration of the wetlands adjacent to the landfill and contamination of the groundwater.

During the summer, Associate Member Susan Cope prepared a Map of Cohasset's Open Space. The project was initiated by the Massachusetts Executive Office of Environmental Affairs in an effort to encourage cities and towns to participate in a statewide GIS (Geographic Information System). The map, which identified all open and recreation space, will be a valuable resource in creating an open space plan for Cohasset. This, in turn, can generate funding from outside the community for protection of our natural resources. We thank Sue and the townspeople that she relied on for information in completing this project.

The Commission expects that this will be the first of several projects undertaken as part of an overall environmental planning and management effort. As environmental leaders of the community, the Conservation Commission continues to see the important role that education, land acquisition, planning and management can play, in addition to regulation, as a means of protecting the many valuable natural resources that we have in Cohasset.

Respectfully submitted,

Roseanne M. McMorris, Chairman  
Thomas J. Callahan, Vice Chairman

John K. Bryant

Robin D. Grinnell

Edward S. Graham, Jr.

Veneta P. Roebuck

Jeffrey E. Waal

Susan G. Cope, Associate Commissioner  
James G. Dedes, Associate Commissioner

## BOARD OF HEALTH

In 1994 Alix White was elected to the Board defeating Robert V. Davenport. William E. Baird, P.E./LSP was re-elected as Chairman and Thomas C. Cook, P.E. was elected Clerk. Joseph R. Godzik, VMD continued as Health Agent, and Carol Oteri-Puffer as Administrative Secretary.

Testing for lead in the drinking water continued at the schools. Replacement of fixtures, valves, pipes, etc. has continued, but has not solved the problem in all cases. Those water fountains containing high levels are shut off and are not being used. Replacement of plumbing continues.

Shaw's Supermarkets, the owner of Cushing Plaza, has performed some testing to support the design of a new septic system. It is anticipated that a design will be presented and approved in 1995.

The Massachusetts Department of Environmental Protection has passed new regulations pertaining to subsurface sewage disposal (Title 5) which go into effect on March 31, 1995. The regulations require a thorough inspection of septic systems at the time of real property transfer. Since it is estimated that about 50% of the septic systems in Cohasset will not meet the standards for protecting the public health and the environment, a significant financial impact will be felt by many residents who are selling their homes and who will be required to upgrade their existing septic systems.

Cohasset Heights Ltd. Landfill had two Final Environmental Impact Reports rejected by the Executive Office of Environmental Affairs for a fifteen-acre expansion. Review of the financial assurances and operations of the existing landfill continues.

Closure of the Town's Cedar Street Landfill continues to progress. The Town received approval from the Massachusetts Department of Environmental Protection to receive clay for capping the landfill from the Central Artery Project. Work is being done to complete the required Comprehensive Site Assessment (CSA). The final plan to cap the landfill and the CSA should be filed with the state in the spring of 1995.

Between 150 to 175 persons participated in the Annual Household Hazardous Collection Day.

The Board has worked with the South Shore Boards of Health Collaborative in developing tobacco control programs. In October awards were given to the following restaurants which are completely non-smoking: French Memories, Kimball's by the Sea, Village Fare and the Village Gourmet. On January 1, 1995 a policy making all municipal buildings and vehicles smoke-free will go into effect. Personnel from the Collaborative are working with tobacco vendors in Town to bring them into compliance with the state law regarding sales to minors. A compliance check held in the fall found that seventy percent of vendors were not in compliance with the law. Efforts to continue to reduce the health impacts of tobacco use will continue in 1995.

The raccoon rabies epizootic hit Cohasset during 1994. Four cases of rabies in raccoons were reported from various areas in the town. Police and the Animal Control Officer continue to eliminate wild animals which show unusual neurological signs. Only animals involved in a human or domestic animal exposure are sent to the State Laboratory for testing. Two rabies clinics were sponsored by the Board, providing rabies inoculations for both cats and dogs.

Pneumococcal pneumonia vaccine continues to be offered free to those persons over sixty-five years of age and those with a high risk of respiratory diseases. Immunizations can be obtained at the Social Service League office.

The revolving account receipts and expenditures for septage disposal at Upper Blackstone Pollution Abatement District in 1994 were:

|                 |             |
|-----------------|-------------|
| Receipts        | \$31,789.46 |
| Expenditure     | \$30,816.95 |
| Interest Earned | \$ 502.04   |

Respectfully submitted,

William E. Baird, Chairman

Thomas C. Cook, Clerk

Alix White, Member

### METROPOLITAN AREA PLANNING COUNCIL

Cohasset is a member of MAPC's South Shore Coalition subregion. Regional water and highway issues were the early focus of the South Shore Coalition, but over time the Coalition grew to address a wider range of regional policy and planning issues. This year, the South Shore Coalition focused on the Route 3A Bridge re-construction, and the Old Colony Railroad restoration project. In addition, the Coalition hosted a Legislative Breakfast in April 1994, initiated a search for a Regional Solid Waste Planner, and presented a workshop for local officials on how to read an Environmental Impact Report.

MAPC staff provided demographic data, including profiles of other communities and employment information, to the municipality.

MAPC staff also assisted the community with the programming of transportation projects into the Transportation Improvement Program. Project solicitation requests, TIP updates, and project status reports were provided to the community on a regular basis.

Respectfully submitted,

Martha K. Gjesteby,  
Cohasset Representative

## MOSQUITO CONTROL COMMITTEE

The Cohasset Mosquito Control Committee (CMCC) was thankful that no human cases of Western Equine Encephalitis (E.E.E.) were reported for Massachusetts in 1994. From May to the end of September, our committee received weekly reports from the Virology Division (Eastern Encephalitis Surveillance Program) of the Massachusetts Department of Public Health as to the status of the numbers and species of mosquitoes associated with E.E.E. found in trapping stations in Southeastern Massachusetts. At no time during the surveillance period was there an isolation of the virus known to directly cause E.E.E. The weekly reports from the Virology Division usually stated that "Numbers of all species of mosquitoes trapped remained, at below average levels for the long-term trap sites."

Our major effort during 1994 involved a project to identify potential breeding areas in Cohasset. Use was made of 67 topographic maps of the town. These maps are now being checked with Town officials and the staff of the Plymouth County Mosquito Control Project for accuracy and any omissions.

Our major efforts for 1995 including the following:

1) A demonstration project in the wooded area between Sohier Street and Smith Place immediately to the west of the old railroad tracks. This Town-owned land is crossed by James Brook and several tributary streams. Our long-range goal for mosquito control is source reduction; i.e., the elimination of breeding sites rather than the use of pesticides. Preliminary plans for this project were presented before the Cohasset Conservation Commission, pending a more formal written documentation in the near future.

2) Continuation and broadening the scope of information delivered to grade-school children concerning mosquito problems in the individual home environments.

3) Making available to our citizens "packets" of information on the various aspects of mosquito control; and

4) Visiting all householders requesting help with mosquito problems. If one has such problems, call the Cohasset Board of Health at 383-9900, Ext. 221, to report such difficulties.

Our committee sincerely welcomes suggestions concerning any aspect of mosquito control, especially information about potential breeding sites.

We are happy to welcome for 1995 Elsa Miller, who will be filling a vacancy on the committee.

Respectfully submitted,

Charles Gainor, Chairman

Frank Burk Ketcham, Jr.

Linda T. Keller (resigned 5/23/94)

Vincent P. Dunn

Donna P. French

Alix P. White

## PLANNING BOARD

The Cohasset Planning Board, under the authority granted to it by the Massachusetts General Laws, Chapter 40A, Chapter 41, and the Cohasset Zoning Bylaws, fulfilled the following responsibilities in 1994:

- Reviewed and approved ten subdivisions not requiring approval;
- Reviewed for final approval amendments to two site plans;
- Continued monitoring of approved subdivisions, cluster developments, and approved site plans under construction;
- Revised and reprinted the Cohasset Zoning Bylaws;
- The board held public hearings concerning amendments to bylaws 9.5 and 3.3.4., which were both withdrawn; the board also considered a proposed zoning change from RB to HB (Assessors' map 51, plots 37-46). This article was denied by the board.

Respectfully submitted,

Alfred S. Moore, Jr., Chairman  
William J. Good, Vice Chairman  
Jean H. Simonds, Clerk  
Robert H. Sturdy  
John F. O'Toole

## PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 1994.

The Project is a special district created by the State Legislature in 1957, and is now composed of 25 Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. On July 14, the Town of Whitman rejoined the Project. The Project is a regional response to a regional problem and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

Again in 1994, the season began with an above normal water table, which produced large numbers of spring brood mosquitoes throughout the County. Efforts were directed at larval mosquitoes, starting with the spring brood. Ground and aerial larvicide was accomplished using B.T.I., an environmentally selective bacterial agent. Upon emergence of the spring brood of adult mosquitoes, ultra-low-volume adulticiding began. The Project responded to increased numbers of service requests until a drying trend occurred during mid-summer. All sprayers and trucks performed well, with little time lost to breakdowns.

The threat of the mosquito-transmitted disease Eastern Equine Encephalitis (EEE) was low in 1994. This season marked the first time since 1981 that EEE virus was not isolated during the mosquito surveillance period. The recurring problem of EEE in Southeastern Massachusetts continues to ensure cooperation between this Project and the Massachusetts Department of Public Health.

The figures specific to the Town of Cohasset are given below. While mosquitoes do not respect town lines, the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Cohasset residents.

Insecticide Application: 1,296 acres were treated, using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in May and the last in September.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes, and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. Last year a total of 99 inspections were made to 77 catalogued breeding sites.

Water Management: During 1994 crews removed blockages, brush and other obstructions from 650 linear feet of ditches and streams to prevent overflows of stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Machine Reclamation: 160 linear feet of saltmarsh ditch was reconstructed in Cohasset, using one of the Project's two track-driven backhoes.

Finally, we have been tracking complaint response time, that is, the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Cohasset was less than two days, with more than 184 complaints answered.

Mosquito Survey: A systematic sampling for mosquitoes in Cohasset indicates that *Culex salinarius* was the most abundant species. Other important species collected included *Aedes vexans* and *Culiseta melanura*.

We encourage citizens or municipal officials to call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Respectfully submitted,

Carolyn Brennan, Chairman  
Robert A. Thorndike, Vice Chairman  
Leighton F. Peck, Jr., Secretary  
William J. Mara  
Alice A. Pratt

## RECYCLING COMMITTEE

Recycling in Cohasset continues successfully. Paper, corrugated cardboard, glass, magazines, clothing, cans, steel, plastic and returnables are all recycled to local vendors for further processing.

Our new baler was installed and is working well. Baling corrugated cardboard and plastic milk jugs has turned an expensive process into one of actual income to the Town.

The Committee has continued to approach recycling from an educational rather than enforcement standpoint. Updated recycling handouts are distributed periodically at the site. Monitors also encourage proper recycling by residents at the Recycling Transfer Facility (commonly known as the RTF). Carol Oteri-Puffer accepted the appointment by the Board of Health as Recycling Coordinator for continuity of information and program development between the Board of Health, Recycling Committee, RTF personnel, School Departments and other municipal buildings.

Annual School Day coordinated by the Recycling Committee gives the students in four classes the opportunity to visit the Recycling Transfer Facility and review the various methods of recycling. Caitlin Connolly has been appointed to the newly established position of Recycling Student Representative from the High School.

Office paper from the schools, junk mail and telephone books have been added to our recycling operations. Button battery recycling (hearing aid, etc.) has been offered through local retail sale outlets.

Wheelchairs, crutches, etc. are being recycled to Estrusco Associates in Scituate for re-use.

The Committee's goal is to continue in the forefront of South Shore communities with expansion, and utilizing innovative ideas and new recycling programs. We extend our appreciation to all the Town RTF users who cooperate and participate enthusiastically in the Mandatory Recycling which has been in effect since 1989.

Respectfully submitted,

Arthur L. Lehr, Jr.  
Merle S. Brown  
John F. Hubbard

# PUBLIC SAFETY

## ANIMAL CONTROL DEPARTMENT

The Animal Control Department saw a sharp increase in calls during 1994. The influx of calls can be attributed to Cohasset's first positive case of Racoon Rabies over the July 4th weekend. Luckily, we had expected a Rabies outbreak in 1994 and we were well equipped to handle the situation when it surfaced. From July on there were hundreds of calls to the Animal Control Department, Police Department, and Board of Health regarding suspected rabid animals. To date four animals found in various parts of Town have tested positive for Rabies.

Also during 1994, in an effort to streamline Cohasset's Animal Control operation, the Board of Selectmen put the Animal Control Department under the jurisdiction of the Cohasset Police Department. Since that time the Animal Control Department has become more efficient and dog licensing has hit an all-time high at almost 900 licenses issued. Hopefully, during the coming year we can license over 900 dogs.

I look forward to working with the various Town Departments, Boards, and residents of Cohasset during 1995, and urge you to call my office with any questions you may have. Thank you.

Respectfully submitted,

William P. Quigley  
Animal Control Officer

## EMERGENCY MANAGEMENT

Although the nation was plagued with several emergencies during 1994, Cohasset remained relatively quiet.

Electrical outages from fallen tree limbs were handled by Eastern Edison.

A Christmas 1994 windstorm caused severe discontent for many over the holiday, although this was not a declared emergency.

Efforts are under way to obtain surplus water storage trailers from the state. Acquisition of portable generators is also being investigated.

The Town has reason to be proud of its employees for their dedication to duty during trying times.

Respectfully submitted,

Arthur L. Lehr, Jr.  
Emergency Manager

## FIRE DEPARTMENT

I hereby submit the Annual Report of the Cohasset Fire Department for the year ending December 31, 1994.

A Statistical Analysis of the Department Responses for the year is as follows:

|                                    |           |
|------------------------------------|-----------|
| Building/Structure Fires . . . . . | 34        |
| Brush/Outdoor Fires . . . . .      | 38        |
| Motor Vehicle Accidents . . . . .  | 30        |
| Motor Vehicle Fires . . . . .      | 6         |
| Medical Calls . . . . .            | 526       |
| Assistance . . . . .               | 76        |
| Investigations . . . . .           | 186       |
| Inspections . . . . .              | 491       |
| Miscellaneous . . . . .            | 449       |
| <br>Total . . . . .                | <br>1,836 |

### Mutual Aid with other Towns, for Fires:

|                    |    |
|--------------------|----|
| Rendered . . . . . | 50 |
| Received . . . . . | 22 |

### Medical Responses

|   |     |
|---|-----|
| Total Calls . . . . .                   | 526 |
| Number of Persons Transported . . . . . | 341 |
| Persons treated at the Scene . . . . .  | 73  |
| Mutual Aid Rendered . . . . .           | 97  |
| Mutual Aid Received . . . . .           | 28  |

The Fire Department is currently operating with the following equipment:

- Engine 1 — 1994 Pierce 1,750 G.P.M. Pumper
- Engine 2 — 1987 Pierce 1,250 G.P.M. Pumper
- Engine 3 — 1979 Duplex 1,250 G.P.M. Pumper
- Ladder 1 — 1978 Seagrave 100 Foot Aerial Ladder
- Forest 1 — 1982 Ford 4 W.D. 100 G.P.M. pump
- Rescue 3 — 1993 International Ambulance
- Car 20 — 1987 Ford 4-Door Sedan
- Rescue Craft — 1993 Avon — 14 Foot

The new Pierce Pumping Engine authorized by the 1993 Annual Town Meeting was delivered in July and has proved to be a valuable asset and very reliable.

In the past year, the Department lost one member due to retirement. Firefighter Arthur M. Pompeo, Jr. performed his duties in a faithful and diligent manner.

Firefighter — January 14, 1971 - February 13, 1994  
Acting Captain — February 14, 1994 - October 21, 1994

In conclusion, I would like to extend to the Citizens of Cohasset, the Board of Selectmen and the Heads and Members of the Town Departments and Committees, my sincere thanks and appreciation for their assistance.

To all of the Officers and Firefighters of the Department for their dedication and performance of duties, my sincere thanks and appreciation.

Respectfully submitted,

Roger W. Lincoln  
Chief of the Fire Department

### HARBOR MASTER

A finale to 1994 was a Northeaster with wind gusts to 70 mph, which resulted in little damage to the Harbor.

The 1994 boating season was another safe one, with no loss of life or property. In October the Scituate side of the clam flats were opened and in December the two towns and the environmental police fined three persons for commercial harvesting. Cohasset Harbor was also host to the National 210 Championships this year and saw Sarah Leggat make a strong showing. Plans for the Harbor and channel dredging are progressing smoothly.

From the Log:

|   |    |
|---|----|
| Total number of calls responded to: . . . . . | 81 |
| Boats Towed: . . . . .                        | 32 |
| Boats Dewatered: . . . . .                    | 10 |
| Boats Escorted: . . . . .                     | 5  |
| Assists to Coast Guard: . . . . .             | 15 |
| False Alarms: . . . . .                       | 7  |
| Miscellaneous: . . . . .                      | 12 |

Respectfully submitted,

Shawn E. Kelly, Harbor Master

# POLICE DEPARTMENT

## 1994 STATISTICS

### UNIFORM CRIME REPORT

| <u>Offense</u>  | <u>Reported</u> |
|---|-----------------|
| Rape . . . . .  | 0               |
| Robbery . . . . .                                     | 0               |
| Assaults . . . . .                                    | 10              |
| Breaking & Entering . . . . .                         | 25              |
| B & E or Larceny from M/V . . . . .                   | 32              |
| Larceny . . . . .                                     | 95              |
| Larceny of M/V . . . . .                              | 12              |
| Vandalism/Malicious Destruction of Property . . . . . | 128             |
| Motor vehicle accidents investigated . . . . .        | 120             |
| Traffic citations issued . . . . .                    | 1,630           |
| Residential & business alarms answered . . . . .      | 622             |
| Stolen motor vehicles recovered . . . . .             | 4               |
| Official complaints received . . . . .                | 4,674           |
| Department vehicles - patrol mileage . . . . .        | 167,270         |
| Special Details . . . . .                             | 536             |
| Bicycles registered . . . . .                         | 17              |

### RECORD OF ARRESTS 1994:

| <u>Offense</u>                        | <u>Male</u> | <u>Female</u> |
|---------------------------------------|-------------|---------------|
| Affray                                | 2           |               |
| Assault & Battery                     | 1           |               |
| Assault & Battery/Dangerous Weapon    | 3           |               |
| Assault & Battery on a Police Officer |             | 1             |
| Disorderly Conduct                    | 1           |               |
| Domestic Violence                     | 2           |               |
| Larceny/Attempt                       | 1           |               |
| Minor Poss/Transportation Alcohol     | 13          | 6             |
| Motor Vehicle Violations              | 8           | 1             |
| Operating under Influence Alcohol     | 13          | 3             |
| Possession Dangerous Weapon           | 1           |               |
| Protective Custody                    | 24          | 5             |
| Shellfish Violation                   | 1           |               |
| Shoplifting                           | 3           | 2             |
| Violation Drug Laws                   | 4           | 1             |
| Warrant Arrests                       | 58          | 11            |
| <b>TOTAL ARRESTS</b>                  | <b>165</b>  |               |

## FEES RETURNED TO GENERAL FUND

|                                       |                    |
|---------------------------------------|--------------------|
| Court fines & assessments . . . . .   | \$22,965.00        |
| Parking Violations . . . . .          | 11,820.00          |
| Paid Detail Surcharge . . . . .       | 8,361.26           |
| License Fees . . . . .                | 1,238.00           |
| Requests for Police Reports . . . . . | 603.00             |
| Restitution . . . . .                 | 190.00             |
| False alarms/billing . . . . .        | 1,950.00           |
| <b>TOTAL . . . . .</b>                | <b>\$47,127.26</b> |

Respectfully submitted,

Brian W. Noonan, Chief  
Cohasset Police Department

## WIRE DEPARTMENT

I herewith submit the Annual Report of the Wire Department for the year ending December 31, 1994.

### FIRE AND TRAFFIC LIGHTS

In 1994 one new master fire box was added to the system. There were fifteen hundred feet of new alarm wire installed. Fire Alarm Boxes were tested for proper operation, and most boxes were painted. Traffic lights were painted and new flashing units installed in all lights.

### WIRE INSPECTIONS

All electric work performed by contractors was inspected by the department and fees turned into the Town Treasurer.

### ELECTRICAL INSTALLATIONS AND REPAIRS TO TOWN BUILDINGS

Repairs and new work to Town-owned buildings and properties were handled by the Wire Department. It was a busy year with repairs and new installations.

I wish to thank the Board of Selectmen and all department heads for their cooperation with the department this past year.

Respectfully submitted,

Stephen F. Wigmore  
Superintendent of Wires

# PUBLIC WORKS

## GOVERNMENT ISLAND STUDY COMMITTEE

The Town of Cohasset has, as part of its 10.06 square miles of ledge, woods, water and fields, 7.37 acres of history which would be difficult to duplicate anywhere. These few acres are called "GOVERNMENT ISLAND." Some Old Timers or history buffs will insist that you call it "DOANE'S ISLAND" and they would be right.

This Committee, which consists of seven individuals (volunteers), is called the Government Island Study Committee and rightly so, for we "study", keep in touch with, watch over, and make suggestions to the Board of Selectmen regarding maintenance and improvements to these 7.37 acres of Cohasset. The Selectmen will authorize the expenditures if they agree with the GISC. In some cases these suggestions are brought before Town Meeting to be approved by the voters. I will say the voters have been very receptive to our suggestions and the Committee wishes to thank them for their vote of confidence.

During 1994 we held four meetings to discuss:

1. General conditions of the Island.
2. Status of the Minot Light Replica project.
3. Plans for the property with the Hagerty Property Acquisition Committee.
4. Other business.

The Committee is pleased to welcome its newest member, Constance Afshar, who was appointed in late October. Her appointment rounds out the varied backgrounds of those on the GISC. She replaces Edward J. Figueiredo who has served on the committee for the last 27 years. The Committee wishes to thank Ed for his efforts and contributions to the Town. Two members, Noel A. Ripley and James R. Bonetti, have been reappointed for additional three-year terms.

This Committee believes that Government Island is one of Cohasset's greatest assets, historically, commercially and recreationally. We want it to be walked, studied, looked at, appreciated and loved by the Townspeople and visitors alike.

Respectfully submitted,

Hamilton T. Tewksbury, Chairman

Constance M. Afshar

Richard P. Barrow

James R. Bonetti

Robert M. Davenport

Noel A. Ripley

Shawn E. Kelly, Harbor Master (ex-officio)

## HARBOR COMMITTEE

The Harbor Committee met during 1994 and continued to formulate plans and recommendations for the efficient and safe use of the harbor. Highlights of the past year were:

1. The Harbor Master now has jurisdiction of up to three miles outside Cohasset Harbor, along with other agencies. The Harbor Master may be requested to provide rescue assistance by the Coast Guard or the harbor masters of adjacent towns.

2. The Roy proposed private dock system: The Committee met several times with the Roy's engineers to establish a position and make a recommendation on the proposal. We recommended approval of the proposed project, subject to conditions which were forwarded to the Selectmen.

3. The Committee recommended acquisition of the Figueiredo property and Marina. We felt that the addition of this property, along with ownership of the Hagerty property, would be in the best interest of the Town to provide greater access to the waterfront for Town residents.

4. The Sewer Commission made a presentation to the Committee of its plans for directing the effluent from the new treatment facilities to the harbor, either via James Brook or a new direct connection. The Committee voted to approve the Sewer Commission articles to be presented at the Special Town Meeting.

5. The state has allocated funds to the Town to construct a sewerage pumpout facility for boats. We recommended that the facility be located on Lawrence Wharf, as it could eventually be connected to the sewerage system.

6. Dredging: The timetable for the dredging project is currently 1995-1996. There is a definite need for dredging not only Cohasset Harbor but also the channel. Money has been set aside for that project from the federal government and by the state.

Respectfully submitted,

John Pfaffman, Chairman

John F. Bertolami, Vice-Chairman

Peter J. Wood, Secretary

Domenic M. Baccari

Lorren S. Gibbons

Scott A. Herzog

Shelanne S. Durkin

Gail Parks

Shawn E. Kelly, Harbor Master (ex-officio)

## HIGHWAY DEPARTMENT

Because of the excessive amount of storms during the winter season the Highway Department was kept busy clearing our roads for safe travel. Many thanks to the men who do an outstanding job for the Town of Cohasset.

When good weather finally arrived we began our road sweeping program and swept and cleaned every street of sand build-up and general debris. During the following months the sweeper was out frequently, keeping the streets clean.

With monies appropriated at Town Meeting, we replaced 566 feet of fence at various locations and we will be continuing this project every year. We also temporarily repaired the fence at Reeds Beach on Jerusalem Road.

In conjunction with the Tree & Park Department we constructed a new handicapped walkway and ramp at the Joseph Osgood School. We also constructed a new handicapped parking area and ramp at the Paul Pratt Library.

With 40 tons of asphalt we resurfaced the boatramp at Parker Avenue and rebuilt the flapper arms at Cohasset Harbor. We then rebuilt and resurfaced the parking area and walkways at the Cohasset Lightkeepers House.

While good weather continued we installed new drainage on Jerusalem Road Drive. We also installed four new basins and rebuilt eight basins, along with 611 feet of new pipe.

Although we received no State money for resurfacing, we did use 250 tons of asphalt to do hot patching on various private ways and a section of North Main Street.

All through the year we repaired or replaced signs where needed.

I would like to extend special thanks to my men and to the men from the Tree & Park and Wire and Water Departments for their cooperation.

Respectfully submitted,

Harold W. Litchfield  
Highway Surveyor

## **PUBLIC WORKS GARAGE STUDY COMMITTEE**

The Public Works Garage Study Committee was formed in 1992 to study the requirements of and potential sites for a centralized public works facility. Specific tasks to be accomplished include the following:

- Review the data and conclusions of the earlier Town Garage Study Committee;
- Review the data and conclusions of the Public Works Study Committee;
- Determine the space needs for equipment and personnel of the various public works functions and operations, including School Department and refueling depot;
- Survey the Town for potential sites; and
- Review zoning, wetlands and locational issues of each site.

As a result of discussions with other Town boards and committees, a site located at the gravel pit off North Main Street was selected. In 1993 this location was surveyed and water table and perk tests were conducted. An architect was engaged to develop a preliminary conceptual design and cost estimates for the new garage. At the 1994 Annual Town Meeting, a warrant article that would have authorized funding for the project was defeated. In addition, it was discovered that the gravel pit location was included in the Watershed Protection District, the zoning for which prohibits garages.

Once again, the Public Works Garage Study Committee met with other Town boards and committees to find an alternative location. Based on these discussions, the RTF site off Cedar Street was selected. An engineering firm was engaged to develop a cost estimate for site preparation, and an architect was engaged to develop cost estimates for the garage structure itself. In 1995, we plan to submit a warrant article for Annual Town Meeting asking the Town to approve funding for the design and construction of a new public works garage facility.

Respectfully submitted,

Terry J. Atherton, Chairman

John J. Riley

Bruce A. Edmonds

Peter L. Goedecke

Austin L. Ahearn, Jr. (resigned 3/28/94)

Benjamin S. Blake

## SEWER COMMISSION

After very nearly twenty years of negotiation, the Town and the Commonwealth have reached agreement on the standards for and extent of the Town's Waste Water Treatment Plant ("WWTP") and Collection System. The terms and conditions of this accord are set forth in a new Agreement for Judgment ("the New Agreement") which replaces an earlier Agreement for Judgment which had been approved by a Special Town Meeting on February 13, 1980. The New Agreement will ensure that the Town's new system meets the Commonwealth's and the EPA's current stringent environmental standards on a basis acceptable to the Town. The New Agreement was approved by a unanimous vote of the Special Town Meeting on October 25, 1994. Under the New Agreement, the Town has three possible Alternatives for the new treatment system.

- **The Hull Alternative**, under which the Town's waste water would be transferred by a pipeline to the Town of Hull's WWTP for treatment. The capital cost of this Alternative, which has already been approved by the Commonwealth, would be approximately \$5,100,000.
- **The James Brook Alternative**, under which the Town's WWTP would be expanded and upgraded to state-of-the-art performance levels. Under this Alternative, the WWTP effluent would continue to be discharged into James Brook as at the present time. The capital cost of this Alternative would be approximately \$2,120,000.
- **The Cohasset Harbor Alternative**, which would be identical to the James Brook Alternative, except that the effluent would be discharged into Cohasset Harbor. The capital cost for this Alternative would be approximately \$2,865,000.

It should be noted that neither the James Brook Alternative nor the Cohasset Harbor Alternative has been approved by the Commonwealth/EPA. The Town's engineers, Tutela Engineering Associates, believe it is highly probable that one or both of the Cohasset Alternatives will be "approvable", and consequently, the Special Town Meeting on October 25, 1994, voted to fund the engineering justification for the Cohasset Alternatives ("Facilities Plans"). Work on the Facilities Plans is progressing with an Initial Draft Report due on May 1, 1995. A Final Report (and recommendation of the preferred approvable Alternative) is due on May 1, 1996.

In mid October, the Commission engaged the engineering firm of Whitman and Howard, Inc., to investigate and locate sources of inflow and infiltration (leakage) in the Town's collection pipe line system. Excessive leakage during heavy rains has impaired the operation of the Town's WWTP. We hope, as a result of this work, to reduce the amount of leakage in the system and thereby ensure the superior operation of the Town's existing WWTP and the new System.

Our contract operator, Professional Services Group, Inc., continues to operate and maintain the Town's WWTP to an excellent standard.

Respectfully submitted,

Edward M. Guild, Chairman

Henry A. Rattenbury

R. Gary Vanderweil, Jr.

## TREE, PARK & CEMETERY DEPARTMENT

The Tree and Park Department has a Capital Outlay Project every year. This year was to grade, loam, and seed half of the Osgood Playground. We have started to reseed an area of Beechwood Cemetery and also upright old slate gravestones. We also maintain trees, lawns and roadsides.

I would like to thank all the departments for their assistance and cooperation during the year.

Respectfully submitted,

Peter G. Laugelle  
Superintendent

## WATER DEPARTMENT

### **Water Distribution Problems:**

Last June, sections of the Cohasset water system suffered severe water pressure reductions. Cohasset had the first declared water emergency in many years. After a flex joint from Germany was installed at Cunningham's Bridge to replace the old out-of-service flex joint, it was discovered that the pipe on the beach side of Cunningham's Bridge was not eight-inch pipe but older four-inch pipe. Eight hundred feet of eight-inch emergency pipe was then laid across Cunningham's Bridge to increase flow and pressure to the northern section of the water system, bypassing the four-inch in-ground pipes. The Water Commissioners and the Selectmen then declared a water emergency. The Fire Chief and other concerned citizens held a series of emergency meetings to begin addressing these water pressure and public safety issues. The Advisory Committee approved an emergency transfer of \$19,000 for an emergency study.

July and August saw the resignation of Chairman Ronald H. Goodwin, the appointment of Robert E. Kasameyer to this vacancy and the reorganization of the board with Frederick R. Koed as the new Chairman.

### **Computer Distribution Model:**

Dominic Tutela, principal of a consulting engineering firm, was hired to study the Cohasset water system and to make emergency recommendations. Tutela Engineering performed C-tests on pipes on Beechwood, King, and Beech Streets and Jerusalem Road to determine what condition the pipes were in. These test results were put into a computer model of the Town's water system. The C-tests were extrapolated for the rest of the Town based on the various pipes' ages and sizes. The engineers then experimented with the computer model to find the most cost effective improvements.

### **Rate increase to cover projected bond costs:**

The proposed improvements were then presented to the Special Town Meeting held in October 1994. Special Town Meeting approved \$2.5 million dollars for improvements, along with a 30% rate increase to pay for these improvements. The engineering plans needed to prepare bid requests for these improvements are now being prepared. The most important improvement is the long awaited loop down Forest Avenue. Currently no fire hydrants exist for close to one mile on Forest Avenue. Other Phase One improvements include placing underground the 800 feet of eight-inch pipe on the Atlantic Avenue section and in Beechwood, replacing a long section at the upper end from approximately Hillside Drive to the ballfield. Other scheduled improvements include replacement of the plant filter bed and cleaning of the storage tank.

### **Revenue and Metering Problems:**

The Water Commissioners are planning to replace or upgrade all of the water meters throughout the Town with a new system that will fairly track all water consumption, greatly improve billing, and eliminate estimated and inaccurate bills. These meters will be read from outside readers connected to the meters inside the buildings.

### **Contract Services:**

After the resignation of Water Superintendent Duncan T. McCormack on February 25, the Water Commissioners voted to hire interim contract superintendent services. Professional Services Group, Inc. was hired in March for management of the department, with Steve Nelson of PSG as Superintendent. In September, PSG chose not to re-bid on the contract and Whitewater Inc. was hired, with Dick Cohan as Superintendent. The current board believes, because of the high level of coordination required now and in the immediate future, contract services will give the Town the additional management needed to keep all of these projects on track.

The Water Commissioners and employees of the department would like to thank all of the various boards and committees that have assisted the department and the board throughout the tumultuous year. The board also asks that the Town bear with the department as these projects proceed, with the understanding that we will all be better off after these improvements. The board will continue to seek improvements in the system for the benefit of all of the rate payers and taxpayers. For the year 1994 the plant production was 236,319,500 gallons out to distribution.

Respectfully submitted,

Frederick R. Koed, Chairman  
Robert E. Kasameyer, Secretary  
William J. Montuori

## REGIONAL REFUSE DISPOSAL PLANNING BOARD

The South Shore Regional Refuse Disposal Planning Board has three members from each of ten towns: Cohasset, Duxbury, Hanover, Hingham, Hull, Marshfield, Norwell, Rockland, Scituate, and Weymouth. At present, there is only one member from Cohasset.

In late 1994 the Board started the process of hiring a solid waste planner to review and update the 1992 regional solid waste management plan, update the status of each member community's solid waste programs and landfill capacity, and to recommend and present a strategy for implementation of the updated plan.

The Board will be considering whether to recommend that a Regional Refuse Disposal District shall be created, including all ten towns or any two or more towns, and what the costs and benefits might be for each of the towns. We are looking at a number of potential options, including a "menu" form of district which would enable towns to join for certain specific purposes.

Because of the diligent work of the Board of Health, Recycling Committee, and the Town's Solid Waste Disposal Planning Committee, Cohasset has a long term contract with SEMASS for disposal of solid waste and an enviable and highly successful recycling program. However, it still behoves Cohasset to closely examine the potential benefits of joining a regional solid waste disposal district.

If the Board recommends the formation of such a district, that recommendation will be presented to the Selectmen and will be put to a vote by the Town. The Board expects to present a recommendation to the member towns before the end of 1996.

Respectfully submitted,

John K. McNabb, Jr.

## WATER RESOURCES PROTECTION COMMITTEE

The Water Resources Protection Committee was reactivated last year with the appointment of new members by the Board of Selectmen. The Committee membership includes four citizen members and representatives from the Drainage Advisory Committee, Conservation Commission, Board of Health, Planning Board and Water Commission.

By passage of Article 46 at the March, 1994 Annual Town Meeting, the Town charged the Committee to investigate potential sources of pollution to our public drinking water resources, review the 1986 Camp Dresser McKee Water Resources Management Plan and Water Resource District, study feasible means of regional watershed protection, and to present a report to the Town at the 1995 Annual Town Meeting.

The Committee has identified many point sources of potential pollution of our water resources, and has made progress in identifying potential non-point sources of pollution.

We are continuing to review the 1986 CDM Water Resources Management Plan and the existing Water Resources District.

We have proposed to the South Shore Coalition that they activate the South Shore Water Supply Protection Advisory Committee as a means of developing an effective regional water supply protection strategy for the 60% of the Lily Pond watershed that lies outside Cohasset.

The Committee has been reviewing potential methods to increase enforcement of the protections provided by the Water Resource District, to educate homeowners and businesses on methods to prevent non-point sources of pollution, and to adopt regional water supply protection measures. Also, we have been discussing potential changes in bylaws and Town regulations to improve water supply protection measures.

This is a report of progress. The work of this Committee, to improve the protection of our priceless public drinking water supplies, continues. We welcome the input and participation of all residents of the Town, and appreciate the assistance provided to the Committee by the Board of Selectmen, and other Town Boards and Committees.

Respectfully submitted,

John K. McNabb, Jr., Chairman

Mark B. Bell, Vice Chairman

Dean Rizzo, Secretary

James C. Kinch

Thomas C. Cook (Board of Health) ex-officio

John F. O'Toole (Planning Board) ex-officio

John D. Chapman (Drainage Advisory Committee) ex-officio

Robin D. Grinnell (Conservation Commission) ex-officio

Frederick R. Koed (Water Commission) ex-officio

# HUMAN SERVICES

## COUNCIL ON AGING

The Council on Aging has been in existence as a town department by way of unanimous voice vote since the 1968 Annual Town Meeting. Its main function remains the same today as it did twenty-six years ago. This is to provide information, advocacy and resources to the older residents of Cohasset. It continues to be the community focal point for services and programs that can assist, support and supplement the concerns and needs of residents and families.

The prime responsibilities of the Council on Aging focus on six pertinent areas: Information and referral, advocacy, outreach, transportation, health benefits, and education. During 1994, the Council on Aging met these responsibilities by the development and implementation of pertinent programs and services both at the center and via the successful cooperation of many community agencies and organizations. At the end of the fiscal year, we provided services and/or programs to over 850 individuals with over 10,603 units of services given via the aging network and support system.

The Outreach program continues to see the largest growth in service. Outreach is defined as a support service and aids in providing an avenue for the provision of services for the spouse, children, and caregivers of the family member. Outreach is one of the most important facets of our department. Our goal at the Council "Outreach" is to try to help and direct every inquiry or concern to the proper resource. It is the main objective of any human service agency, which is to provide a means to "reach out" and get assistance and/or support for individual needs, whether this is in the form of advocating for someone with respect to health/or social service issues, or assisting in finding housing, transportation, or making arrangements for an "at risk" elder.

In conjunction with the Hingham VNA, the Council hosts a monthly support group for family members caring for elders at home. They meet every second Friday of the month. A special thank you go to Carolyn Housman and Karen Farmer (LSW) for their work and cooperation with the Councils in helping to bring this much needed support to the spouses and family members who attended the series and support group over the past year.

Other accomplishments in 1994 include:

I. The successful procurement of a Federal Grant Award under the Mobility Access Program, Section 16 (b)2, for an 11-passenger handicapped vehicle. This vehicle was awarded to the Cohasset and Hingham COA under the cooperation of South Shore Elder Services, (the Area Agency on Aging). The vehicle was delivered in December of 1993 and was "on the road" in early 1994 with a total of sixteen drivers, who have been trained to date on the use of the van. This vehicle allows the Council on Aging to provide more adequate and quality transportation services to the older adults of Cohasset, as well as to those residents with mobility/physical impairments that require specialized transportation.

A special thank you to all who assisted in securing the new vehicle, especially Lou Simeone, Ray Buckley, Rose Kierce, Gerard Keating, Ham Tewksbury, David Whipple, Mitzi Railsback, Dave Peck, Anna Abbruzzese, Jack Wilson and Arthur Johnson for taking the specialized training and for their assistance in driving the new van.

II. A Federal Grant for specialized transportation was again awarded to five area towns, (Cohasset, Hingham, Hull, Norwell and Scituate), who developed a consortium to provide medical access to Boston and to provide proper handicapped accessibility for those with physical and mobility impairments. Norwell COA acts as the head agency for this program, known as MAP-5. An important concept of this medical access program is the combined effort in all five communities to work with all volunteer transportation programs to support and supplement their endeavors. Without their work and dedication, many of our older residents of these communities, the MAP-5 program could not exist. The program was first started in October, 1993 and continues to be a great asset to the Councils and volunteer agencies involved.

III. In 1994, the Council on Aging was awarded the department's first Elder Service Corps Worker, Virginia Anderson. This grant position is a support service in the office and has been a much needed addition to the COA staff and office. Virginia has been on board since January 1994.

Volunteers continue to be the backbone of our department. In 1994 we were most fortunate to receive over \$150,000 in In-Kind Volunteer Service from over 150 different individuals. Examples of this dedication and commitment range from Telephone Reassurance, SHARE, SHINE Program, instructors, assisting in the office, a computer training and networking, van driving and/or running errands for seniors, to respite and support for the caregivers, and nutrition volunteers from the area churches and the community at large. The Council would be hard pressed to provide the quality of service without such dedicated people who spend countless hours helping others so that they have the same opportunities.

Our Senior Center continues to be an easily accessible place for elders to "drop-in" for an informal chat, thereby enabling us to assist in meeting their needs without the loss of privacy or dignity. SHINE, SHARE, and Outreach lectures have increased steadily over the past year, and I am grateful to the wonderful staff who are dedicated and have embraced the spirit of helping one another in order to make this program work.

Our exercise, line dancing, and water aerobics keep the body healthy and fit, while our T'ai Chi assists in keeping the mind healthy; our craft and instructional classes impart the feeling of accomplishment; the luncheons help to alleviate the loneliness, as well as provide new information through the well attended educational classes.

As more "new" elders enter the aged society, they may turn to formal community agencies for information and assistance to maintain their independence and productivity. We believe that the Cohasset COA meets these changing needs. The Council on Aging is becoming the "Focal Point" in the true sense of the meaning and will continue to provide efficient and effective delivery of services to the Town's residents in the coming years.

We would like to take this opportunity to express our appreciation to the Board, Staff and Volunteers, who are the backbone of operations, the "Friends" for their programs and financial support, the Community Center Staff, and the other Town Departments for all their support.

Respectfully submitted,

T. Gerard Keating, Chairman

Austin F. O'Toole, Vice Chairman

Linda J. McCarthy, Secretary

Joseph D. Buckley, Treasurer

Anna A. Abbruzzese

Austin L. Ahearn, Jr.

Margaret M. Bates

Edward T. Mulvey

David L. Punch

Liaison:

Mary Ahearn, South Shore Elder Services

Betty Grassie, Cohasset Housing Authority

Margaret Casey, Program Coordinator

Helen Murphy, Community Center

## **COHASSET COMMON HISTORIC DISTRICT COMMISSION**

During calendar 1994, as in prior years, the Commission met on a number of occasions to consider applications filed with respect to various matters concerning the Cohasset Historic District. During this year Mary Larson served as Secretary and the undersigned served as Chairman of the Commission.

Respectfully submitted,

Donald J. Evans, Chairman (District resident)

Marian C. Atkinson (District resident)

David Buick (District resident)

James M. Sandell (AIA architect)

Karen L. Kirkendall (licensed realtor)

Gail Parks (Alternate - District resident)

Elizabeth M. Bates (District resident - resigned 8/94)

Mary Jane Larson (District resident)

Mary C. Hartshorne (Historical Society)

## COHASSET HOUSING AUTHORITY

January of 1995 marked twenty years of providing affordable housing for seniors and the personally challenged at our Harborview complex. Adjacent to Harborview the Authority maintains two Chapter 689 Special Needs projects. Families are served by a small Section 8 Program which will enjoy some expansion in the spring.

Diverse activity marked the greater part of 1994 for the Cohasset Housing Authority. A new Director, Marilyn A. LeBlanc, was hired to succeed the retiring Director and a new board member, Betty Grassie, was elected in April and the Harborview Tenants' Association was revived.

Spring brought the formation of a Modernization Committee comprised of tenants and staff to survey and research the physical needs of Harborview and ultimately draft and present a comprehensive modernization proposal to our funding source, the Executive Office of Communities and Development (EOCD). This application for modernization funds could not have been accomplished with such thoroughness without the dedication of the Modernization Committee to their task, James V. Mascioli's construction expertise, and the survey and execution of site plans by the Norfolk County Engineers, all of whom have our sincerest gratitude. As a result of that combined effort, the Executive Office of Communities and Development awarded the Authority \$90,000 to remedy site conditions and achieve handicapped accessibility.

An upgrade of computer and maintenance equipment will aid us in operating more efficiently in the coming year.

With the support of the Board of Selectmen, the Executive Secretary and the Social Service League, we applied for and received twenty-five additional Section 8 Rental Assistance certificates. We anticipate, with the added certificate availability, to better serve the family housing needs of the community.

The Cohasset Housing Authority was reviewed extensively in 1994 by its funding source, EOCD. The Bureau of Housing Management reviewed our management capabilities, the Bureau of Housing Finance reviewed our financial capabilities, and the newly formed Housing Inspection Unit reviewed the physical property. The State Auditor reviewed our programs as well and we await the results of those reviews.

The Authority extends its deepest gratitude to those Town departments and agencies that have contributed so richly to the quality of life here at Harborview.

Respectfully submitted,

John D. Muncey, Chairman

Ralph Perroncello, Vice Chairman

Mary N. "Betty" Grassie, Treasurer

Richard J. Silvia, Assistant Treasurer

Stephen F. Wigmore, Assistance Secretary

Marilyn A. LeBlanc, Executive Director

James V. Mascioli, Maintenance

## DRUG AND ALCOHOL COMMITTEE

It gives us great pleasure to report to residents the activities of your Drug and Alcohol Committee, during the year 1994.

Again in 1994, the Third Annual "Winterfest" Drug Free Weekend was held in late January. Community response to this annual event continues to be very positive. During May 1994 your Drug and Alcohol Committee participated in the Social Service League's annual Health Fair, providing one more forum for our continuing efforts toward public education and dissemination of information.

This year keyrings were made up for the Senior Class of Cohasset High School as a continued attempt to remind teens of the seriousness of drinking and driving. A booklet for distribution to parents of 7th grade students entitled, "Growing up Drug Free," was made available again this year, providing information to parents.

1994 marked the fifth year of the very successful "Safe Homes" program, and community response grows each year. "Safe Homes" is a program designed to provide a network for parents who are concerned about unsupervised parties. During September 1994, we hosted a regional conference of "Safe Homes" at the Lightkeepers House on Government Island. This very successful exchange of ideas and information included participation by the Towns of Hingham, Scituate, Duxbury, Hanover, Rockland, Norwell, Marshfield and the Silver Lake area. Groundwork was established for further networking and financial assistance at this meeting.

During 1993 discussions were held with Dr. Mike Gill, Police Chief Brian Noonan and the Drug and Alcohol Committee regarding implementation of the D.A.R.E. program. As a result of the on-going discussions, an association between the schools and police department was formed. P.A.L.S. (Police Assisting Local Schools), "For Wellness," transmogrified from this effort, brings the police into the schools in a positive, constructive manner. Many thanks are offered to Police Officer Lisa Matos for her exemplary effort and work with this particular program.

For the second consecutive year your Drug and Alcohol Committee received an award for its efforts, and was honored at a gala event at the Hanover Mall hosted by the Hanover Police Department. The committee was recognized for its community work in the fight against alcohol and other drugs.

Our efforts will continue for 1995 and our goals include the inception of an autumn Drug Free Weekend, support of P.A.L.S. program, and our regional association network and partnerships. The Drug and Alcohol Committee fully support the re-establishment of the Teen Center and wish to acknowledge gratitude to the Teen Center Board of Directors for their efforts and work.

We wish to thank specifically Chief Brian Noonan, Dr. Mike Gill, and Selectperson Martha Gjestebry for their support and efforts this past year. With regret, the resignation of Sgt. Robert Jackson from our Committee was accepted this past year. We owe Sgt. Jackson many thanks for his four years of service to our Committee.

Respectfully submitted,

James E. Carroll, Jr., Chairman  
Diane Erlandson-Perkinson, Vice-Chairperson  
Clark Chatterton, Treasurer  
Mary P. Mack, Secretary  
Keith F. Knowles  
Linda J. McCarthy  
Craig D. Muir  
Eleanor M. Waal  
William D. McAuliffe  
Jeffrey Treanor (Police Dept. rep.)  
Ryan Freeman (Student rep.)  
Holly Russell (Student rep.)  
Robert W. Jackson (term expired 6/30/94)  
Michael P. Palimeri (resigned 2/94)

### COMMISSION ON DISABILITIES

During this year the Handicapped Commission became the Commission on Disabilities to conform with other towns. This year saw many improvements for disabled people. The Paul Pratt Library complied with the Americans With Disabilities Act by remodeling the children's bathroom as well as adding a HP parking space. The Cohasset Lightkeeper's House, accessible to people with disabilities, opened to the public. The Cohasset Jr.-Sr. High School installed a wheelchair lift to accommodate disabled students.

The Commission on Disabilities keeps informed about laws concerning the disabled. The Commission houses information on different disability issues concerning the disabled for use of the Town when needed.

The Commission on Disabilities would like to thank Katherine Bryant and Barbara O'Pray for their dedication and valued advice. Both women served two terms on the Commission. Because of their selflessness, the Commission was able to function more efficiently.

Respectfully submitted,

Michele L. Buckley, Chairman  
Christopher Laugelle, Vice-Chairman  
Linda M. Ingram, Secretary  
Helen C. Nothnagle  
Frances F. Andrews  
Helen Greenblatt  
Katherine S. Bryant (term expired)  
Barbara L. O'Pray (term expired)

## HISTORICAL COMMISSION

During the past two years the Historical Commission has made great strides forward:

The Minot Light Replica has all of the glass installed, the interior has been bricked and a panel of the original bricks is visible, the original bell is installed, and the upper railings and windbraces are in place. A great amount of credit goes to Herbert Jason for the endless dedication and hours of work, including the time spent reconstructing blueprints on his kitchen table.

We have raised approximately \$100,000 in donations, services, and materials. We have sold approximately \$16,000 in "T" shirts, sweat shirts, license plates, tote bags, prints, and tack pins. We have collected large and small donations, and all are greatly appreciated. Incidentally, we still need more money to complete the project.

Hamilton Tewksbury and Noel Ripley, with the good help of the Fire Department, volunteered their time to paint the dials of the Town clock. All of the money realized was donated to the Minot Light Replica. The East Dial train has been repaired. Francis Collins located the short circuit in the wiring and the broken key-way in the winding clutch.

David Wadsworth has completed 784 survey forms of the older houses, summer cottages and interesting barns. This is great progress and represents a large amount of dedicated hard work. The Minot Light House Shore Station at Government Island has been submitted to the State of Massachusetts and the Federal Government for acceptance and the complex is now listed on the National Historical District Registry. It was a long and involved process, requiring a good deal of effort.

We had great hopes of completing our plans for the restoration of as many original buildings on Government Island as possible. We projected moving the Shore Station Boat House back to the island, where it came from. Perhaps this may be a possibility for the future.

We meet the second Monday of each month at the Town Hall. We welcome visitors and input from concerned citizens. Our central purpose is to maintain the flavor and historical integrity of the Town of Cohasset.

Respectfully submitted,

Noel A. Ripley, Chairman

David H. Wadsworth

Barbara L. Dillon

Judith E. Fitzsimmons (term expired)

Nancy C. Snowdale (term expired)

Hamilton T. Tewksbury

Wigmore A. Pierson

Rebecca Bates-McArthur

## PAUL PRATT MEMORIAL LIBRARY

In 1994, two major topics assumed unusual importance in the considerations and activities of the Trustees of the Paul Pratt Memorial Library. The first concerned various projects dealing with the maintenance of the library building. The second topic concerned the significant extent that computers are changing, or will change, traditional ways that libraries do business.

**Maintenance:** Ongoing maintenance projects, initiated in prior years, included repair of the library cupola, new carpeting for the rotunda and library staff office, and installation of new, more efficient lighting throughout the library. These three projects were essentially completed in 1994, although finish work on the base of the cupola must await repairs to the library roof. Stephen Wigmore, the Town Wire Inspector, installed the lighting, with the Chief Librarian's help. Eastern Edison Company provided financial incentives for this work.

The April Town Meeting authorized monies for (1) materials needed by the Highway Department to construct a handicapped parking space in the circle in front of the library, (2) repairs to exterior masonry, and (3) repairs to the library's roofs, gutters, and downspouts. The parking space was expeditiously completed by the Highway Department, but since the building repair projects are subject to the public bidding law, numerous delays have occurred in the process of writing specifications and the contract which bidders must sign, and receiving required approval from various sources. It is expected that these projects will go out to bid in early 1995.

A very needy maintenance project, but one which was cosmetic rather than structural, was undertaken by the Friends of the Cohasset Library, Inc. Their renovation of the children's bathroom on the lower level of the library produced an attractive room which fully complies with handicapped access requirements, and spruces up the lower level very nicely.

Special maintenance projects for 1995 include restoration of the murals in the entrance rotunda, commissioned and given to the library by Miss Charlotte Tower, the Librarian from 1934 to 1947. They were painted by local artist MacIvor Reddie and depict four important scenes from Cohasset's history. The second project which should be completed is restoration of the face of the clock on the front of the library. As of this writing, it seems certain that a generous donor will fund both these projects.

Attention to maintenance of the library grounds will be a priority in the coming year, with the hope of working closely with the Tree and Park Department and the Amateur Gardeners of Cohasset to complete a landscape design created by Trustee Barbara Power.

**Computers:** Two major library functions in Cohasset are now done through access to a twenty-four town computer network, the Old Colony Library Network. The two functions are (1) user access to the catalog of books available by means of computer terminals, and (2) all library records concerning the circulation of books to users. Cohasset High School students have access at the High School to a computer terminal which ties in to the OCLN collection. In addition, literature searches of current periodicals can now be made on a personal computer in the reference room, which uses regularly updated CD-ROMs.

The Trustees and staff are challenged by the many possibilities for further use of computers in the library: challenged by questions of cost, space, appropriateness, practicality and maintenance. It is necessary both to keep abreast of and understand these possibilities, but also to ponder philosophically the place of each in a public library. As 1994 ended, a decision was made to acquire another personal computer to provide user access to various CD-ROMs which contain reference materials, such as encyclopedia. This computer is a gift of the Friends of the Cohasset Library, Inc.

**Trustees:** In 1994, Katharine Sturtevant resigned as a Trustee in January, due to a move out of town. Her conscientious service as both a Trustee and volunteer has been missed. New faces on the Board of Trustees, elected in April, are Anne Bowdoin and June Hubbard. Patience Towle was also elected to a three-year term, after completing a one-year appointment.

**Library Endowment:** On recommendation of the Trustees' Investment Advisory Committee, the Trustees invested about 10% of the library's endowment in Scudder International Fund, with the remainder invested in Vanguard's STAR Fund. The Trustees are fortunate that John R. Chase and Laurens MacLure serve on this committee.

During 1994, additional gifts were made to the Elizabeth F. Eaton Fund and a new fund was established in memory of James L. Whelan. These additions to endowment totaled \$6,289. Income from this and other memorial funds, included in the total endowment, permitted the Trustees to use \$13,916 of endowment income for the purchase of books in Fiscal Year 1994.

The Trustees were notified in August that the library would receive 25% of the estate of the late John Fleming. It is estimated that this will amount to about \$25,000, which will be distributed in 1995.

**The Friends:** In 1994, the Friends of the Cohasset Library, Inc. continued most programs of former years, which included contributing more than \$30,000 worth of volunteer hours to the library, donating museum passes to four major Boston museums, funding the library's summer reading program and puzzle club, conducting an Annual Book Sale, and maintaining the "Library Corner" in the Cohasset Mariner. In addition, the Friends purchased a PC for CD-ROMs for the reference room, organized a Volunteer Recognition Evening, renovated the children's bathroom on the lower level, and organized, hung and held opening receptions for each of four artists whose work was displayed in the library's reference room over the year.

The Friends' excellent efforts, under Suzan Killilea's leadership, have made invaluable contributions to the vitality of the library and the Trustees speak for the Town in expressing great appreciation to them.

**Other Gifts:** Gifts to the book fund were made by the Cohasset Golf Club Niners and the Scituate-Cohasset Newcomers; several donors contributed to the library in memory of George F. Hinchliffe. Funds donated to the book fund totaled \$660.

An excellent collection of thirty-seven books on sailing were given from the library of C. Louis Gagnebin, Jr. by his family. Further, several fine books were given in memory of members by the Community Garden Club of Cohasset, the Amateur Gardeners of Cohasset, and the Cohasset Garden Club.

**Conclusion:** 1994 was a good year for the library. The Trustees, staff and volunteers make a good team in making the Paul Pratt Memorial Library wonderfully useful and a source of pride for the entire Town. Moving into the electronic age is challenging and different, and it is commendable that several steps have already been taken with cooperation, patience and good will. The staff are terrific, and much appreciated by library users, volunteers and Trustees.

The job of Chief Librarian has grown to encompass supervisor of maintenance projects, including writing specifications, as well as expert-in-residence regarding the Old Colony Library Network and the Massachusetts Library and Information Network, funded in 1994 by the Legislature, and their impacts on and opportunities for Cohasset. Cohasset is very fortunate that its Chief Librarian, Richard Hayes, is unusually competent, not only as a librarian, but in these additional roles, which are very important at the present time.

While the Trustees are very proud of the Paul Pratt Memorial Library, they are, in fact, representing Cohasset voters. As always, they would really appreciate citizen input in order to enhance any aspect of the library's operation.

Respectfully submitted,

Sheila S. Evans, Chairman  
Library Trustees

### RECREATION COMMISSION

It gives us great pleasure to report to all residents the activities of their Recreation Commission for the year 1994.

During the year approximately 6,800 individuals of all ages participated in a variety of structured programs, activities and events. While budget restrictions persist, continuing use of the Revolving Account Fund for 100% self-supporting programs has been possible. Currently, all but two programs are Revolving Account Fund sponsored, causing no impact upon taxpayers. The Recreation Commission adopted an Administrative Service Fee charge for all RAF programs during Fiscal Year 1993, and this financial system continues to reimburse taxpayers for the costs and time encumbrances of RAF program operations. That is, ASF revenues are deposited into the General Fund of the Town. Collectively, it is the revenue produced via administrative service fees, together with budget sponsored programs and beach parking sticker sales, that reimburses taxpayers for the budget of the Recreation Commission. Only revenue on deposit in the General Fund can be considered recapitalization revenue, while RAF revenue supports the cost associated with program operations.

During Fiscal Year 1994, the Recreation Commission produced \$69,519.50 for the General Fund. Concurrently, \$84,420.45 was transacted by way of Revolving Account Funds for 100% self-supporting programs through fees charged participants for a variety of services. Approximately \$22,000.00 was transacted through other self-supporting financial systems during Fiscal Year

1994, manifesting a collective \$179,089.95 in recreational services to residents from the \$70,535.00 budget of the Commission. These figures do not include the thousands of man hours that are annually donated by hundreds of residents in support of a variety of program operations.

Municipal recreation is for the benefit of all residents, and we continue to direct our efforts toward assurance of equal access and opportunity to the entire community. To this end, a specific and calculated portion of revenue was not collected this year from residents who were temporarily unable to pay for services. In many instances, time was volunteered in lieu of fees, benefiting both the department and the participants of the program.

Programming represents only one of the responsibilities, duties, and functions prescribed and conferred upon the Recreation Commission by both Massachusetts General Laws and By-Laws of the Town. Continuing efforts are focused upon upgrading and renovating existing outdoor recreational facilities under the jurisdiction of the Commission.

It continues to be through a blending of private and public resources and funding that most facilities have been upgraded and/or renovated. Numerous Town departments and officials have continued to support our efforts in this area, for which we remain enormously grateful.

The seven member, elected board of Recreation Commissioners volunteer their services to the Town and department, meeting regularly, (on the third Tuesday of each month) in order to discuss a wide spectrum of topics relative to the leisure needs and pursuits of all residents. Further, the Commissioners establish policy and provide departmental direction, support and assistance. Each meeting is publicly posted and residents are cordially invited to attend. Essential to our proper function, and absolutely vital toward success, is the ability to remain responsive and dynamic to changing community needs. We consider your input and feedback our most important source of guidance.

The Recreation Commission expresses gratitude to the many individuals, civic and business organizations, school and sports groups, Town boards, committees and departments lending their support and assistance in our efforts to best serve the recreational and leisure needs of residents of all ages. While too numerous to mention each name, none are forgotten, and all are sincerely appreciated and thanked.

Respectfully yours,

Richard P. Barrow, Chairman

Stephen C. Endris, Vice-Chairman

James E. Carroll, Jr., Secretary

Shelanne S. Durkin

Peter G. Laugelle

Mary K. Muncey

Thomas W. Wigmore

John M. Worley, Director

## SOCIAL SERVICE LEAGUE

### of Cohasset, Inc.

The Social Service League, under contract with the Board of Health, offers Public Health Nursing services to Town residents. These services include: monthly Keep Well Clinics, health promotion and education programs, and investigation of communicable disease reports. The League office at 16 Highland Avenue is open for diabetic and hypertension screenings, tuberculin testing, and general health consultations. The walk-in office hours are Monday, Wednesday and Friday from 8:30 A.M. to 9:30 A.M. and 12:30 P.M. to 1:30 P.M.

Our monthly Keep Well Clinics are held at the Senior Luncheons and Harborview senior citizens' housing. These clinics are open to all Town residents.

Other activities this year included: our Annual Health Fair, and mammography screening in June, four Flu Clinics in November, and participation in the statewide "Prevention Day" on May 5, which coincided with our Annual Health Fair.

Community education programs included: a presentation by Stanley Alexander, Ph.D., of Quincy Hospital on clinical depression, a C.E.U. program on Domestic Violence held at the Ramada Inn in Rockland, and discussions with Mike Gill, health coordinator of Cohasset Schools, to plan a violence prevention program at the high school during the coming school year.

We continue to cooperate with the Council on Aging, the Cohasset Schools, area physicians, and other health and social agencies to provide and promote optimum health care for our community. We are very grateful to all volunteers and community groups who have helped us in the past year.

| <u>Activity</u>                          | <u>Attendance</u> |
|--|-------------------|
| Keep Well Clinics . . . . .              | 234               |
| Flu Immunizations . . . . .              | 546               |
| Cholesterol Screening . . . . .          | 95                |
| Mobile Mammography Van . . . . .         | 20                |
| Health Fair . . . . .                    | 125+              |
| Lazy Eye Screening . . . . .             | on going          |
| Lead Screening . . . . .                 | on going          |
| Tuberculin Testing . . . . .             | 32                |
| Hypertension Screening . . . . .         | 832               |
| Communicable Disease Follow-up . . . . . | 15                |
| Home Nursing Visits . . . . .            | 353               |
| Office Nursing Visits . . . . .          | 710               |
| Total Nursing Visits : . . . . .         | 1063              |

Respectfully submitted,

Judith E. Fitzsimmons, R.N.  
Public Health Nurse

# EDUCATION

## SCHOOL COMMITTEE AND SUPERINTENDENT OF SCHOOLS

It is with great pleasure that we submit the Fiscal Year 1994 Annual Report for the Cohasset Public Schools.

During this past year the Education Reform Act of 1993 began to influence the direction of education on both the state and local levels. Of particular significance was the establishment of new regulations governing the length of the student school day and development of a Common Core of Learning.

The Education Reform Act had directed the Board of Education to develop a plan "to extend the time during which students attend school to reflect prevailing norms in advanced industrial countries and to address the educational needs of children in the Commonwealth." Beginning in September of 1995, each school district must certify that it has scheduled a minimum of 990 hours of structured learning time at the secondary level and 900 instructional hours at the elementary level. Standard Learning Time is time during which students are engaged in regularly scheduled instruction, learning activities or learning assessment within the curriculum for study of the core academic subjects which include mathematics, science and technology, history and social sciences, English, foreign languages, and the fine arts. In addition, subjects focused on helping students acquire the other knowledge and skills described in the Common Core of Learning are considered as a component of structured learning. Lunch, time passing between classes, homeroom, recess, non-directed study periods, and school service do not count toward meeting the required minimum. These regulations may require the lengthening of the school day or year and possibly the addition of new staff to provide additional academic offerings.

So far communities such as Cohasset have not received a significant infusion of state money to assist in the implementation of the Education Reform Act. As a result, increasing dependence upon the local real estate tax will occur resulting in the continuing need to schedule override elections to meet the fiscal requirement of education reform. We must make this fact known to our lawmakers and hope that consideration for more affluent communities will be forthcoming.

Another provision of the Education Reform Act provided for early retirement programs for long term school employees. This program allowed individuals with twenty or more years of service in education to receive an additional credit for five years' service to allow a higher yearly retirement allowance. Within our system two veteran staff members took advantage of this program. Deer Hill Principal, Kenneth Ekberg, and Junior/Senior High School teacher, Edward McDermott, both retired from the system in August. I would like to express the appreciation of our community to these two dedicated educators and our appreciation to John Leary, Director of Student Services, and Deer Hill teacher, Dennis Kuntz, who also retired during the past year. Together, these four individuals devoted nearly 130 years to the education of young people.

We would also like at this time to express our appreciation to all of the members of the Track and Field Study and Building Committees. Due to the tremendous efforts expended by these committees the dream of new athletic field facilities became a reality. The 1994 Town Meeting approved an article for the construction of a field including a track facility on land adjacent to Milliken Field and to make repairs to Milliken Field. Work has already begun on this project, and when completed, the Town will enjoy additional athletic and recreational facilities.

During the past year the School Committee continued its practice of establishing annual goals for the system. For the coming year the goals are:

**Primary Goal**

**To increase the breadth and depth of the preparation  
provided to all Cohasset Students**

- A. Facilities** – To ensure that appropriate facilities are both available and properly utilized to support enhanced student preparation
  1. Conduct a space study to determine if adequate physical facilities are available to our students. This study will present options which will:
    - a. identify both short and long term space needs
    - b. propose remedies to the present programmatic deficiencies present, particularly at the elementary level
    - c. identify alternative proposals to space needs
  2. Submit facilities requests to the School Committee, Capital Budget Committee, and to the Annual Town Meeting.
- B. Professional Development** – To support professional development activities which contribute to both individual and system-wide instructional excellence
  1. Establish an individual professional development plan for all certified staff. The plan will be developed by the immediate supervisor of each individual staff member in cooperation with the Superintendent of Schools.
  2. Evaluate the effectiveness of the professional development inservice program, meeting the recertification requirements of the Education Reform Act.
  3. Review the results of the implementation of the teacher evaluation system, including its effectiveness in identifying professional development goals, and recommend changes to the system as appropriate.
- C. Curriculum** – To improve the breadth, depth and efficiency of the system's curriculum
  1. Conduct a review of the Social Studies curriculum, grades 7-12.
  2. Improve the curriculum alignment between the Joseph Osgood School and the Deer Hill School in the area of Reading/Language Arts.

3. Develop a proposal to introduce a formal community service program at the High School.
  4. Examine the enrichment programs that exist in the district and explore additional enrichment programs that can be utilized.
  5. Determine the feasibility of increasing available instructional time through a lengthened day or year, or through the use of other available time.
  6. Report on the success of the inclusion programs being provided throughout the system.
  7. Develop a plan to increase the breadth and depth of the High School graduation requirements.
  8. Propose new course offerings and requirements, as well as modification to existing courses, which will enhance student preparation for a more technologically complex workplace.
- D. **Community Outreach/Relations** – To improve the system's awareness of community concerns and priorities, and to increase the community awareness of school systems goals, activities and accomplishments
1. Determine the community's educational priorities by administering and interpreting a community-wide survey.
  2. Develop an informational guide for the school system which will be made available to realtors and other interested parties.
  3. Explore the possibility of establishing objective criteria to be used in administering the provisions of the agreement between the School Committee and the Teachers' Association.

We wish to express our appreciation to the Cohasset Education Foundation, the Parent School Organization, the Arts Boosters, the Athletic Boosters, the Cultural Diversity Committee, the Health Advisory Committee, the School Councils, and the School Facilities Committee. These organizations contribute greatly to the quality of the overall education program within our Town.

Also in 1994 the Cohasset schools were again informed by School Match, the nation's largest school selection consulting firm, that we were the recipient of the annual "What Parents Want" award. Only a small percentage of the nation's schools qualify for this award, and Cohasset also received this honor in 1993.

We thank all who continue to support our school system. Active community involvement helps to ensure quality education within our schools.

Respectfully submitted,

COHASSET SCHOOL COMMITTEE

Nancy L. Sandell, Chairman

Ralph D. Kidder

James C. Kirk

JoAnne T. Chittick

Kenneth Wilcox

Stephen E. Hart, Superintendent of Schools

## **SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL**

---

**You Have Built It, and They Are Coming!**

There has been perhaps no calendar year since that of South Shore's initial opening in 1962 that has proven as significant in the history of the regional school as 1994. Continued enrollment growth, commitment to quality and diversity of both technical and academic programs, and facility improvements, highlighted by the opening of our building addition in January, have put South Shore into the forefront as a regional educational resource to both students and the community.

The current enrollment of 505 represents the greatest number of students at the school in several years, an approximately thirty percent growth in the past three years alone. This includes three students from Cohasset as of October 1, 1994. These students participate in many of the fourteen diverse technical programs offered at the school, in a full array of academics courses and extracurricular activities, and in a concrete plan aimed at preparing them for rewarding careers and a lifetime of learning.

Many graduates in last year's class have entered the workforce in their field of preparation, continued with post-secondary education, and joined the military and its educational opportunity. All are welcome to take advantage of Vo-Tech's life-time placement and career services.

The creation of School Councils in schools throughout the Commonwealth, and particularly at South Shore, has brought a fresh and sometimes different perspective to the decision making and planning processes. In 1994, our Council began to focus on four major initiatives:

1. Increased Student Activities
2. The School Lunch Program
3. Parental Involvement
4. Facility Improvements

Together with recommendations made in the Report of the Evaluation Committee by the visiting team of representatives from the New England Association of Schools and Colleges (N.E.A.S.C.), the Council's Improvement Plan has assisted in the planning and completion of several improvement projects and initiatives aimed at improving the overall environment and offerings at the school. Of the many recent "firsts", a football team of South Shore Vikings took the field for the first time in the school's history. After many years without such a group, an active Parents' Association has breathed supportive air, and in November conducted a very successful 1st Annual Holiday Crafts Fair and Auction. Proceeds are being targeted for student activities, which are growing in number and in relevance to the development of the total student.

On the academic and technical front, the Honors and Tech Prep (College Articulation) programs are expanding and flourishing. In response to job market, employment and regional demand, the creation of our new Health Careers Technology program has been met with widespread approval, with school-industry partnerships and internship opportunities being developed. The school's Continuing Education Programs continue to gain in popularity and in offering creative and practical opportunities for area adult learners.

South Shore historically has been extremely conscious of its commitment to the communities and to community services. Repair work, construction, consultative services, our Annual Senior Citizen dinner, collections for local Food Banks and volunteer agencies, and affiliations with numerous civic and municipal groups benefit not only the community, but assist in developing ideals of teamwork and service among students. Our goal is to maintain and, when possible, expand upon this outreach by both staff and student body. We view this component as critical to our mission of comprehensive education.

An open invitation to visit and experience students at work in the Culinary Arts restaurant and Cosmetology Salon is extended to all citizens of the district. Call the school for hours of operation and the availability of appointments and reservations.

In closing this report, I join with Superintendent James Hager and his administration, the staff, students, parents, School Committee and advisors to the South Shore Regional School District in pledging to strive for continued success and partnership. The very real challenges to our communities, financial and otherwise, require the commitment to cooperation and education toward which South Shore is driven. Preparation for the future, its economic demands, as well as societal changes and pressures, require foresight and planning. We appreciate the support and encouragement of citizens from Cohasset and look forward with enthusiasm to future successes in our working together. Young people are the future of our community and they need our help in attaining marketable skills and values transferable for years to come. Bridging the transitions from school to work, and to a return on our investment, is critical. In the end, we all benefit, and the students and communities both are winners.

Respectfully submitted,

South Shore Regional School District Committee

Laurence J. Mitchell  
Cohasset Representative

# *Graduates*

## *Class of 1994*

|                           |                            |
|---------------------------|----------------------------|
| Christopher Stewart Adams | Corinna T. McMackin        |
| Jemilah Yasmine Afshar    | Joseph Iola Menis          |
| Thomas Allen              | Scott Lloyd Moe            |
| Jessica Lynne Aronson     | Alfred Shopland Moore III  |
| Joseph M. Barry           | Erin Kathleen Murphy       |
| Benjamin Sherman Berger   | Kristin Lee Niessink       |
| Jonah Andrew Berger       | David Adams Nothnagle      |
| Peter Michael Bishop      | Kevin F. O'Donnell, Jr.    |
| Dorian Mark Bryant        | Ming-Ai Ong                |
| Candice Eileen Buckley    | Maria Natalie Petrakis     |
| Danielle Eileen Capozzoli | Matthew Richard Pierce     |
| Simone Erin Carlisle      | Bradley Joseph Potolicchio |
| Kathleen Ann Carroll      | Sarena Renee Quemere       |
| Katherine Sarah Cibelli   | Bethany Ann Quintin        |
| Tracey Ann Connor         | Mary Ellen Rayment         |
| Elizabeth Laura Corcoran  | Benjamin Grizwold Redfield |
| Leticia Cruz              | Megan Marie Rhodes         |
| Ann White Dane            | Amy Lynn Sarabia           |
| Emily Marie D'Urso        | Guy John Scarpaci, Jr.     |
| Adrienne Petral DeVaughn  | Michael P. Shields         |
| Andrew Fitzsimmons        | Amy Mae Silvia             |
| Ryan Scott Freeman        | Daniel Johnson Silvia      |
| Marisa Ann Gallant        | Josiah McKenzie Slotnick   |
| Jarred Wilson Graves      | Jessica Lee Snow           |
| Kendra Deanne Gray        | Jeremiah Earle Stevenson   |
| James Frederick Hills     | Nicole Deanna Vasseur      |
| Caitlin Kingsley Hurley   | Dean D. Volungis           |
| Jessica Leland Jenkins    | Nicholas Graham Welz       |
| Brendan Kendall Kinchla   | Anthony J. Wigmore         |
| Erika T. Lawson           | Jennifer L. Wilner         |
| Jeffrey Taylor Littlehale | Julia Anne Workman         |
| James Alfred Magner IV    | Alexis Mary Zerendow       |
| Jerome Alexander Marion   | Thomas Mathew Greco        |

# **INDEX**

|                              |   |
|------------------------------|---|
| In Memoriam . . . . .        | 3 |
| Elected Officers . . . . .   | 4 |
| Appointed Officers . . . . . | 6 |

## **GENERAL GOVERNMENT**

|  |     |
|--|-----|
| Archivist . . . . .  | 109 |
| Bylaw Committee . . . . .  | 109 |
| Moderator . . . . .  | 110 |
| Norfolk County Advisory Board . . . . .                                  | 111 |
| Personnel Committee . . . . .  | 112 |
| Registrars, Board of . . . . .   | 108 |
| Selectmen, Board of . . . . .  | 18  |
| Survey Structure and Function of Town Government, Committee to . . . . . | 112 |
| Town Clerk's Report: . . . . .   | 21  |
| Index, Annual Town Meeting/Special Town Meeting, March 26, 1994          | 21  |
| Annual Town Meeting & Special Town Meeting, March 26, 1994 . . .         | 24  |
| Index, Special Town Meeting, October 24, 1994 . . . . .                  | 72  |
| Special Town Meeting, October 24, 1994 . . . . .                         | 74  |
| State Primary, September 20, 1994 . . . . .                              | 91  |
| Recount State Primary, October 1, 1994 . . . . .                         | 95  |
| Annual Town Election, April 2, 1994 . . . . .                            | 88  |
| Special Town Election, May 14, 1994 . . . . .                            | 90  |
| State Election, November 8, 1994 . . . . .                               | 96  |
| Prospective Juror List . . . . .   | 100 |
| Election Officers . . . . .  | 100 |
| Vital Statistics . . . . .   | 101 |

## **FINANCIAL REPORTS**

|                               |     |
|-------------------------------|-----|
| Accountant . . . . .          | 114 |
| Assessors, Board of . . . . . | 149 |
| Salaries . . . . .            | 153 |
| Collector . . . . .           | 151 |
| Treasurer . . . . .           | 150 |

## **LAND USE CONTROL**

|                                   |     |
|-----------------------------------|-----|
| Building Department . . . . .     | 159 |
| Conservation Commission . . . . . | 159 |

|  |     |
|--|-----|
| Health, Board of . . . . .                   | 161 |
| Metropolitan Area Planning Council . . . . . | 162 |
| Mosquito Control Committee . . . . .         | 163 |
| Planning Board . . . . .                     | 164 |
| Plymouth County Mosquito Control . . . . .   | 164 |
| Recycling Committee . . . . .                | 166 |

## **PUBLIC SAFETY**

|                                |     |
|--------------------------------|-----|
| Animal Control . . . . .       | 167 |
| Emergency Management . . . . . | 167 |
| Fire Department . . . . .      | 168 |
| Harbor Master . . . . .        | 169 |
| Police Department . . . . .    | 170 |
| Wire Department . . . . .      | 171 |

## **PUBLIC WORKS**

|   |     |
|---|-----|
| Government Island Study Committee . . . . .           | 172 |
| Harbor Committee . . . . .                            | 173 |
| Highway Department . . . . .                          | 174 |
| Public Works Garage Study Committee . . . . .         | 175 |
| Sewer Commission . . . . .                            | 176 |
| Tree, Park and Cemetery Department . . . . .          | 177 |
| Water Department . . . . .                            | 177 |
| Regional Refuse Disposal Planning Committee . . . . . | 179 |
| Water Resources Protection Committee . . . . .        | 179 |

## **HUMAN SERVICES**

|  |     |
|--|-----|
| Aging, Council on . . . . .                            | 181 |
| Cohasset Common Historic District Commission . . . . . | 183 |
| Cohasset Historical Commission . . . . .               | 187 |
| Cohasset Housing Authority . . . . .                   | 184 |
| Commission on Disabilities . . . . .                   | 186 |
| Drug and Alcohol Committee . . . . .                   | 185 |
| Paul Pratt Memorial Library . . . . .                  | 188 |
| Recreation Commission . . . . .                        | 190 |
| Social Service League . . . . .                        | 192 |

## **EDUCATION**

|  |     |
|--|-----|
| Graduates, Class of 1994 . . . . .                       | 198 |
| School Committee and Superintendent of Schools . . . . . | 193 |
| South Shore Regional Vo-Tech High School . . . . .       | 196 |







